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BENJAMIN I.
SCHWARTZ

The World Of Thought In Ancient China

Erica Fox Brindley



The World Of Thought In Ancient China:

The World of Thought in Ancient China Benjamin I. Schwartz, 1985 The center of this prodigious work of scholarship is a fresh examination of the range of Chinese thought during the formative period of Chinese culture Benjamin Schwartz looks at the surviving texts of this period with a particular focus on the range of diversity to be found in them While emphasizing the problematic and complex nature of this thought he also considers views which stress the unity of Chinese culture Attention is accorded to pre Confucian texts the evolution of early Confucianism Mo Tzu the Taoists the legalists the Ying Yang school and the five classics as well as to intellectual issues which cut across the conventional classification of schools The main focus is on the high cultural texts but Mr Schwartz also explores the question of the relationship of these texts to the vast realm of popular culture

The World of Thought in Ancient China Benjamin Isadore Schwartz, 2005
The world of thought in ancient China B. I. Schwartz, 1983

The Great Transformation Karen Armstrong, 2009-02-24

From one of the world's leading writers on religion and the highly acclaimed author of the bestselling *A History of God* *The Battle for God* and *The Spiral Staircase* comes a major new work a chronicle of one of the most important intellectual revolutions in world history and its relevance to our own time In one astonishing short period the ninth century BCE the peoples of four distinct regions of the civilized world created the religious and philosophical traditions that have continued to nourish humanity into the present day Confucianism and Daoism in China Hinduism and Buddhism in India monotheism in Israel and philosophical rationalism in Greece Historians call this the Axial Age because of its central importance to humanity's spiritual development Now Karen Armstrong traces the rise and development of this transformative moment in history examining the brilliant contributions to these traditions made by such figures as the Buddha Socrates Confucius and Ezekiel Armstrong makes clear that despite some differences of emphasis there was remarkable consensus among these religions and philosophies each insisted on the primacy of compassion over hatred and violence She illuminates what this family resemblance reveals about the religious impulse and quest of humankind And she goes beyond spiritual archaeology delving into the ways in which these Axial Age beliefs can present an instructive and thought provoking challenge to the ways we think about and practice religion today A revelation of humankind's early shared imperatives yearnings and inspired solutions as salutary as it is fascinating Excerpt from *The Great Transformation* In our global world we can no longer afford a parochial or exclusive vision We must learn to live and behave as though people in remote parts of the globe were as important as ourselves The sages of the Axial Age did not create their compassionate ethic in idyllic circumstances Each tradition developed in societies like our own that were torn apart by violence and warfare as never before indeed the first catalyst of religious change was usually a visceral rejection of the aggression that the sages witnessed all around them All the great traditions that were created at this time are in agreement about the supreme importance of charity and benevolence and this tells us something important about our humanity

Three Ways of Thought in Ancient China Arthur

Waley,1982 In the fourth century BC three conflicting points of view in Chinese philosophy received classic expression the Taoist the Confucianist and the Realist This book underscores the interplay between these three philosophies drawing on extracts from Chuang Tzu Mencius and Han Fei Tzu *Jurisculture* Gray L. Dorsey,1993-01-01 **Mourning Rituals in Archaic & Classical Greece and Pre-Qin China** Xiaoqun Wu,2018-06-27 This pivot compares mourning rituals in Archaic Classical Greece and Pre Qin China to illustrate some of the principles and methods used in comparative studies It focuses on three main aspects of mourning of the dead before burial lamentation mourners gestures and behaviors and mourning apparel to demonstrate the cultural function purpose and social influence of mourning A key comparative study of rituals at the heart of both Western and Chinese culture this text highlights the cultural function and social influence of rituals of two ancient peoples and will be of interest to all scholars of comparative religion sociology and anthropology The Cambridge Illustrated History of China Patricia Buckley Ebrey,2010-01-25 In this sumptuously illustrated history now in its second edition Patricia Buckley Ebrey traces the origins of Chinese culture from prehistoric times to the present **The Emergence of Civilizational Consciousness in Early China** Uffe Bergeton,2018-12-17 This book provides a conceptual history of the emergence of civilizational consciousness in early China Focusing on how words are used in pre Q n before 221 BCE texts to construct identities and negotiate relationships between a civilised self and uncivilised others it provides a re examination of the origins and development of these ideas By adopting a novel approach to determining when civilizational consciousness emerged in pre Q n China this book analyzes this question in ways that establish a fresh hermeneutical dialogue between Chinese and modern European understandings of civilization Whereas previous studies have used archaeological data to place its origin somewhere between 3000 BCE and 1000 BCE this book explores changes in word meanings in texts from the pre Q n period to reject this view Instead this book dates the emergence of civilizational consciousness in China to around 2 500 years ago In the process new chronologies of the coining of Old Chinese terms such as customs barbarians and the Great ones are proposed which challenge anachronistic assumptions about these terms in earlier studies Examining important Chinese classics such as the Analects the Mencius and the M zi as well as key historical periods and figures in the context of the concept of civilization this book will useful to students and scholars of Chinese and Asian history The Politics of the Past in Early China Vincent S. Leung,2019-07-18 History mattered to the political elite in ancient China Leung explores why it was so important and to what end **The Democracy of the Dead** Roger T. Ames,David L. Hall,2015-11-19 Will democracy figure prominently in China s future If so what kind of democracy In this insightful and thought provoking book David Hall and Roger Ames explore such questions and in the course of answering them look to the ideas of John Dewey and Confucius Those most sanguine about the future of Chinese Western relations presume that a modernized China will be essentially westernized as well They believe that in order to enter the family of nations China must be transformed into a liberal democracy complete with free enterprise capitalism and rational

