

The WPA Oklahoma Slave Narratives



Edited by
T. Lindsay Baker
and Julie P. Baker

The Wpa Oklahoma Slave Narratives

KJ Lindholm-Leary



The Wpa Oklahoma Slave Narratives:

The WPA Oklahoma Slave Narratives T. Lindsay Baker, Julie Philips Baker, 1996 I never talk to nobody bout this was the response of one aged African American when asked by a Works Project Administration field worker to share memories of his life in slavery and after emancipation He and other ex slaves were uncomfortable with the memories of a time when black and white lives were interwoven through human bondage Yet the WPA field workers overcame the old people's reticence and American West scholars T Lindsay Baker and Julie P Baker have collected all the known WPA Oklahoma slave narratives in this volume for the first time including fourteen never published before Their careful editorial notes detail what is known about the interviewers and the process of preparing the narratives **Oklahoma Slave Narratives**, 2006-06-15

Autobiographical accounts of former slaves compiled in the 1930s by the Federal Writers Project of the Works Progress Administration [The WPA Slave Narratives of Oklahoma & Texas](#) Works Progress Administration, Federal Writers' Project, 2017-12-28 This unique and original compilation of Work Progress Administration slave narratives contains 145 slave narratives from the states of Oklahoma and Texas Slave narratives from Oklahoma are difficult to obtain in print format and this title contains all of the narratives from the state There are a vast amount of photographs included of the actual former slaves who were interviewed **The WPA Slave Narratives of Oklahoma & Texas**, 2017 *Oklahoma Slave Narratives* Federal Writers' Project (Fwp), Works Project Administration (Wpa), 1938-12-31 Oklahoma Slave Narratives contains a folk history of slavery in the United States from Interviews with former Oklahoma slaves **Folk Music and Song in the WPA Ex-Slave Narratives** John Minton, 2025-02-17 Between 1937 and 1940 fieldworkers in the Works Progress Administration's Federal Writers Project interviewed around 3 500 formerly enslaved people in North America resulting in roughly 20 000 pages of still unedited and inadequately indexed typescript These accounts the WPA ex slave narratives are the most substantial collection by far of folklore and oral history gathered directly from enslaved people in America It is arguably the single greatest body of African American folklore extant and a significant portion is devoted to folk music and song This book considers this treasure trove in all its relevant social cultural and historical contexts Nineteenth century Black folk music developed against the backdrop of North American slavery the American Civil War Emancipation the Federal occupation of the South and a successful white supremacist paramilitary and political insurgency that led to Federal withdrawal officially sanctioned racial terror and Southern apartheid The WPA ex slave narratives describe that history in remarkable detail Despite their inestimable value most of the ex slave narratives remained unpublished until the late 1970s being almost unknown except to folklorists Even after publication the collection's sheer size was a barrier Quoting extensively from the narratives and exhaustively annotated and indexed this volume provides readers with detailed explanations and full references for every musical item or tradition featured in the ex slave narratives John Minton covers instrumental music and social dancing spirituals and hymns singing games and lullabies ring plays and reels worksongs minstrel songs ballads war

songs slavery laments and much much more Written for both specialists and general readers with 134 illustrations the book also offers a general overview of the ex slave narratives their contents creation and relation to the field of African American folklore as a whole

Cherokee Women In Crisis Carolyn Johnston,2003-10-06 American Indian women have traditionally played vital roles in social hierarchies including at the family clan and tribal levels In the Cherokee Nation specifically women and men are considered equal contributors to the culture With this study we learn that three key historical events in the 19th and early 20th centuries removal the Civil War and allotment of their lands forced a radical renegotiation of gender roles and relations in Cherokee society Back cover

Slave Narratives: Oklahoma slave narratives ,1936 **Slave Narratives** United States. Work Projects Administration,2019-12-09 Slave Narratives compiled by the United States Work Projects Administration is a vital anthology that presents the firsthand accounts of formerly enslaved individuals in the United States This collection captures the rich tapestry of voices and experiences providing an unvarnished reflection of the brutality of slavery juxtaposed with the resilience and humanity of those who endured it Written in a straightforward and accessible style the narratives are set within the context of the 1930s a period marked by the Great Depression and a renewed focus on America s past showcasing the socio political efforts to document African American history before it was lost to time The Work Projects Administration was established to alleviate unemployment during the Depression and through initiatives like the Slave Narratives project it sought not only to provide jobs but also to preserve crucial cultural histories The compilation reflects a dedication to social justice and historical accuracy driven by the belief that these voices deserved to be heard and recognized in the American consciousness especially as civil rights movements gained momentum This book is an essential read for anyone interested in American history literature or the ongoing struggle for civil rights The narratives offer profound insights into the lived realities of enslaved individuals inviting readers to confront the legacies of slavery and understand its enduring impact on contemporary society

