# The World of MURTADĀ AL-ZABĪDĪ

(1732–91) Life, Networks and Writings



Stefan Reichmuth

# The World Of Murtada Al Zabidi

**Mark Sedgwick** 

#### The World Of Murtada Al Zabidi:

The World of Murtada Al-Zabidi (1732-91) Stefan Reichmuth, 2009 Murtada al Zabidi was a Humanist scholar and a Muslim whose twelfth century writings are here examined in the context of their geographical and historical setting The period when Zabidi was writing saw a shift in the balance of power from the Muslim empires to the Western world reflected in the stories he told of his travels from India on to Cairo across vast distances and coming across an extraordinary range of people The five chapters in this work look at various aspects of Zabidi's life and times the first one focusing on his life and career and forms a background to studies of his work The second looks at Zabidi s writing and publishing and the third at his notes on his friends teachers students and acquaintances Chapter four assesses his two largest works his Arabic lexicon and his commentary on Gazzali s Ihya Finally chapter five explores his second major literary achievement his large commentary on Gazzali s Ihya ulum al din The Sky Poured Down Candy Riva Gupta, 2025-09-18 Bringing together archival research and literary analysis this microhistorical study explores the decline of the Mughal empire through the life of a petty Mughal official Abdul Jalil Bilgrami as he navigated uncertainty amid the shifting currents of imperial power Illuminating the everyday realities of a fading dynasty on the Indian subcontinent the book offers a deeply personal lens into Bilgrami's socio cultural world It also engages with broader questions of historical methodology demonstrating how literary evidence such as personal letters and poems can breathe life into structural histories By centring a lesser known historical figure it challenges conventional elite centric narratives and underscores the value of microhistory in understanding larger historical processes This volume will appeal to scholars students and general readers of Mughal history South Asian studies microhistory and global literary studies It is an ideal resource for educators seeking to enrich their courses as part of these specializations and diversify their recommended reading Muslim Cosmopolitanism in the Age of Empire Seema Alavi, 2015-04-06 Seema Alavi challenges the idea that all pan Islamic configurations are anti Western or pro Caliphate A pan Islamic intellectual network at the cusp of the British and Ottoman empires became the basis of a global Muslim sensibility a political and cultural affiliation that competes with ideas of nationhood today as it did in the last century Society and Economy in Egypt and the Eastern Mediterranean, 1600-1900 Nelly Hanna, Ra'ūf 'Abbās Hāmid, 2005 A collection of studies by leading scholars in Egypt the United States and Europe this book offers a selection of research in Ottoman era Egypt and the Middle East and serves as a tribute to author s own work It includes an investigation of Europeanattitudes toward the Orient through the travel accounts of Russian pilgrims to the Levant North Africa, Islam and the Mediterranean World Julia Clancy-Smith, 2013-11-05 Long regarded as the preserve of French scholars and Francophone audiences due to its significance to France's colonial empire North Africa is increasingly recognized for its own singular importance as a crossover region Situated where Islamic Mediterranean African and European histories intersect the Maghrib has long acted as a cultural conduit mediator and broker From the medieval era when the oasis of Sijilmasa in the Moroccan wilderness