technologies Only in this manner so this argument goes can there be hope for increased rights and freedoms for the individual Chinese Contrary to this view the authors argue that it is a mistake to equate modernization with westernization and to believe that individualist rights based democracy and its economic and technological accouterments are inevitable consequences of civilized development Modernity the authors claim far from being a universal expression of the human spirit is a peculiarly Western invention which must be adapted significantly if it is to be useful in a Chinese environment In The Democracy of the Dead Hall and Ames argue for the viability of the traditional Chinese cultural sensibility and claim that the China which may well come to dominate the global culture of the twenty first century will not be a society of increasingly rugged individuals nor will it be the Netscaped McDonaldized Theme Park of which Western entrepreneurs have begun to dream Rather China is likely to maintain far more of its traditional character than most now suspect possible and will therefore enter the modernworld largely on its own terms Hall and Ames argue that accommodating the legitimate desires of the Chinese people will require the promotion of a communitarian form of democracy seriously at odds with the liberal democratic model which dominates Western democracies This will best be accomplished by appealing to the communitarian strain of thought within our own tradition To this end the authors offer John Dewey s theory of democracy that of the communicating community as the vision which is best suited to engage the realities of Chinese social practice and to promote the realization of a Confucian democracy in China

The ^AEmotions in Early Chinese Philosophy Curie

Virág,2017-02-13 In China the debate over the moral status of emotions began around the fourth century BCE when early philosophers first began to invoke psychological categories such as the mind xin human nature xing and emotions qing to explain the sources of ethical authority and the foundations of knowledge about the world Although some thinkers during this period proposed that human emotions and desires were temporary physiological disturbances in the mind caused by the impact of things in the world this was not the account that would eventually gain currency The consensus among those thinkers who would come to be recognized as the foundational figures of the Confucian and Daoist philosophical traditions was that the emotions represented the underlying dispositional constitution of a person and that they embodied the patterned workings of the cosmos itself Curie Vir g sets out to explain why the emotions were such a central preoccupation among early thinkers situating the entire debate within developments in conceptions of the self the cosmos and the political order She shows that the mainstream account of emotions as patterned reality emerged as part of a major conceptual shift towards the recognition of natural reality as intelligible orderly and coherent The mainstream account of emotions helped to summon the very idea of the human being as a universal category and to establish the cognitive and practical agency of human beings This book the first intensive study of the subject traces the genealogy of these early Chinese philosophical conceptions and examines their crucial role in the formation of ethical political and cultural values in China

Confucian Marxism

Weigang Chen,2013-09-25 Buttressed by an autocratic system China s colossal economic growth over the past

decades seems to have had the paradoxical effect of undermining the foundation of Western domination but at the same time invigorating Eurocentricism. In particular it highlights the current relevance of the central conviction of Weber's Orient: the absence of civic roots in non-Western societies will create a kind of uncivic capitalist system in which one has no choice but to seek to compensate for instabilities through authoritarian institutions. Does this mean that the West may alone afford to harmonize political stability with the universalistic ideal of justice as the basic structure of society? If not, how then is it possible to develop a notion of the primacy of social justice that transcends the limits of liberal democracy? This book aims at addressing these timely questions by drawing on Confucian Marxism, a distinctive perspective on civil society.

The Spirit of Chinese Confucianism Qiyong Guo, 2024-10-13. This book provides a comprehensive overview of the spirit of Chinese Confucianism, which is usually regarded as one of the most important aspects of traditional Chinese culture. In addition to the general history, the book explores the extensive concepts of Confucianism, such as its philosophy, core values, and social ideals, humanistic theories, ritual and music culture, and statecraft and wisdom of governance. Beyond the introductory information, it ushers Confucianism into the modern realm, discussing and elaborating on its humanistic spirit, characteristics, its significance, and value in the modern context, and how it should be engaged in the creative transformation of economic globalization. The book is divided into twelve chapters, each developing from a single focal point to cover a vast array of knowledge that combines philosophy, academics, and readability. It brings Confucianism to the readers by explaining complex and profound Confucian philosophy and actions in a language that is accessible.

