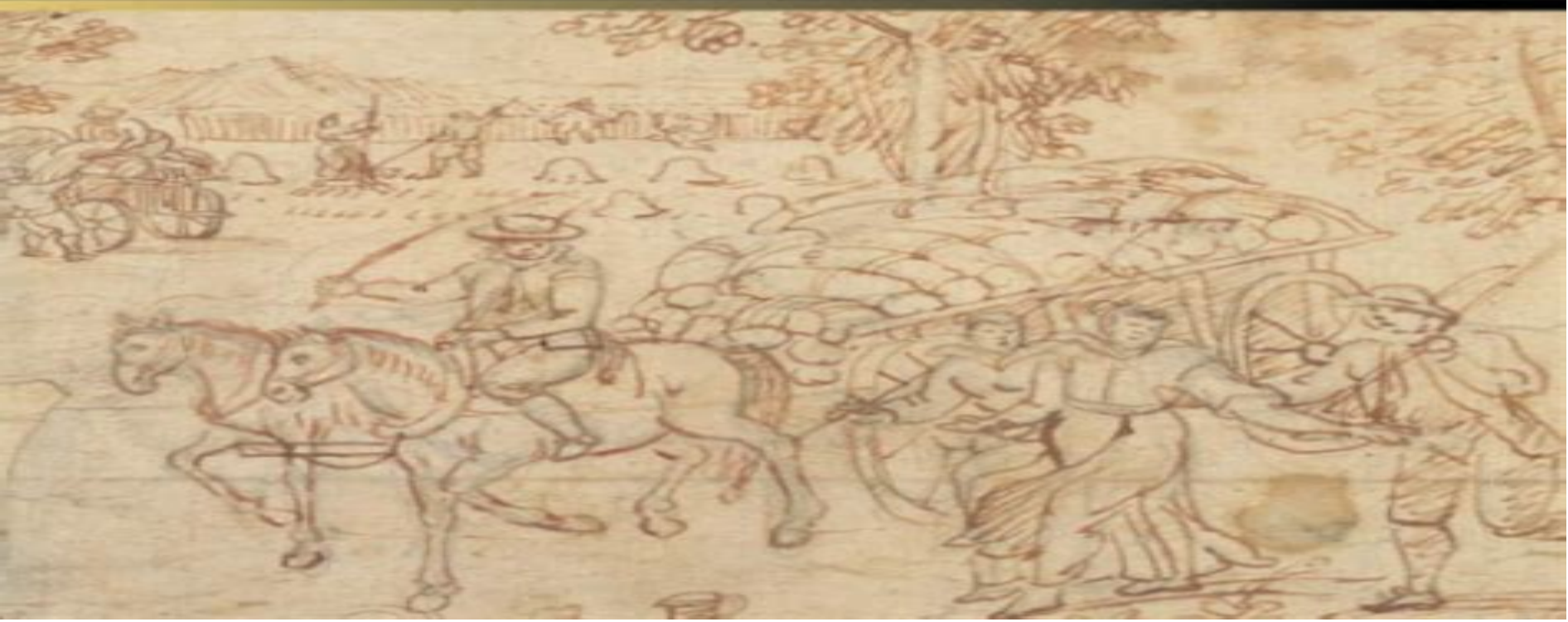


# THE WORLD WE HAVE LOST — FURTHER EXPLORED

PETER LASLETT



# The World We Have Lost 2nd Edition

**Robert Shepherd**



## **The World We Have Lost 2nd Edition:**

*Captain Gray's Houses* Robert Shepherd, 2019-04-15 The fascinating story of the eighteenth century houses of Sion Row Twickenham In telling the story of these houses and their occupants a remarkable social history is revealed Ideological Approaches to Shakespeare Robert P. Merrix, Nicholas Ranson, 1992 Part One Theory and Ideology Part Two Theory as Academic Practice Part Three Censorship and Teaching Practice **The Heroines of English Pastoral Romance** Sue P. Starke, 2007 The figure of the woman as hero in pastoral romance is shown to grow in importance and complexity in this important new study The genre of pastoral romance flourished dramatically in Renaissance England between 1590 and 1650 One of its key elements is that it is the daughter not the son of the gentle family who increasingly becomes the subject of the romance's attempt to define and illustrate heroism The pastoral heroine's task is paradoxical to break out of her pastoral paradise in order to ensure its reconstitution She is the princess the shepherdess the Lady or the virtuous daughter who becomes a repository of honor and virtue in a changing society where traditional chivalric definitions of honor hold decreasing purchase This groundbreaking book examines the typical challenges faced by the pastoral romance heroine as she matures within the pastoral locus amoenus the foundling dilemma the loop shaped quest the rhetorical battle the chastity threat the reconciliation of beauty to virtue and familial reunification It illustrates how the allegorical symbolic and psychological characterizations of pastoral heroines in the works of Sidney Spenser Wroth Fletcher Milton and Marvell anticipate developments in the representation of female subjectivities normally associated with the novel SUE P STARKE is Associate Professor of English at Monmouth University New Jersey **Sisters and the English Household** Anne D. Wallace, 2018-09-15 Sisters and the English Household revalues unmarried adult sisters in nineteenth century English literature as positive figures of legal and economic autonomy representing productive labor in the domestic space As a crucial site of contested values the adult unmarried sister carries the discursive weight of sustained public debates about ideals of domesticity in nineteenth century England Engaging scholarly histories of the family and providing a detailed account of the 70 year Marriage with a Deceased Wife's Sister controversy Anne Wallace traces an alternative domesticity anchored by adult sibling relations through Dorothy Wordsworth's journals William Wordsworth's poetry Mary Lamb's essay On Needle Work and novels by Jane Austen Elizabeth Gaskell Charles Dickens Dinah Mulock Craik and George Eliot Recognizing adult sibling relationships and the figure of the adult unmarried sibling in the household as primary and generative rather than contingent and dependent and recognizing material economy and law as fundamental sources of sibling identity Sisters and the English Household resets the conditions for literary critical discussions of sibling relations in nineteenth century England Generational Interdependencies: The Social Implications for Welfare Beverley Searle, 2018-01-15 The issue of generational transfers is growing in importance Populations are ageing placing an increasing burden on provision of pensions health care and other welfare services In many nations the imbalance between a growing