Black Life on the Mississippi Thomas C. Buchanan,2006-03-08 All along the Mississippi on country plantation landings urban levees and quays and the decks of steamboats nineteenth century African Americans worked and fought for their liberty amid the slave trade and the growth of the cotton South Offering a counternarrative to Twain s well known tale from the perspective of the pilothouse Thomas C Buchanan paints a more complete picture of the Mississippi documenting the rich variety of experiences among slaves and free blacks who lived and worked on the lower decks and along the river during slavery through the Civil War and into emancipation Buchanan explores the creative efforts of steamboat workers to link riverside African American communities in the North and South The networks African Americans created allowed them to keep in touch with family members help slaves escape transfer stolen goods and provide forms of income that were important to the survival of their communities The author also details the struggles that took place within the steamboat work culture Although the realities of white supremacy were still potent on the river Buchanan shows how slaves free blacks and postemancipation freedpeople fought for better wages and treatment

By exploring the complex relationship between slavery and freedom Buchanan sheds new light on the ways African Americans resisted slavery and developed a vibrant culture and economy up and down America's greatest river

The White Image in the Black Mind Mia Bay, 2000 Historical studies of white racial thought have focused on white ideas about the Negroes Bay's study examines the reverse black ideas about whites and consequently black understandings of race and racial categories

Till Freedom Cried Out T. Lindsay Baker, Julie Philips Baker, 1997 The 32 reminiscences presented here provide insight into the lives of the enslaved including recollections of being sold away from parents suffering harsh punishment by overseers and living in misery

The Civil War and Reconstruction in Indian Territory Bradley R. Clampitt, 2015-12 In Indian Territory the Civil War is a story best told through shades of gray rather than black and white or heroes and villains Since neutrality appeared virtually impossible the vast majority of territory residents chose a side doing so for myriad reasons and not necessarily out of affection for either the Union or the Confederacy Indigenous residents found themselves fighting to protect their unusual dual status as communities distinct from the American citizenry yet legal wards of the federal government The Civil War and Reconstruction in Indian Territory is a nuanced and authoritative examination of the layers of conflicts both on and off the Civil War battlefield It examines the military front and the home front the experiences of the Five Nations and those of the agency tribes in the western portion of the territory the severe conflicts between Native Americans and the federal government and between Indian nations and their former slaves during and beyond the Reconstruction years and the concept of memory as viewed through the lenses of Native American oral traditions and the modern evolution of public history These carefully crafted essays by leading scholars such as Amanda Cobb Greetham Clarissa Confer Richard B McCaslin Linda W Reese and F Todd Smith will help teachers and students better understand the Civil War Native American history and Oklahoma history

Stolen Childhood Wilma King, 2020-03-04 An updated edition of the classic study that took an enormous step toward filling some of the voids in the literature of slavery The Washington Post Book World One of the most important books published on slave society Stolen Childhood focuses on the millions of children and youth enslaved in 19th century America This enlarged and revised edition reflects the abundance of new scholarship on slavery that has emerged Wilma King has expanded its scope to include the international dimension with a new chapter on the transatlantic trade in African children and the book's geographic boundaries now embrace slave born children in the North She includes data about children owned by Native Americans and African Americans and presents new information about children's knowledge of and participation in the abolitionist movement and the interactions between enslaved and free children A jarring snapshot of children living in bondage This compellingly written work is a testament to the strength and resilience of the children and their parents Booklist on the first edition

Black Slaves, Indian Masters Barbara Krauthamer, 2013 Black Slaves Indian Masters Slavery Emancipation and Citizenship in the Native American South

Ties That Bind Tiya Miles, 2015-06-23 This beautifully written book now in its second edition tells the haunting saga of a

quintessentially American family In the late 1790s Shoe Boots a famed Cherokee warrior and successful farmer acquired an African slave named Doll Over the next thirty years Shoe Boots and Doll lived together as master and slave and also as lifelong partners who with their children and grandchildren experienced key events in American history including slavery the Creek War the founding of the Cherokee Nation and subsequent removal of Native Americans along the Trail of Tears and the Civil War This is the gripping story of their lives in slavery and in freedom Meticulously crafted from historical and literary sources *Ties That Bind* vividly portrays the members of the Shoeboots family Doll emerges as an especially poignant character whose life is mostly known through the records of things done to her her purchase her marriage the loss of her children but also through her moving petition to the federal government for the pension owed to her as Shoe Boots s widow A sensitive rendition of the hard realities of black slavery within Native American nations the book provides the fullest picture we have of the myriad complexities ironies and tensions among African Americans Native Americans and whites in the first half of the nineteenth century Updated with a new preface and an appendix of key primary sources this remains an essential book for students of Native American history African American history and the history of race and ethnicity in the United States

