

# SLAVOJ ŽIŽEK



## THE YEAR OF DREAMING DANGEROUSLY

# The Year Of Dreaming Dangerously By Slavoj Zizek 201

**Slavoj Zizek**



## **The Year Of Dreaming Dangerously By Slavoj Zizek 201:**

The Year of Dreaming Dangerously Slavoj Zizek, 2012-10-09 Call it the year of dreaming dangerously 2011 caught the world off guard with a series of shattering events While protesters in New York Cairo London and Athens took to the streets in pursuit of emancipation obscure destructive fantasies inspired the world's racist populists in places as far apart as Hungary and Arizona achieving a horrific consummation in the actions of mass murderer Anders Breivik The subterranean work of dissatisfaction continues Rage is building and a new wave of revolts and disturbances will follow Why Because the events of 2011 augur a new political reality These are limited distorted sometimes even perverted fragments of a utopian future lying dormant in the present **Framing the Apocalypse** Sheila C. Bibb, Alexandra Simon-López, 2019-07-22

Different aspects of the apocalypse have been researched for centuries some from an ecclesiastical point of view others focusing on moral issues Still others have specialised in investigating the philosophical implications of the apocalypse which are relevant in all religions The idea of the ultimate victory of good over evil and the beginning of the after life either in heaven or in hell has become a cultural phenomenon which has already left its initially exclusively religious constraints With this in mind the focus here is to discover how the apocalypse's triumph can be witnessed in the arts literature music and most recently film TV and digital media thereby enabling a holistic view of what the Apocalypse means in contemporary terms What we read here is the very essence of Apocalypse as a cultural phenomenon something which reveals which uncovers and allows us to see a new aspect or dimension *An Atmospheric History of Smoking in Modern Britain* Ivan Markovic, 2025-01-09 This book studies the historiography of smoking in modern Britain with a focus on the social cultural and emotional aspects of the practice Centring on four specific moments in modern British history the turn of the 20th century the Second World War the 1980s and the mid 2000s *An Atmospheric History of Smoking* not only traces the history of tobacco use but explores the cultural significance of and attitudes toward smoking Markovic combines oral histories with archival research and artefact analysis in order to evoke the unique social atmospheres surrounding smoking at each of these key periods within British history By analysing factors such as the encouragement of the practice as part of Home Front mood management during the Second World War or the impact of smoking on 1980s workplace relations this book highlights how the role of smoking in public spheres has undergone significant change throughout the 20th century Constructing the 2007 UK ban on smoking in public places as a turning point for the practice in the British cultural imagination Markovic examines how smoking has both been deemed out of place and yet still persists today *Democratic Backsliding in Post-Mubarak Egypt* Arshad, 2024-09-24 Arshad examines the phenomenon of democratic backsliding in post 2011 Egypt Capturing a critical juncture in Egyptian politics this book explains the failure of Egypt's nascent democratic experiment and its relapse into authoritarianism Egypt is the crucial playbook to understand the reversal of a country towards an authoritarian regime and what measures state and non state actors should employ to prevent backsliding The book is an

essential model for understanding democratic backsliding through structural and agential factors The former encompasses society politics economics and the military while the latter deals with the choices and attitudes of the leadership during the political transition Providing crucial insights into what went wrong during the democratic transition process this text acts as a guide to curbing the rise of authoritarian regimes in the face of the next potential revolution The book is a valuable resource for scholars who are interested in democratisation authoritarian regimes military leadership political protests and political leadership

*Trouble in Paradise* Slavoj Žižek, 2015 First published in Great Britain in 2014 by Allen Lane an imprint of Penguin Books Title page verso

Imaginando el fin de los tiempos Adolfo Felipe Mantilla Osornio, 2024-06-04 Providing an overview of the symbolism of different civilisational collapsing experiences the book explores the complexity of the Mexican cultural context and analyses the different ways in which narratives of the end of a World exhibit several axiological dimensions The book will focus on the multi faceted character of the imaginary and its expressions as a way of exploring the content as well as the character of the eschatological and axiological narratives The collection aims to be a book that deals with the different connections between imaginaries narratives and representations of the end of a world Therefore the book s organisation will be an attempt to understand the different ways in which the end time imaginaries turns into a complex scope of images focusing on the content and the character of eschatological narratives

**Philosophy and Resistance in the Crisis** Costas Douzinas, 2013-07-11 This book is about the global crisis and the right to resistance about neoliberal biopolitics and direct democracy about the responsibility of intellectuals and the poetry of the multitude Using Greece as an example Douzinas argues that the persistent sequence of protests uprisings and revolutions has radically changed the political landscape This new politics is the latest example of the drive to resist a persevering characteristic of the human spirit The EU and the IMF used Greece as a guinea pig to test the conditions of social reconstruction in times of crisis But the manifold resistances turned the object of experimentation into a political subject and overturned the plans of elites The idea and limits of democracy are redefined in the place of their birth

