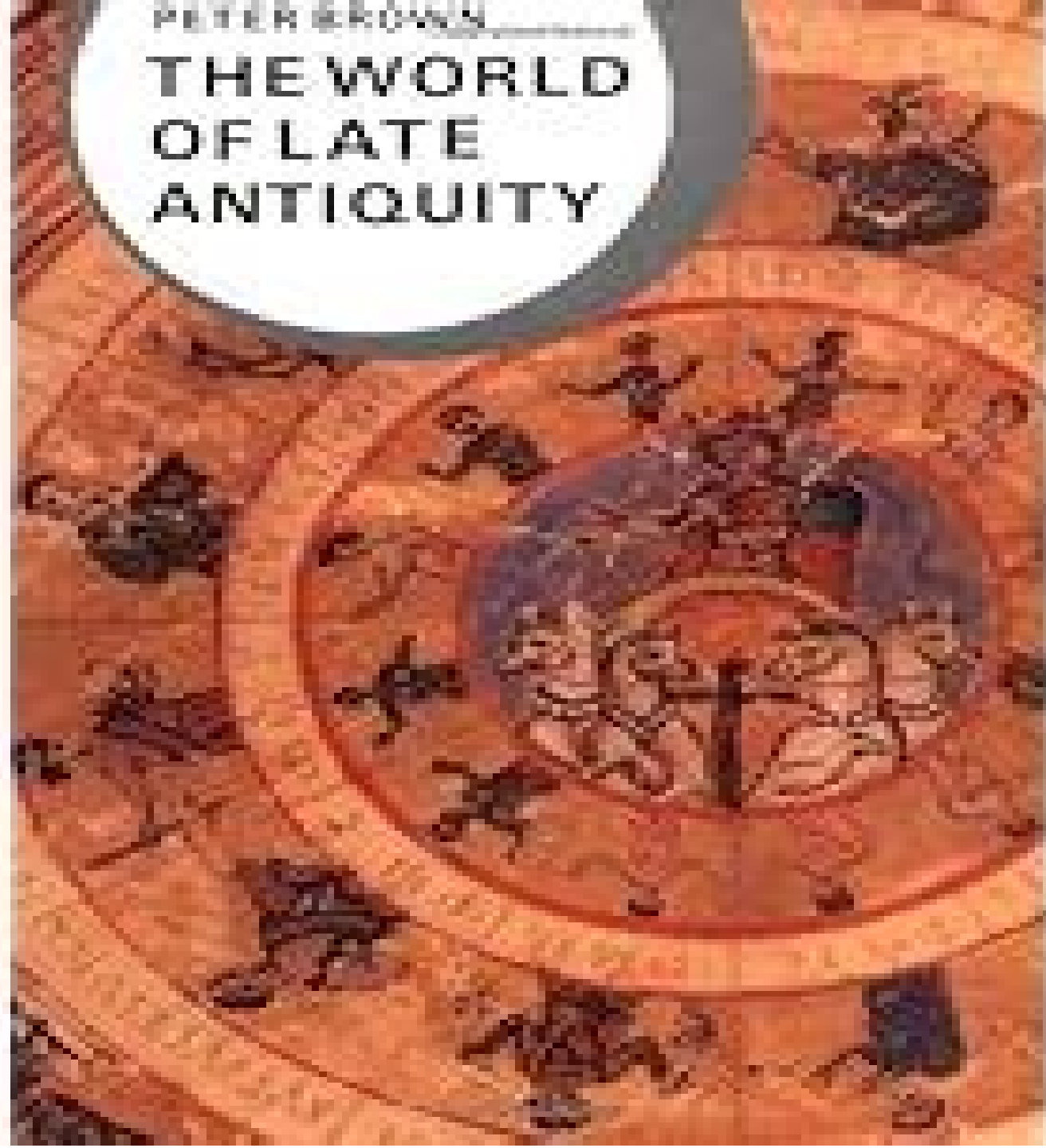


PETER BROWN  
**THE WORLD  
OF LATE  
ANTIQUITY**



# The World Of Late Antiquity Ad 150 750 Library Of World Civilization

**Ariel G. Lopez**



## **The World Of Late Antiquity Ad 150 750 Library Of World Civilization:**

**The World of Late Antiquity** Peter Brown, 2024-04-25 The first century AD was one of momentous events the end of the Roman empire the rise of Christianity across western Europe and the disappearance of Persia from the Near East an era in which the most deep rooted of ancient institutions disappeared for all time creating divergent legacies which are still present Renowned historian Peter Brown examines these changes and the reactions to them to show that the period of Late Antiquity was one of outstanding new beginnings and far reaching impacts The result is a lucid answer to a crucial question in world history how the exceptionally homogenous Mediterranean world of the first century AD became divided into the three mutually estranged societies of the Middle Ages Catholic Western Europe Byzantium and the Islamic world Browns remarkable study in social and cultural transformation explains how and why the Late Antique world came to differ from the Classical civilization of the Greeks and Romans Featuring a new preface and updated with colour illustrations throughout The World of Late Antiquity demonstrates that we still have much to learn from this enduring and intriguing period of history

**The World of Late Antiquity** Peter Brown, 1971 This study in social and cultural change explains how and why the Late Antique world between c 150 and c 750 A D came to differ from Classical civilization These centuries as the author demonstrates were the era in which the most deeply rooted of ancient institutions disappeared for all time By 476 the Roman empire had vanished from western Europe by 665 the Persian empire had vanished from the Near East Brown examines these changes and men s reactions to them but his account shows that the period was also one of outstanding new beginnings and defines the far reaching impact both of Christianity on Europe and of Islam on the Near East The result is a lucid answer to a crucial question in world history how the exceptionally homogeneous Mediterranean world of c 200 A D became divided into the three mutually estranged societies of the Middle Ages Catholic Western Europe Byzantium and Islam

**Roman History: Late Antiquity: Oxford Bibliographies Online Research Guide** Eric Rebillard, 2010-05 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies Online Classics a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of

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**Apocalypse