

An abstract painting featuring a central figure of a bison in a vibrant red color. The bison is positioned in the upper-middle section of the frame. The background is a complex, layered composition of various colors including deep blues, greens, yellows, and browns, with visible brushstrokes and textures. The overall style is expressive and painterly.

DAVID L. MOORE

That
Dream
Shall
Have a **Name**

Native Americans Rewriting America

That Dream Shall Have A Name That Dream Shall Have A Name

Karin Nielsen-Saines



That Dream Shall Have A Name That Dream Shall Have A Name:

That Dream Shall Have a Name David L. Moore, 2020-04-01 The founding idea of America has been based largely on the expected sweeping away of Native Americans to make room for EuroAmericans and their cultures In this authoritative study David L Moore examines the works of five well known Native American writers and their efforts beginning in the colonial period to redefine an America and American identity that includes Native Americans *That Dream Shall Have a Name* focuses on the writing of Pequot Methodist minister William Apess in the 1830s on Northern Paiute activist Sarah Winnemucca in the 1880s on Salish M tis novelist historian and activist D Arcy McNickle in the 1930s and on Laguna poet and novelist Leslie Marmon Silko and on Spokane poet novelist humorist and filmmaker Sherman Alexie both in the latter twentieth and early twenty first centuries Moore studies these five writers stories about the conflicted topics of sovereignty community identity and authenticity always tinged with irony and often with humor He shows how Native Americans have tried from the beginning to shape an American narrative closer to its own ideals one that does not include the death and destruction of their peoples This compelling work offers keen insights into the relationships between Native and American identity and politics in a way that is both accessible to newcomers and compelling to those already familiar with these fields of study *The Holy Bible*, 1853

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