

# THE WRITINGS OF ST. AUGUSTINE AGAINST THE DONATISTS



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# The Writings Of St Augustine Against The Donatists

**Augustine of Hippo**



## **The Writings Of St Augustine Against The Donatists:**

The Writings of St. Augustine Against the Donatists Augustine of Hippo, 2014-05-16 The Donatist schism in Africa began in 311 and flourished just one hundred years until the conference at Carthage in 411 after which its importance waned St Augustine began his victorious campaign against Donatism soon after he was ordained priest in 391 His popular psalm or Abecedarium against the Donatists was intended to make known to the people the arguments set forth by St Optatus with the same conciliatory end in view It shows that the sect was founded by traditors condemned by pope and council separated from the whole world a cause of division violence and bloodshed the true Church is the one Vine whose branches are over all the earth After St Augustine had become bishop in 395 he obtained conferences with some of the Donatist leaders though not with his rival at Hippo In 400 he wrote three books against the letter of Parmenianus refuting his calumnies and his arguments from Scripture More important were his seven books on baptism in which after developing the principle already laid down by St Optatus that the effect of the sacrament is independent of the holiness of the minister he shows in great detail that the authority of St Cyprian is more awkward than convenient for the Donatists The principal Donatist controversialist of the day was Petilianus Bishop of Constantine a successor of the traditor Silvanus St Augustine wrote two books in reply to a letter of his against the Church adding a third book to answer another letter in which he was himself attacked by Petilianus Before this last book he published his *De Unitate ecclesiae* about 403 To these works must be added some sermons and some letters which are real treatises

**The Writings Against The Manichaeans And The Donatists** St. Augustine of Hippo, This volume gives a fair sample of Augustin s controversial powers His nine years personal experience of the vanity of Manich ism made him thoroughly earnest and sympathetic in his efforts to disentangle other men from its snares and also equipped him with the knowledge requisite for this task No doubt the Pelagian controversy was more congenial to his mind His logical acuteness and knowledge of Scripture availed him more in combating men who fought with the same weapons than in dealing with a system which threw around its positions the mist of Gnostic speculation or veiled its doctrine under a grotesque mythology or based itself on a cosmogony too fantastic for a Western mind to tolerate 25 But however Augustin may have misconceived the strange forms in which this system was presented there is no doubt that he comprehended and demolished its fundamental principles 26 that he did so as a necessary part of his own personal search for the truth and that in doing so he gained possession vitally and permanently of ideas and principles which subsequently entered into all he thought and wrote In finding his way through the mazes of the obscure region into which Mani had led him he once for all ascertained the true relation subsisting between God and His creatures formed his opinion regarding the respective provinces of reason and faith and the connection of the Old and New Testaments and found the root of all evil in the created will

*Nicene and Post-Nicene Fathers: First Series, Volume IV St. Augustine: The Writings Against the Manichaeans, and Against the Donatists* Philip Schaff, 2007-05-01 The Council of Nicaea in 325 AD marked the beginning of a

new era in Christianity For the first time doctrines were organized into a single creed The Nicene and Post Nicene Fathers did most of their writing during and after this important event in Church history Unlike the previous era of Christian writing the Nicene and Post Nicene era is dominated by a few very important and prolific writers In Volume IV of the 14 volume collected writings of the Nicenes and Post Nicenes first published between 1886 and 1889 readers will find Augustines writings defending the Catholic church against the Manichaeans and the Donatists Manichaeism was a religion developed in Persia by the prophet Mani According to this religion creation has two parts darkness and light Light is God and has ten attributes Opposing this and coeternal with it is darkness and its five attributes Saint Augustine was originally a Manichaean so his defense of Christianity against this religion comes from a deep understanding of its nature Donatists were a group of believers who refused to forgive those who had renounced their faith during a time of persecution which caused a schism in Christianity In opposing these men Augustine attempted to mend the rift Those with an interest in ancient religions will find Augustines writings on Manichaeism one of the most important historical records of that religions practices **The Seven books of St. Augustine, Bishop of Hippo, On Baptism, against the Donatists** Apostle Horn, [A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church](#) Saint John Chrysostom, Saint Augustine, 2018-10-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Writings Against the Manichaeans and Against the Donatists Part II - The Donatists Revised** Saint Augustine, **St Augustine of Hippo** Gerald Bonner, 1986 This outline of the career of St Augustine 354 430 discusses three major fields of his writings against the Manichees the Donatists and the British theologian Pelagius who maintained a theology of divine Grace which saw infant baptism as desirable but not essential for salvation Augustine s attacks on Pelagianism initiated a debate which remains controversial to this day **The Seven Books of Augustine on Baptism, Against the Donatists** St. Augustine, 2018-08-05 This treatise was written about 400 A D Concerning it Aug in Retract Book II c xviii says I have written seven books on Baptism against the Donatists who strive to defend themselves by the authority of the most blessed bishop and martyr Cyprian in which I show that nothing is so effectual for the refutation of the Donatists and for shutting their mouths directly from upholding their schism against the Catholic Church as the letters and act of Cyprian **Writings In Connection with the Donatist Controversy** Aurelius Augustine, 2019-09-25 Reproduction of the original Writings In