Fortune and the Dao Jason P. Blahuta, 2015-04-16. Times of prolonged conflict spur great minds to seek a lasting peace. Thus was the case of Warring States China, which saw the rise of the Hundred Schools of Thought, including the Daojijing and the Han Feizi, and Renaissance Italy, which produced Niccol Machiavelli. Witnessing their respective societies fall prey to internal corruption and external aggression, all three thinkers sought ways to produce a strong, stable state that would allow both the leader and the populace to endure. **Fortune and the Dao: A Comparative Study of Machiavelli, the Daojijing, and the Han Feizi** demonstrates where the shortcomings of each theory lie, with emphasis on the similarities among Machiavelli, Laozi, and Han Feizi. Jason P. Blahuta ultimately argues that if Machiavelli's philosophy, the most comprehensive of the three theories, were supplemented by aspects of the Daojijing, the revision would potentially overcome the deficiencies of the original.

China's Legalists: The Early Totalitarians Zhengyuan Fu, 2016-09-16. This text discusses the Chinese Legalists, an ancient school of Chinese philosophy which flourished during the Period of the Hundred Contending Schools (6th-3rd century B.C.E.). The school perfected the science of government and art of statecraft to a level that would have greatly impressed Machiavelli. This period and its personalities, as well as a taste of the style and spirit of the Legalists' discourse, are made accessible to the student and general reader, placing into focus the roots of the great Chinese philosophy as statecraft tradition. The Legalists, most famously Li Kui, Shang Yang, Shen Buhai, Shen Dao, and Han Fei, had a great impact not only on the institutions and practices of Chinese imperial tradition but

also on the Maoist totalitarianism of the People's Republic of China *The Routledge International Encyclopedia of Education* Gary McCulloch, David Crook, 2013-11-26 The Routledge International Encyclopedia of Education is a unique and major resource for the field of education. It is a comprehensive single volume work arranged alphabetically and comprising around 600 entries. The entries range from definitions of key educational concepts and terms to biographies of key educators and specially written substantial essays on major educational topics. The volume includes authoritative and critical commentary on historical and contemporary themes, examinations of continuities, changes and emerging issues, and discussions of the educational traditions and features of major countries and continents. The following special features are also included: Unrivalled coverage of education in a single volume; Entries by leading international educational researchers; Contributors drawn from all over the globe including Australia, Brazil, Canada, China, Finland, India, Israel, Japan, New Zealand, South Africa, the United Kingdom, and the United States; A distinguished international advisory board; Fully cross referenced and indexed; Suggestions for further reading; Offering insight into the world of education in an interesting, informed, and sometimes provocative way. The Routledge International Encyclopedia of Education is an invaluable work of reference for educators, students, researchers, and policy makers in education and related fields internationally. **Asian Philosophies** John M. Koller, 2017-10-03 With an inside view from an expert in the field, solid scholarship, and a clear and engaging writing style, *Asian Philosophies* invites students and professors to think along with the great thinkers of the Asian traditions. John M. Koller is a scholar and teacher who has devoted his life to understanding Asian thought and practice. He wrote this text to give students and professors access to the rich philosophical and religious ideas of both South and East Asia. *Music, Cosmology, and the Politics of Harmony in Early China* Erica Fox Brindley, 2012-09-07 Winner of the 2013 Reading Committee Accolade for a Specialist Publication in the Humanities presented by the International Convention of Asia Scholars. In early China, conceptions of music became important culturally and politically. This fascinating book examines a wide range of texts and discourse on music during this period (ca. 500–100 BCE) in light of the rise of religious, protoscientific beliefs on the intrinsic harmony of the cosmos. By tracking how music began to take on cosmic and religious significance, Erica Fox Brindley shows how music was used as a tool for such enterprises as state unification and cultural imperialism. She also outlines how musical discourse accompanied the growth of an explicit psychology of the emotions, served as a fundamental medium for spiritual attunement with the cosmos, and was thought to have utility and potency in medicine. While discussions of music in state ritual or as an aesthetic and cultural practice abound, this book is unique in linking music to religious belief and demonstrating its convergences with key religious, political, and intellectual transformations in early China. *The Creators* Daniel J. Boorstin, 1993-09-28 By piecing the lives of selected individuals into a grand mosaic, Pulitzer Prize-winning historian Daniel J. Boorstin explores the development of artistic innovation over 3,000 years. A hugely ambitious chronicle of the arts that Boorstin delivers with the scope that made his *Discoverers* a national bestseller. Even as he tells the

stories of such individual creators as Homer Joyce Giotto Picasso Handel Wagner and Virginia Woolf Boorstin assembles them into a grand mosaic of aesthetic and intellectual invention In the process he tells us not only how great art and great architecture and philosophy is created but where it comes from and how it has shaped and mirrored societies from Vedic India to the twentieth century United States

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