African Cherokees in Indian Territory Celia E. Naylor, 2009-09-15 Forcibly removed from their homes in the late 1830s Cherokee Creek Choctaw and Chickasaw Indians brought their African descended slaves with them along the Trail of Tears and resettled in Indian Territory present day Oklahoma Celia E Naylor vividly charts the experiences of enslaved and free African Cherokees from the Trail of Tears to Oklahoma s entry into the Union in 1907 Carefully extracting the voices of former slaves from interviews and mining a range of sources in Oklahoma she creates an engaging narrative of the composite lives of African Cherokees Naylor explores how slaves connected with Indian communities not only through Indian customs language clothing and food but also through bonds of kinship Examining this intricate and emotionally charged history Naylor demonstrates that the red over black relationship was no more benign than white over black She presents new angles to traditional understandings of slave resistance and counters previous romanticized ideas of slavery in the Cherokee Nation She also challenges contemporary racial and cultural conceptions of African descended people in the United States Naylor reveals how black Cherokee identities evolved reflecting complex notions about race culture blood kinship and nationality Indeed Cherokee freedpeople s struggle for recognition and equal rights that began in the nineteenth century continues even today in Oklahoma

Choctaw Confederates Fay A. Yarbrough, 2021-10-22 When the Choctaw Nation was forcibly resettled in Indian Territory in present day Oklahoma in the 1830s it was joined by enslaved Black people the tribe had owned enslaved Blacks since the 1720s By the eve of the Civil War 14 percent of the Choctaw Nation consisted of enslaved Blacks Avid supporters of the Confederate States of America the Nation passed a measure requiring all whites living in its territory to swear allegiance to the Confederacy and deemed any criticism of it or its army treasonous and punishable by death Choctaws also raised an infantry force and a cavalry to fight alongside Confederate forces In *Choctaw Confederates*

Fay A Yarbrough reveals that while sovereignty and states rights mattered to Choctaw leaders the survival of slavery also determined the Nation s support of the Confederacy Mining service records for approximately 3 000 members of the First Choctaw and Chickasaw Mounted Rifles Yarbrough examines the experiences of Choctaw soldiers and notes that although their enthusiasm waned as the war persisted military service allowed them to embrace traditional masculine roles that were disappearing in a changing political and economic landscape By drawing parallels between the Choctaw Nation and the Confederate states Yarbrough looks beyond the traditional binary of the Union and Confederacy and reconsiders the historical relationship between Native populations and slavery

When the Wolf Came Mary Jane Warde,2013-11-01 Winner of the 2014 Oklahoma Book Award for nonfiction Winner of the 2014 Pate Award from the Fort Worth Civil War Round Table When the peoples of the Indian Territory found themselves in the midst of the American Civil War squeezed between Union Kansas and Confederate Texas and Arkansas they had no way to escape a conflict not of their choosing and no alternative but to suffer its consequences When the Wolf Came explores how the war in the Indian Territory involved almost every resident killed many civilians as well as soldiers left the country stripped and devastated and cost Indian nations millions of acres of land Using a solid foundation of both published and unpublished sources including the records of Cherokee Choctaw and Creek nations Mary Jane Warde details how the coming of the war set off a wave of migration into neighboring Kansas the Red River Valley and Texas She describes how Indian Territory troops in Unionist regiments or as Confederate allies battled enemies some from their own nations in the territory and in neighboring Kansas Missouri and Arkansas And she shows how post war land cessions forced by the federal government on Indian nations formerly allied with the Confederacy allowed the removal of still more tribes to the Indian Territory leaving millions of acres open for homesteads railroads and development in at least ten states Enhanced by maps and photographs from the Oklahoma Historical Society s photographic archives When the Wolf Came will be welcomed by both general readers and scholars interested in the signal public events that marked that tumultuous era and the consequences for the territory s tens of thousands of native peoples

Slavery in the Cherokee Nation Patrick Neal Mingos,2004-06 Exploring the dynamic issues of race and religion within the Cherokee Nation this text looks at the role of secret societies in shaping these forces during the 19th century

The Enigmatic Realm of **The Wpa Oklahoma Slave Narratives**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Wpa Oklahoma Slave Narratives** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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