Connection with the Donatist Controversy by Aurelius Augustine      **The Examinations and Writings** John Philpot,1842

*The Examinations and Writings of John Philpot, B.C.L. Archdeacon of Winchester, Martyr, 1555* John Philpot,1842

**The Universalist Quarterly and General Review** ,1887      **The Examinations and Writings of John Philpot ...**

John Philpot,1842      **Writings in Connection with the Donatist Controversy** Saint Bishop of Hippo

Augustine,2021-05-19 In the Writings in Connection with the Donatist Controversy by Saint Bishop of Hippo Augustine readers delve into a series of thought provoking texts that deal with the theological debates surrounding the Donatist sect in the 4th and 5th centuries Augustine s literary style is profoundly eloquent and deeply insightful reflecting his status as one of the most influential thinkers of early Christianity The book provides a window into the intellectual climate of the time as well as the nuanced arguments made by Augustine and his opponents Through a combination of treatises and letters the author navigates complex theological issues with clarity and sophistication Saint Bishop of Hippo Augustine known for his extensive writings and theological scholarship was a key figure in shaping Western Christian thought His engagement with the Donatist Controversy demonstrates his commitment to ecclesiastical unity and doctrinal purity Augustine s personal experiences with the Donatists likely fueled his impassioned defense of Catholic orthodoxy I highly recommend Writings in Connection with the Donatist Controversy to readers interested in early Christian history theological debates and the intellectual legacy of Augustine This book offers valuable insights into the theological controversies of the time and showcases Augustine s enduring influence on Christian thought      Rev. Joseph Pohle Collection [9 Books] Rev. Joseph Pohle,Aeterna Press, REV JOSEPH POHLE COLLECTION 9 BOOKS Quality Formatting and Value Active Index Multiple Table of Contents for all Books Multiple Illustrations Joseph Pohle was a Catholic dogmatist Pohle studied in Trier Rome and even astronomy at Angelo Secchi and W rzburg 1879 1881 In 1878 he was ordained a priest Pohle was initially in Baar Switzerland teacher then from 1883 to 1886 Professor of Moral Theology in Leeds England then a professor of exegesis and dogmatic then from 1886 to 1889 professor of philosophy at the Philosophical Theological University of Fulda With Konstantin Gutberlet he founded in 1888 the Philosophical Yearbook During 1889 1893 he taught in Washington as first cast of the newly founded Catholic University of apologetics BOOKS CHRISTOLOGY A DOGMATIC TREATISE ON THE INCARNATION ESCHATOLOGY OR THE CATHOLIC DOCTRINE OF THE LAST THINGS A DOGMATIC TREATISE GOD HIS KNOWABILITY ESSENCE AND ATTRIBUTES A DOGMATIC TREATISE GOD THE AUTHOR OF NATURE AND THE SUPERNATURAL A DOGMATIC TREATISE GRACE ACTUAL AND HABITUAL A DOGMATIC TREATISE MARIOLOGY A DOGMATIC TREATISE ON THE BLESSED VIRGIN MARY MOTHER OF GOD SOTERIOLOGY A DOGMATIC TREATISE ON THE REDEMPTION THE DIVINE TRINITY THE SACRAMENTS A DOGMATIC TREATISE PUBLISHER AETERNA PRESS