of the Alien God** Dylan M. Burns, 2014-01-06 In the second century Platonist and Judeo Christian thought were sufficiently friendly that a Greek philosopher could declare What is Plato but Moses speaking Greek Four hundred years later a Christian emperor had ended the public teaching of subversive Platonic thought When and how did this philosophical rupture occur Dylan M Burns argues that the fundamental break occurred in Rome ca 263 in the circle of the great mystic Plotinus author of the Enneads Groups of controversial Christian metaphysicians called Gnostics knowers frequented his seminars disputed his views and then disappeared from the history of philosophy until the 1945 discovery at Nag Hammadi Egypt of codices containing Gnostic literature including versions of the books circulated by Plotinus s Christian opponents Blending state of the art Greek metaphysics and ecstatic Jewish mysticism these texts describe techniques for entering celestial realms participating in the angelic liturgy confronting the transcendent God and even becoming a divine being oneself They also describe the revelation of an alien God to his elect a race of foreigners under the protection of the patriarch Seth whose interventions will ultimately culminate in the end of the world Apocalypse of the Alien God proposes a radical interpretation of these long lost apocalypses placing them firmly in the context of Judeo Christian authorship rather than ascribing them to a pagan offshoot of Gnosticism According to Burns this Sethian literature emerged along the fault lines between Judaism and Christianity drew on traditions known to scholars from the Dead Sea Scrolls and Enochic texts and ultimately catalyzed the rivalry of Platonism with Christianity Plunging the reader into the culture wars and classrooms of the high Empire Apocalypse of the Alien God offers the most concrete social and historical description available of any group of Gnostic Christians as it explores the intersections of ancient Judaism Christianity Hellenism myth and philosophy

*The Middle Ages* Mikael Eskelner, When we talk about the Middle Ages we talk about a historical period that extends from the 5th century to the 15th century Ten centuries of history that begins with the fall of the Roman Empire of the West in the year 476 A D and that is terminated at the end of the fifteenth century in 1492 with the discovery of the American continent The Middle Ages was a period of European history that left deep traces on the continent Marked by important historical events the beginning and end of this period was marked by major cultural political religious social and economic changes becoming one of the most fascinating periods in history