funnelled caravan loads of gold into international networks through the 16th century when two superpowers the Ottomans and the Spanish Hapsburgs battled for mastery of the Mediterranean along the North African frontier and well into the 20th century which witnessed one of Africa's cruellest wars unfold in French Algeria the Maghrib has retained its uniqueness as a place where worlds meet Hadhramaut and its Diaspora Noel Brehony, 2017-06-30 The Hadhramis of Yemen have migrated for centuries in large numbers establishing a diaspora that extends around the Indian Ocean Saudi Arabia and the other Gulf States This migration has deeply affected the host countries as well as Hadhramaut itself Yet the region has not been able to use its population size capabilities or resources to wield significant political influence in successive Yemeni regimes This book examines the people of the Hadhrami diaspora who travelled as religious scholars traders labourers and soldiers to understand their enduring influence and identity In doing so the book explores key aspects of their history including the impact of Yemeni nationalist movements the significance of land reforms the importance of social and tribal origins and how the Hadhrami resisted European domination as a Muslim community Although a distinctive part of geographical Yemen Hadhramaut was not regarded as a Yemeni political entity until the twentieth century This research asks if the recent turmoil in Yemen following the Arab Spring the growth of Al Qa ida and ISIS and war involving a coalition led by Saudi Arabia will produce even greater instability in the region or perhaps lead to a united Yemen a restored South Yemen or even to Hadhramaut as an independent state **Education and Learning in the Early Islamic World** Claude Gilliot, 2017-05-15 Studying education and learning in the formative period of Islam is not immediately easy since the sources for this are relatively late and frequently project backwards to the earlier period the assumptions and conditions of their own day The studies in this volume have been selected for the critical approaches and methods of their authors and are arranged under five headings the pedagogical tradition scholarship and attestation orality and literacy authorship and transmission and libraries Together with the editor's introductory essay they present a broad picture of the beginnings and evolution of together a range of scholars who congratulate Reinhard Schulze on the occasion of his 65th birthday by shedding light and reflecting on the relation between Islam and modernity Scholars from the fields of Islamic studies religious studies sociology and Arabic literature connect in various ways to Reinhard Schulze's work to constructively criticize a Eurocentric understanding of modernity The more specific aspects dealt with under the overarching topic of Islam and modernity make for the four thematic sections of this volume the study of religion Islam and Islamic studies Islamic knowledge cultures and normativity language and literature as media of modernity Islam and Islamic studies in the public sphere Die Beitragenden zu dieser Festschrift gratulieren Reinhard Schulze zu seinem 65 Geburtstag indem sie mit der Beziehung zwischen Islam und Moderne ein Lebensthema des Jubilars beleuchten Vertretende der Islamwissenschaft Religionswissenschaft Soziologie und der arabischen Literaturwissenschaft beziehen sich in verschiedener Hinsicht auf Reinhard Schulzes Werk um ein

eurozentrisches Verst ndnis von Moderne konstruktiv zu kritisieren Die unter dem Oberthema Islam und Moderne n her behandelten Aspekte sind aus den vier thematischen Sektionen des Bandes ersichtlich Islam wissenschaft Religion und der Eigensinn der Moderne islamische Wissenskulturen und Normativit t Sprache und Literatur als Medien der Moderne Islam wissenschaft in der ffentlichkeit Contributors are Mona Abaza H seyin A ui eno lu Aziz al Azmeh Katajun Amirpur Monica Corrado Ahmad Dallal Peter Dov Susanne Enderwitz Anne Gr ne Stephan Guth Kai Hafez Albrecht Hofheinz Michael Kemper Hans G Kippenberg Kar nina Kollmar Paulenz Felix Konrad Gudrun Kr mer Volkhard Krech Anke von K gelgen Jamal Malik J rgen Paul Frank Peter Stefan Reichmuth Armando Salvatore Johannes Stephan Anna Trechsel Yves Wegelin Florian Zemmin