*A Catalogue of Theological Books in Foreign Languages ... on Sale at the Prices Annexed* David Nutt,1857      Augustine and Social Justice Teresa Delgado,John Doody,Kim Paffenroth,2015-01-14 This volume brings into dialogue the ancient

wisdom of Augustine of Hippo a bishop of the early Christian Church of the fourth and fifth centuries with contemporary theologians and ethicists on the topic of social justice Each essay mines the major themes present in Augustine s extensive corpus of writings from his Confessions to the City of God with an eye to the following question how can this early church father so foundational to Christian doctrine and teaching inform our twenty first century context on how to create and sustain a more just and equitable society In his own day Augustine spoke to conditions of slavery conflict and war violence and poverty among many others These conditions while reflecting the characteristics of our technological age continue to obstruct our collective efforts to bring about the common good for the global human community The contributors of this volume have taken great care to read Augustine through the lens of his own time and place at the same time they provide keen insights and reflections which advance the conversation of social justice in the present     **Literature of Theology**

John Fletcher Hurst,1896     **The Biblical Doctrine of Election and Predestination** Edward G. Rice,2009-07-01 The Biblical Doctrine of Election and Predestination The Author is a USAF retired systems engineer turned Baptist Preacher who brings a fresh Biblical look at our systematic theology His Master of Science degree in Engineering enlivens an analytical view of the doctrine of election and predestination You will be amazed at how much Christian doctrine departs from the Bible and leans on Augustinian Theology and Calvin s Reformed Theology We need to get back to sound Bible teachings with this doctrine This treatise will move one in that direction     Proceedings of the Battle Conference 2014 Elisabeth M. C. van Houts,2015 The latest research on aspects of the Anglo Norman world The contributions collected here demonstrate the full range and vitality of current work on the Anglo Norman period from a variety of different angles and disciplines Topics include architecture and material remains in Winchester Kent and Hampshire the role of Duke Richard II and Abbot John of F camp in early Normandy political and liturgical culture at the Anglo Norman and Angevin courts the lost illustrated prototype of Dudo of Saint Quentin s early Norman history and Geoffrey of Monmouth s motivation for his Historia Regum Britonum twelfth century legal scholarship and the archaic use of vernacular vocabulary in law texts trade and travel and a study of episcopal acta from the south western Norman dioceses Contributors Richard Allen Pierre Bauduin Johanna Dale Jennifer Farrell Peter Fergusson Sara Harris Nicholas Karn Edmund King Lauren Mancia Eljas Oksanen Gesine Oppitz Trotman Benjamin Pohl Katherine Weikert

## **The Writings Of St Augustine Against The Donatists** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Writings Of St Augustine Against The Donatists**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents The Writings Of St Augustine Against The Donatists**

1. Understanding the eBook The Writings Of St Augustine Against The Donatists
  - The Rise of Digital Reading The Writings Of St Augustine Against The Donatists
  - Advantages of eBooks Over Traditional Books
2. Identifying The Writings Of St Augustine Against The Donatists
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook The Writings Of St Augustine Against The Donatists
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Writings Of St Augustine Against The Donatists
  - Personalized Recommendations
  - The Writings Of St Augustine Against The Donatists User Reviews and Ratings
  - The Writings Of St Augustine Against The Donatists and Bestseller Lists

5. Accessing The Writings Of St Augustine Against The Donatists Free and Paid eBooks
  - The Writings Of St Augustine Against The Donatists Public Domain eBooks
  - The Writings Of St Augustine Against The Donatists eBook Subscription Services
  - The Writings Of St Augustine Against The Donatists Budget-Friendly Options
6. Navigating The Writings Of St Augustine Against The Donatists eBook Formats
  - ePub, PDF, MOBI, and More
  - The Writings Of St Augustine Against The Donatists Compatibility with Devices
  - The Writings Of St Augustine Against The Donatists Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Writings Of St Augustine Against The Donatists
  - Highlighting and Note-Taking The Writings Of St Augustine Against The Donatists
  - Interactive Elements The Writings Of St Augustine Against The Donatists
8. Staying Engaged with The Writings Of St Augustine Against The Donatists
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Writings Of St Augustine Against The Donatists
9. Balancing eBooks and Physical Books The Writings Of St Augustine Against The Donatists
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Writings Of St Augustine Against The Donatists
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Writings Of St Augustine Against The Donatists
  - Setting Reading Goals The Writings Of St Augustine Against The Donatists
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Writings Of St Augustine Against The Donatists
  - Fact-Checking eBook Content of The Writings Of St Augustine Against The Donatists
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning



- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

## **The Writings Of St Augustine Against The Donatists Introduction**

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