*Life in the Middle Ages* Mikael Eskelner, Martin Bakers, Tobias Lanslor, In the history of Europe the Middle Ages or medieval period lasted from the 5th to the 15th century It began with the fall of the Western Roman Empire and merged into the Renaissance and the Age of Discovery The Middle Ages is the middle period of the three traditional divisions of Western history classical antiquity the medieval period and the modern period In this long period of a thousand years there were all kinds of events and processes that were very different from each other temporally and geographically differentiated responding both to mutual influences with other civilizations and spaces and to internal dynamics Many of them had a great projection towards the future among

others those that laid the foundations of the development of the subsequent European expansion and the development of social agents who developed a predominantly rural based society but witnessed the birth of an incipient urban life and a bourgeoisie that will eventually develop capitalism      **Exhortation to the Monks by Hyperechios** ,2024-07-23

Hyperechios sayings deserve to be known better and making them available in English translation makes them fully accessible to scholars readers of all abilities Greg Peters American Benedictine Review S tellar scholarship a marvel This volume is a great basis for lectiodivina for a retreat for a class in the spiritual life and its vision and tools Michael Plekon Cistercian Studies Quarterly Hyperechios s Exhortation to the Monks for the first time in English translation Hyperechios is a little known monk of the fourth to fifth centuries who is thought to have lived in Roman Palestine possibly coastal Sinai He wrote the Exhortation to the Monks 160 short sayings much like the apophthegmata or sayings of the desert fathers and mothers but also structurally very different most of the sayings are two lines of poetry that offer instruction The Exhortation and early Christian monastic writings in general teach that a spiritual life requires a life of training and practice individually and as a neighbor and friend within one s community This volume studies Hyperechios s Exhortation to better understand the moral and spiritual values in a fourth to fifth century Christian monastic community while reflecting also on how these are contemporary with the modern day Drawing on modern works by scholars and placing the Exhortation in conversation with contemporary writers on the spiritual life Tim Vivian begins with an introduction about Hyperechios his location the text then a lengthy reflection on spiritual matters He follows this with an English language translation of the Exhortation and the Greek text both accompanied by footnotes that offer biblical and patristic cross references Exhortation to the Monks by Hyperechios will be of interest to scholars and general readers of early Christianity early monasticism and Christian spirituality both ancient and contemporary      The World of Late Antiquity: CE 150-750 (New) (World of Art) Peter Brown,2024-06-04 A remarkable study in social and cultural change that explains how and why the late antique world circa 150 750CE came to differ from classical civilization The first century CE was one of momentous events the end of the Roman Empire the rise of Christianity across Western Europe and the disappearance of Persia from the Near East An era in which the most deep rooted ancient institutions disappeared creating divergent legacies that are still present today Renowned historian Peter Brown examines these changes and the reactions to them to show that the late antiquity was an outstanding period of new beginnings with far reaching impacts The result is a lucid answer to a crucial question in world history how the exceptionally homogenous Mediterranean world of the first century CE became divided into the three mutually estranged societies of the Middle Ages Catholic Western Europe Byzantium and the Islamic world Brown s remarkable study in social and cultural transformation explains how and why the late antique world came to differ from the classical civilization of the Greeks and Romans Featuring a new preface and updated with color illustrations throughout The World of Late Antiquity demonstrates that we still have much to learn from this enduring and intriguing period of history      *Shenoute of Atripe and*

