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That Deadman Dance By Kim Scott 11 Oct 2012  
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### **That Deadman Dance By Kim Scott 11 Oct 2012 Paperback:**

Foundational Fictions in South Australian History Carolyn Collins, Paul Sendziuk, 2018-10-15 In this lively provocative collection some of Australia's leading historians and a Miles Franklin shortlisted historical novelist challenge established myths, narratives and beautiful lies about South Australia's past. Some are unmasked as false stories that mask brutal realities like colonial violence while others are revealed as simplistic versions of more complex truths. Each generation writes history that speaks to its own interests and concerns. Write historians Paul Ashton and Anna Clark. In Foundational Fictions in South Australian History which grew out of a series of public lectures at the University of Adelaide an impressive range of contributors suggest different ways in which familiar narratives of South Australia can be interpreted. These essays tap into wider debates too about the nature and purpose of history and the history wars first flamed by John Howard. Stuart Macintyre highlights South Australia's central role in several national events. Humphrey McQueen questions the origins and influence of the money behind South Australia's so-called progressive founding. Lucy Treloar suggests historians can learn from novelists when it comes to understanding the past. Steven Anderson argues that Don Dunstan's achievement in abolishing capital punishment owed much to a historical movement. And Carolyn Collins highlights the role of anti-conscription group Save Our Sons SOS in not just ending the Vietnam War but broadening the appeal of the anti-war movement.

Polysituatedness John Kinsella, 2017-01-31 This book is concerned with the complexities of defining place of observing and seeing place and how we might write a poetics of place. From Kathy Acker to indigenous Australian poet Jack Davis the book touches on other writers and theorists but in essence is a hands-on praxis book of poetic practice. The work extends John Kinsella's theory of international regionalism and posits new ways of reading the relationship between place and individual between individual and the natural environment and how place occupies the person as much as the person occupies place. It provides alternative readings of writers through place and space especially Australian writers but also non-Australian. Further close consideration is given to being of famine migrant Irish heritage and the complexities of returning. A close-up examination of belonging and exclusion is made on a day-to-day basis. The book offers an approach to creating poems and literary texts constituted by experiencing multiple places developing a model of polyvalent belonging known as polysituatedness. It works as a companion volume to Kinsella's earlier Manchester University Press critical work Disclosed Poetics Beyond Landscape to Lyricism.

Australian Fiction as Archival Salvage Frances A. Johnson, 2015-11-16 Australian Fiction as Archival Salvage examines key developments in the field of the Australian postcolonial historical novel from 1989 to the present. In parallel with this analysis A. Frances Johnson undertakes a unique study of in-kind creativity reflecting on how her own nascent historical fiction has been critically and imaginatively shaped and inspired by seminal experiments in the genre by writers as diverse as Kate Grenville, Mudrooroo, Kim Scott, Peter Carey, Richard Flanagan and Rohan Wilson. Mapping the postcolonial novel against the impact of postcolonial cultural theory and Australian writers' intermittent embrace of literary postmodernism this survey

is also read against the post millennial history and culture wars which saw politicizations of national debates around history and fierce contestation over the ways stories of Australian pasts have been written      *That Deadman Dance* by Kim Scott  
Janet Hutchinson, 2011

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