The Wiley Blackwell History of Islam Armando Salvatore, Roberto Tottoli, Babak Rahimi, 2018-06-18 A theoretically rich nuanced history of Islam and Islamic civilization with a unique sociological component This major new reference work offers a complete historical and theoretically informed view of Islam as both a religion and a sociocultural force Uniquely comprehensive it surveys and discusses the transformation of Muslim societies in different eras and various regions providing a broad narrative of the historical development of Islamic civilization This text explores the complex and varied history of the religion and its traditions It provides an in depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels embracing social religious legal political cultural and civic dimensions Together the team of internationally renowned scholars move from the genesis of a new social order in 7th century Arabia right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond This book is essential reading for students and academics in a wide range of fields including sociology history law and political science It will also appeal to general readers with an interest in the history of one of the world s Living with Nature and Things Bethany J. Walker, Abdelkader Al Ghouz, 2020-09-07 This edited volume great religions represents the research results of two international conferences organized and sponsored by the Annemarie Schimmel Kolleg Environmental Approaches in Pre Modern Middle Eastern Studies and Material Culture Methods in the Middle Islamic Periods The following work consists of three parts which correspond to the themes of the aforementioned conferences Contributions to Environmental History and Material Culture Studies and a third which bridges the gap between the two approaches Practice and Knowledge Transfer The present contributions cover a wide range of such topics as urban pollution local perceptions of weather rural estate economy Sufi understandings of nature and the body and mind houses and socialization text and gardens local know how and interdependence in medieval Syrian agriculture crop selection and the medieval agricultural economy **Arabic Thought beyond the Liberal Age** Jens Hanssen, Max Weiss, 2016-12-22 What is the relationship between thought and practice in the domains of language literature and politics Is thought the only standard

by which to measure intellectual history How did Arab intellectuals change and affect political social cultural and economic developments from the eighteenth to the twentieth centuries This volume offers a fundamental overhaul and revival of modern Arab intellectual history Using Hourani s Arabic Thought in the Liberal Age 1798 1939 Cambridge 1962 as a starting point it reassesses Arabic cultural production and political thought in the light of current scholarship and extends the analysis beyond Napoleon s invasion of Egypt and the outbreak of World War II The chapters offer a mixture of broad stroke history on the construction of the Muslim world and the emergence of the rule of law and constitutionalism in the Ottoman empire as well as case studies on individual Arab intellectuals that illuminate the transformation of modern Arabic thought

Ottoman Egypt and the Emergence of the Modern World Nelly Hanna, 2014-09-01 Aiming to place Egypt clearly in the context of some of the major worldwide transformations of the three centuries from 1500 to 1800 Nelly Hanna questions the mainstream view that has identified the main sources of modern world history as the Reformation the expansion of Europe into America and Asia the formation of trading companies and scientific discoveries Recent scholarship has challenged this approach on account of its Eurocentric bias on both the theoretical and empirical levels Studies on India and southeast Asia for example reject the models of these regions as places without history as stagnant and in decline and as awakening only with the emergence of colonialism when they became the recipients of European culture and technology So far Egypt and the rest of the Ottoman world have been left out of these approaches Nelly Hanna fills this gap by showing that there were worldwide trends that touched Egypt India southeast Asia and Europe In all these areas for example there were linguistic shifts that brought the written language closer to the spoken word She also demonstrates that technology and know how far from being centered only in Europe flowed in different directions in the eighteenth century French entrepreneurs were trying to imitate the techniques of bleaching and dyeing of cloth that they found in Egypt and other Ottoman localities Based on a series of lectures given at the Middle East Center at Harvard this groundbreaking book will be of interest to all those looking for a different perspective on the history of south north relations Islam in a Secular State Walid Jumblatt Abdullah, 2025-10-01 The overtly secular state of Singapore has unapologetically maintained an interventionist approach to governance in the realm of religion Islam is particularly managed by the state Muslim activists thus have to meticulously navigate these realities in addition to being a minority community in order to maximize their influence in the political system Significantly Muslim activists are not a monolith there exists a multitude of political and theological differences amongst them Islam in a Secular State Muslim Activism in Singapore analyses the following categories of Muslim activists Islamic religious scholars ulama liberal Muslims and the more conservative minded individuals Due to constricting political realities many activists attempt to align themselves with the state and call upon the state to be an arbiter in their disagreements with other factions Though there are activists who challenge the state these are by far in the minority and are typically unable to assert their influence in a sustained manner The author draws upon his own experiences as a researcher and as someone