*the Uses of Poverty* Ariel G. Lopez, 2013-02-04 Shenoute of Atripe stern abbot loquacious preacher patron of the poor and scourge of pagans in fifth century Egypt This book studies his numerous Coptic writings and finds them to be the most important literary source for the study of society economy and religion in late antique Egypt The issues and concerns Shenoute grappled with on a daily basis Ariel Lopez argues were not local problems unique to one small corner of the ancient world Rather they are crucial to interpreting late antiquity as a historical period rural patronage religious intolerance the Christian care of the poor and the local impact of the late Roman state His little known writings provide us not only with a rare opportunity to see the life of a holy man as he himself saw it but also with a privileged window into his world Lopez brings Shenoute to prominence as witness of and participant in the major transformations of his time **They who Give from Evil** Brenda Llewellyn Ihssen, 2013-01-31 The purpose of *They Who Give from Evil* is to consider the financial and salvific implications of usury on the community and the individual soul as it is addressed within the sermons of a selection of early Christian Greek authors in the historical context of the fourth century Roman Empire Although focusing on two Greek texts St Basil's Homily on Psalm Fourteen and *Against Those Who Practice Usury* by St Gregory of Nyssa Ihssen is able to shed fascinating insight on Roman life and illustrate the rich social justice theologies of the patristic world **The History of the Library in Western Civilization** K. Staikos, 2004 Vol 4 This fourth volume discusses the publishing procedure for secular and religious writings of late antiquity and the factors that led to the impoverishment of the monumental libraries in Rome New centers of learning grew up in the monasteries where great libraries containing educational and instructive books and representative works of Christian literature came into being Monastic libraries were founded throughout Europe including the regions with Celtic and Anglo Saxon populations those at Monte Cassino Bobbio St Gallen Fulda Cluny and elsewhere are dealt with extensively Mention is also made of the libraries founded in universities and of the new philosophy of forming school libraries as in Bologna and Paris Publisher's website **Bishops, Community and Authority in Late Roman Society** Rebecca Devlin, 2025-10-01 When the bishop Hydatius found himself held hostage in Gallaecia a Roman province in the northwestern Iberian Peninsula by a band of Sueves in the year 460 he deployed his experience as an ambassador for his congregation and used his captivity as a tool for negotiating peace As this example shows bishops held considerable economic political and social power in the early Middle Ages The expansion of ecclesiastical influence was not however a simple consequence of the legalization of Christianity or a power vacuum that followed the withdrawal of imperial authority The transformation of the episcopate resulted instead from dynamic processes to which all status groups contributed and that are best understood through contextual and diachronic analysis This monograph focuses on the clerical community in Gallaecia and employs a case study and interdisciplinary approach incorporating written and material evidence to put bishops like Hydatius in their larger social and economic contexts to elucidate why the people living and working in their sees would imbue them with increasing authority and explain how their roles within their local communities expanded This

book Analyses the accumulation of political power social capital and local influence by bishops approaching them as part of a larger social system understood as a whole that experienced transformative change across all of its layers Deploys all evidence written material etc without privileging one form over the other a priori to produce a deep reconstruction of the social and physical contexts micro historical landscapes in which bishops operated to explain their rise to prominence Turns the problem of Iberian early medieval written sources on its head i e the NW and clerical authors are overrepresented by engaging in a series of diachronic case studies to develop a rich understanding of episcopal influence in the NW as a point of departure for understanding broader developments in the late and post Roman periods     Persian Cultures of Power and the Entanglement of the AfroEurasian World Matthew P. Canepa,2024-01-02 A cutting edge analysis of 2 500 years of Persian visual architectural and material cultures of power and their role in connecting the world With the rise of the Achaemenid Empire 550 330 BCE Persian institutions of kingship became the model for legitimacy authority and prestige across three continents Despite enormous upheavals Iranian visual and political cultures connected an ever wider swath of Afro Eurasia over the next two millennia exerting influence at key historical junctures This book provides the first critical exploration of the role Persian cultures played in articulating the myriad ways power was expressed across Afro Eurasia between the sixth century BCE and the nineteenth century CE Exploring topics such as royal cosmologies fashion banqueting manuscript cultures sacred landscapes and inscriptions the volume s essays analyze the intellectual and political exchanges of art architecture ritual and luxury material within and beyond the Persian world They show how Perso Iranian cultures offered neighbors and competitors raw material with which to formulate their own imperial aspirations Unique among studies of Persia and Iran this volume explores issues of change renovation and interconnectivity in these cultures over the longue dur e     **Studies in Hellenistic Religions** Luther H. Martin,2018-02-26 This selection of essays by Luther Martin brings together studies from throughout his career both early as well as more recent in the various areas of Graeco Roman religions including mystery cults Judaism Christianity and Gnosticism It is hoped that these studies which represent spatial communal and cognitive approaches to the study of ancient religions might be of interest to those concerned with the structures and dynamics of religions past in general as well as to scholars who might with more recent historical research confirm evaluate extend or refute the hypotheses offered here for that is the way scholars work and by which scholarship proceeds     The Beginnings of Islamic Law Lena Salaymeh,2016-11-14 This is a major and innovative contribution to our understanding of the historical unfolding of Islamic law Scrutinizing its historical contexts Salaymeh proposes that Islamic law is a continuous intermingling of innovation and tradition The book s interdisciplinary approach provides accessible explanations and translations of complex materials and ideas     **Broken Cities** Martin Devecka,2020-09-01 A comparative study of cities that fell into ruin through human involvement We have been taught to think of ruins as historical artifacts relegated to the past by a catastrophic event Instead Martin Devecka argues that we should see them as processes taking place over a long present