older generation supported by a shrinking younger generation has fuelled debates about intergenerational justice. The key argument being that political and institutional developments over the last century have been to the advantage of older generations at the expense of current younger and future generations. But this only addresses half of the story neglecting the flows of resources through private family channels. One key response to the growing fiscal problem of ageing societies has been to focus responsibility on self funding and familial support. The growth of asset values particularly housing which are concentrated among the elderly underpin such strategies. But this exposes new risks as potentially extractable resources are determined by wider fluctuations in the economy and housing markets in particular. Clearly these cohort effects and responses to them play out differently in different national developmental settings depending on long run patterns of economic social and demographic change. This collection address these issues and provides original insights across different international contexts. The collection focusses on financial and non financial transfers generational interdependencies and the role of labour and housing markets in welfare support set against the changing economic landscape following the Great Financial Crisis of 2007. Although institutional and national differences exist the key emerging issues are the same the financial and welfare challenges of supporting aging in societies inequalities in the availability of assets across individuals families and nations and the extent to which private asset accumulation can support families over the life course. Drawing from examples across European countries this collection will nonetheless be relevant to researchers and policy makers in other nations addressing the complexities of providing welfare across the life course in the face of restricted financial resources.

*Social Control in Europe: 1500-1800* Herman Roodenburg, 2004. This first volume of a two volume collection of essays provides a comprehensive examination of the idea of social control in the history of Europe. The uniqueness of these volumes lies in two main areas. First the contributors compare methods of social control on many levels from police to shaming church to guilds. Second they look at these formal and informal institutions as two way processes. Unlike many studies of social control in the past the scholars here examine how individuals and groups that are being controlled necessarily participate in and shape the manner in which they are regulated. Hardly passive victims of discipline and control these folks instead claimed agency in that process accepting and resisting and thus molding the controls under which they functioned. The essays in this volume focus on the interplay of ecclesiastical institutions and the emerging states examining discipline from a bottom up perspective. Book jacket

**The Making of Meaning** Niklas Luhmann, Michael King, 2022. For the first time this publication makes available to Anglophone readers a sociology of knowledge and culture as developed by the sociologist and social theorist Niklas Luhmann. Luhmann is typically described as writing only about systems and as such about a topic that sociologists relegate to the annals of history. However this publication reveals that sociology has acted prematurely overlooking the rich and detailed sociology of knowledge and culture that on the one hand uses terms like meaning memory and communication and on the other is very capable of using such terms in the form of a historical analysis.