who was involved in some of the discourses explored in this book The Book in Africa C. Davis, D. Johnson, 2015-03-02 This volume presents new research and critical debates in African book history and brings together a range of disciplinary perspectives by leading scholars in the subject It includes case studies from across Africa ranging from third century manuscript traditions to twenty first century internet communications Sufis and Their Lodges in the Ottoman Hijāz Naser Dumairieh, 2023-06-19 The distinguished position of the seventeenth century ij z attracted Sufis from across the Islamic world making it the largest Sufi center of that era with more than forty Sufi orders active during the Ottoman period Most of the region s many scholars were associated with Sufism and affiliated to these orders their lives and Sufi activities more broadly were documented by one of their number al Ujaym in two texts These texts critically edited here for the first time constitute some of the best evidence for the character of spiritual life in the ij z during the seventeenth and early Islam and the Foundations of Political Power Ali Abdel Razek, 2013-09-24 The translation of an essay first published in Egypt in 1925 which took the contemporaries of its author by storm At a time when the Muslim world was in great turmoil over the question of the abolition of the caliphate by Mustapha Kamal Ataturk in Turke Language Anwar G. Chejne, 1968 The Arabic Language was first published in 1969 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Arabic with its rich literary heritage is one of the major languages of the world It is spoken by about one hundred million people inhabiting a wide and important area of the Middle East Yet the language and its significant role in history are little known in the English speaking countries except among specialists This book will it is hoped help to introduce the language and demonstrate its importance to a wider audience Professor Philip K Hitti of Princeton University writes in the foreword Until recently Arabic studies in this country had been limited to the graduate level and confined to a few universities Since World War II they have inched their way to the undergraduate curriculum of a small number of universities But they are still top heavy and anemic They will so remain unless they send their roots deeper down into high schools and enlist the interest of a widening circle of nonspecialists Hence the value of this work by Professor Chejne It is a commendable attempt to introduce the Arabic language with its features and problems to students and nonspecialists to tell the story of its dramatic evolution from a tribal dialect to one of the few carriers of world culture to indicate its unique relation to the religion of Islam and its role in the development of modern Arab nationalism The book written in a language intelligible to the layman sums up what is already known and presents the contribution of the author The Cambridge World History: Volume 6, The Construction of a Global World, 1400-1800 CE, Part 2, Patterns of Change Jerry H. Bentley, Sanjay Subrahmanyam, Merry E. Wiesner-Hanks, 2015-04-09 The era from 1400 to 1800 saw intense biological commercial and cultural exchanges and the creation of global connections on an unprecedented scale Divided into two books Volume 6 of the Cambridge World History series considers these critical transformations The first book examines the

material and political foundations of the era including global considerations of the environment disease technology and cities along with regional studies of empires in the eastern and western hemispheres crossroads areas such as the Indian Ocean Central Asia and the Caribbean and sites of competition and conflict including Southeast Asia Africa and the Mediterranean The second book focuses on patterns of change examining the expansion of Christianity and Islam migrations warfare and other topics on a global scale and offering insightful detailed analyses of the Columbian exchange slavery silver trade entrepreneurs Asian religions legal encounters plantation economies early industrialism and the writing of history Islam: **Continuity And Change In The Modern World** John Obert Voll, 2019-03-13 This book goes beyond the headlines to explore the broad dimensions of Islam looking at the vitality of the main elements of the faith across the centuries and finding the basis of today s Islamic resurgence in the continuing interaction of varying styles of Islam fundamentalist conservative adaptationist and individualist and in the way each o Anarchist, Artist, Sufi Mark Sedgwick, 2021-04-08 This book follows the life of Ivan Agu li the artist anarchist and esotericist notable as one of the earliest Western intellectuals to convert to Islam and to explore Sufism This book explores different aspects of his life and activities revealing each facet of Agu li s complex personality in its own right It then shows how esotericism art and anarchism finally found their fulfillment in Sufi Islam The authors analyze how Agu li s life and conversion show that Islam occupied a more central place in modern European intellectual history than is generally realized His life reflects several major modern intellectual political and cultural trends This book is an important contribution to understanding how he came to Islam the values and influences that informed his life and ultimately the role he played in the modern Western reception of Islam

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