In *Broken Cities* Devecka offers a wide ranging comparative study of ruination the process by which monuments architectural sites and urban centers decay into ruin over time Weaving together four case studies of classical Athens late antique Rome medieval Baghdad and sixteenth century Mexico City Devecka shows that ruination is a complex social process largely contingent on changing imperial control rather than the result of immediate or natural events Drawing on literature legal texts epigraphic evidence and the narratives embodied in monuments and painting *Broken Cities* is an expansive and nuanced study that holds great significance for the field of historiography

**Women, Family, and Society in Medieval Europe** David Herlihy, 1995 A selection of Herlihy's essays compiled as a tribute to his influence His particular interest in the nature of the family and the role of women within that unit is amply reflected in this volume Articles include Did women have a renaissance The Florentine Merchant family in the Middle Ages Biology and History Suggestions for a Dialogue

*Professing Classics* Ward Briggs, Danuta Shanzer, 2024-10-21 Thirteen original essays study the mobility of Classicists sensu latiore including philologists and archaeologists between the Anglophone and Germanophone worlds between the mid 19th C and 2020 concentrating on the North Atlantic Triangle American classicists rushed across the seas for doctoral work in Germany the great Hellenist Gildersleeve the American circle around W. L. Flin the historian of classical scholarship Gudeman The archaeologist Schliemann's dubious profiteering in America is exposed Two contemporary scholars describe how they moved to enrich their career horizons Ludwig Shanzer More however sadly were forced to seek asylum from 20th century Fascism and anti-Semitism Bieler Brendel Fraenkel One Gudeman emigrated from America to Germany in the early Nazi period and later died in a labor camp The lasting prominence of one novelist Wallace and one critic with a dark past P. Schl. whose influential works crossed the sea are also evaluated The volume includes work in academic sociology archival and epistolographical detective work in life writing transmission reception and the history of scholarship

**Trafficking with Demons** Martha Rampton, 2022-01-15 *Trafficking with Demons* explores how magic was perceived practiced and prohibited in western Europe during the first millennium CE Through the overlapping frameworks of religion ritual and gender Martha Rampton connects early Christian reckonings with pagan magic to later doctrines and dogmas Challenging established views on the role of women in ritual magic during this period Rampton provides a new narrative of the ways in which magic was embedded within the foundational assumptions of western European society informing how people understood the cosmos divinity and their own Christian faith As Rampton shows throughout the first Christian millennium magic was thought to play a natural role within the functioning of the universe and existed within a rational cosmos hierarchically arranged according to a great chain of being Trafficking with the demons of the lower air was the essence of magic Interactions with those demons occurred both in highly formalistic ritual settings and on a routine and casual basis Rampton tracks the competition between pagan magic and Christian belief from the first century CE when it was fiercest through the early Middle Ages as atavistic forms of magic mutated and found sanctuary in the daily habits of the converted peoples and new paganisms



entered Europe with their own forms of magic By the year 1000 she concludes many forms of magic had been tamed and were by the reckoning of the elite essentially ineffective as were the women who practiced it and the rituals that attended it

*Women of Jeme* Terry G. Wilfong, 2002 Brings to life the women of Jeme a thriving Christian community in ancient Egypt

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