that unravels the making and transformation of key concepts and questions that shape the understanding of modern society like individuality and individualism culture and memory and social class This theoretical approach and the empirical material as well as the insights drawn from their combination yield rich and surprising results and show a very different image of Luhmann than that of system theorist As such this volume will be of great interest to scholars in the field of social theory sociology of knowledge and cultural sociology but also conceptual and cultural history as well as culturally oriented research in the arts and humanities *Industrialization before Industrialization* Peter Kriedte, Hans Medick, Jürgen

Schlumbohm, 1982-01-28 Beginning in the late Middle Ages and accelerating in the sixteenth and seventeenth centuries there developed in many rural regions of Europe a domestic industry mass producing craft goods for distant markets This book presents an analysis of this industrialization before industrialization and considers the question whether it constituted a distinct mode of production different from the preceding feudal economy and from subsequent industrial capitalism or was part of a process of continuous evolution characterized by the spread of wage labour and the penetration of capitalism into the process of production It is a full scale attempt to take a look at the place of proto industrialization in the genesis of capitalism and will interest economic and social historians as well as anthropologists sociologists and others concerned with the development of capitalism *Engaging the Other: 'Japan' and Its Alter-Egos, 1550-1850* Ronald P. Toby, 2019-01-21 In *Engaging the Other Japan and Its Alter Egos 1550 1850* Ronald P Toby examines new discourses of identity and difference in early modern Japan a discourse catalyzed by the Iberian irruption the appearance of Portuguese and other new radical others in the sixteenth century The encounter with peoples and countries unimagined in earlier discourse provoked an identity crisis a paradigm shift from a view of the world as comprising only three countries sangoku i e Japan China and India to a world of myriad countries bankoku and peoples In order to understand the new radical alterities the Japanese were forced to establish new parameters of difference from familiar proximate others i e China Korea and Ryukyu Toby examines their articulation in literature visual and performing arts law and customs Alasdair MacIntyre Peter McMyler, 2005-08-18 This is the first full

length account of MacIntyre's work for the social sciences His work is shown to provide the resources for a powerful critique of liberalism and as the inspiration for a critical social science of Modernity The Liberal Approach to the Past Michael J. Douma, 2020-09-10 What do we mean by liberalism or liberal history It seems that every scholar in the social sciences would like to define liberalism in their own way Certainly there is plenty of room for differences of opinion on this matter But defining any ism requires circumscribing a set of beliefs or drawing lines in such a way as to connect ideas that we believe form a coherent tradition Liberal history is primarily concerned with ideas and with the reasons why individuals acted as they did in the past Liberal historians prefer to study themes of power and liberty particularly as they relate to the rise and fall of political systems that protect liberties and individual rights As the selections in this reader show the liberal approach to the past is generally skeptical of laws of history and suggestions of historical determinism **The Authoritarian Family and**

**Political Attitudes in 17Th-Century England** Gordon J. Schochet, Available for the first time in paperback this classic study of the relationship between paternal and political authority identifies patriachalism as a leitmotif of western social and political thought since the time of Plato and Aristotle Gordon Schochet shows that patriarchal doctrines can be found in the writings of all major political theorists from Plato to Bodin and that almost every significant political thinker in the seventeenth century England acknowledged and addressed patriarchalism In the Stuart period patriarchalism was the primary alternative to social contract and populist justifications of political authority Moreover patriarchal power was a major presupposition of those very doctrines that were offered in opposition to it The author demonstrates that the ideological social structural and philosophic roots of the patriarchal tradition are deeply embedded in the political consciousness and practices of Western Europe In earlier political thought familial doctrines provided anthropological accounts of the origins of political order whereas in the Stuart period patriarchalism was primarily a justification of political obligation Analyzing these essential differences Professor Schochet offers a number of sociological and virtual disappearance of patriarchal conceptions of obligations during the seventeenth century Untangling the patriarchal theory he shows that it comported well with the implicit ideology and everyday life of the masses and was fully consistent with the level of historical awareness of the early modern period The final chapter traces the ultimate demise of patriarchalism in the eighteenth century and its transformation back into a theory of political origins In addition the author discusses a number of important questions about the nature of political theory how its historical documents may be analyzed and the resort to symbols in political discourse *English Industrial Cities of the Nineteenth Century* Richard Dennis,1986-07-17 In the first full length treatment of nineteenth century urbanism from a geographical perspective Richard Dennia focuses on the industrial towns and cities of Lancashire Yorkshire the Midlands and South Wales that epitomised the spirit of the new age Church of England 1570-1640,The Andrew Foster,2014-07-15 Dr Foster traces the eventful history of the Church of England from shortly after its establishment in Elizabeth I s reign down to 1640 when it was on the verge of destruction As well as analysing its principal features he considers the conflicting interpretations that this most controversial of periods has stimulated He also provides a detailed chronological chart to help students with alternative readings of events and to prompt thoughts about how facts shift according to different perspectives **Aging and the Aged in Medieval Europe** University of Toronto. Centre for Medieval Studies. Conference,1990 The Medieval Chinese Oligarchy David C Johnson,2019-09-10 Most modern scholars recognize that there were great differences between China s ruling elite in the middle and late traditional period many have called the period up through the T ang dynasty aristocratic in contrast to the more meritocratic and socially mobile age that followed But until now there has been no serious effort to discover how the social elite was defined in medieval times and who belonged to it David Johnson discusses in detail medieval definitions of the social elite and with the help of several manuscripts of the ninth century identifies the families that belonged to that class History in

Practice 2nd edition Ludmilla Jordanova, 2016-07-28 Exploring the breadth and complexities of history as a field of study History in Practice demystifies what historians actually do and the tasks they take on This study written by one of the most acute practitioners in the field examines not only the academic discipline but also engages with the use of historical ideas in the wider world The new edition features A new chapter on history in the digital age covering the use of information technology in historical practice Extended coverage of the relationships between history and other disciplines Fresh material on current trends in the practice of history Over 35 new illustrations spread throughout the book drawn from around the world This book is essential reading for all students seeking an understanding of history as a discipline

*Aspects of Louisbourg* Eric Krause, Carol Corbin, William A. O'Shea, 1995 Aspects of Louisbourg is an eclectic collection of essays that considers the economic social military and commemorative events in the lives of the people of Louisbourg From the rugged life of an 18th century fishing family to gardens and material culture to today's commemorative activities these essays paint a picture of the life of Louisbourg

*Feminism And Philosophy* Nancy Tuana, Rosemarie Putnam Tong, 2018-02-06 The past twenty years have seen an explosion of work by feminist philosophers and several surveys of this work have documented the richness of the many different ways of doing feminist philosophy But this major new anthology is the first broad and inclusive selection of the most important work in this field There are many unanswered questions about the future of feminist philosophy Which of the many varieties of feminist philosophy will last and which will fade away What kinds of accommodations will be possible with mainstream non feminist philosophy Which will separate themselves and flourish on their own To what extent will feminists change the topics philosophers address To what extent will they change the very way in which philosophy is done However these questions are answered it is clear that feminist philosophy is having and will continue to have a major impact on the discipline of philosophy This volume is the first to allow the scholar the student and other interested readers to sample this diverse literature and to ponder these questions for themselves Organized around nine traditional types of feminist philosophy *Feminism and Philosophy* is an imaginatively edited volume that will stimulate readers to explore many new pathways of understanding It marks a defining moment in feminist philosophy and it will be an essential text for philosophers and for feminist theorists in many other fields

**The Later Tudors** Penry Williams, 1995 The Later Tudors the second volume to be published in Oxford's authoritative series The New Oxford History of England tells the story of England between the accession of Edward VI and the death of Elizabeth I The second half of the sixteenth century was a period of intense conflict between the nations of Europe and between competing Catholic and Protestant beliefs These struggles produced acute anxiety in England but the nation was saved from the disasters that befell her neighbors and by the end of Elizabeth's reign achieved a remarkable sense of political and religious identity In this masterly and comprehensive study Penry Williams explains how this process came about He begins by weaving together the political religious and economic history of the nation setting out the workings and development of the English state Later chapters establish the

broader perspective with a thorough analysis of English society family relations and culture focusing on the ways in which art and literature were used to uphold and sometimes to subvert the social and political order The final chapter looks to Europe and across the seas at England's part in the shaping of the New World



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