**The Year of Dreaming Dangerously** Slavoj Žižek, 2012 Call it the year of dreaming dangerously 2011 caught the world off guard with a series of shattering events While protesters in New York Cairo London and Athens took to the streets in pursuit of emancipation obscure destructive fantasies inspired the world s racist populists in places as far apart as Hungary and Arizona achieving a horrific consummation in the actions of mass murderer Anders Breivik The subterranean work of dissatisfaction continues Rage is building and a new wave of revolts and disturbances will follow Why Because the events of 2011 augur a new political reality These are limited distorted sometimes even perverted fragments of a utopian future lying dormant in the present

The Courage of Hopelessness Slavoj Žižek, 2017-05-11 In these troubled times even the most pessimistic diagnosis of our future ends with an uplifting hint that things might not be as bad as all that that there is light at the end of the tunnel Yet argues Slavoj i ek it is only when we have admitted to ourselves that our situation is completely hopeless that the light at the end of

the tunnel is in fact the headlight of a train approaching us from the opposite direction that fundamental change can be brought about Surveying the various challenges in the world today from mass migration and geopolitical tensions to terrorism the explosion of rightist populism and the emergence of new radical politics all of which in their own way express the impasses of global capitalism i ek explores whether there still remains the possibility for genuine change Today he proposes the only true question is or should be this do we endorse the predominant acceptance of capitalism as a fact of human nature or does today s capitalism contain strong enough antagonisms to prevent its infinite reproduction Can we he asks move beyond the failure of socialism and beyond the current wave of populist rage and initiate radical change before the train hits

**The Courage of Hopelessness** Slavoj Žižek, 2018-06-26 The maverick philosopher returns to explore today s ideological political and economic battles and asks whether radical change is possible In these troubled times even the most pessimistic diagnosis of our future ends with an uplifting hint that things might not be as bad as all that that there is light at the end of the tunnel Yet argues Slavoj i ek it is only when we have admit to ourselves that our situation is completely hopeless that the light at the end of the tunnel is in fact the headlight of a train approaching us from the opposite direction that fundamental change can be brought about Surveying the various challenges in the world today from mass migration and geopolitical tensions to terrorism the explosion of rightist populism and the emergence of new radical politics all of which in their own way express the impasses of global capitalism i ek explores whether there still remains the possibility for genuine change Today he proposes the only true question is or should be this do we endorse the predominant acceptance of capitalism as fact of human nature or does today s capitalism contain strong enough antagonisms to prevent its infinite reproduction Can we he asks move beyond the failure of socialism and beyond the current wave of populist rage and initiate radical change before the train hits i ek is a thinker who regards nothing as outside his field the result is deeply interesting and provocative Guardian i ek leaves no social or cultural phenomenon untheorized and is master of the counterintuitive observation New Yorker

**Trouble in Paradise** Slavoj Žižek, 2014-11-27 In Trouble in Paradise Slavoj i ek one of our most famous most combative philosophers explains how by drawing on the ideas of communism we can find a way out of the crisis of capitalism There is obviously trouble in the global capitalist paradise But why do we find it so difficult to imagine a way out of the crisis we re in It is as if the trouble feeds on itself the march of capitalism has become inexorable the only game in town Setting out to diagnose the condition of global capitalism the ideological constraints we are faced with in our daily lives and the bleak future promised by this system Slavoj i ek explores the possibilities and the traps of new emancipatory struggles Drawing insights from phenomena as diverse as Gangnam Style to Marx The Dark Knight to Thatcher Trouble in Paradise is an incisive dissection of the world we inhabit and the new order to come The most dangerous philosopher in the West Adam Kirsch New Republic The most formidably brilliant exponent of psychoanalysis indeed of cultural theory in general to have emerged in many decades Terry Eagleton i ek leaves no social or cultural phenomenon untheorized and is

master of the counterintuitive observation New Yorker Slavoj Žižek is a Hegelian philosopher Lacanian psychoanalyst and political activist He is international director of the Birkbeck Institute for the Humanities and the author of numerous books on dialectical materialism critique of ideology and art including *Less Than Nothing Living in the End Times First as Tragedy Then as Farce* and most recently *The Year of Dreaming Dangerously*      **Against the Double Blackmail** Slavoj Žižek, 2016 How do we respond to the refugee crisis by opening our doors or pulling up the drawbridge Both solutions argues Slavoj Žižek offer ideological blackmail and both are wrong He proposes that instead we see the crisis as an opportunity a unique chance for Europe to redefine itself and its future      **Absolute Recoil** Slavoj Žižek, 2015-10-06 Philosophical materialism in all its forms from scientific naturalism to Deleuzian New Materialism has failed to meet the key theoretical and political challenges of the modern world This is the burden of philosopher Slavoj Žižek's argument in this pathbreaking and eclectic new work Recent history has seen developments such as quantum physics and Freudian psychoanalysis not to speak of the failure of twentieth century communism shake our understanding of existence In the process the dominant tradition in Western philosophy lost its moorings To bring materialism up to date Žižek himself a committed materialist and communist proposes a radical revision of our intellectual heritage He argues that dialectical materialism is the only true philosophical inheritor of what Hegel designated the speculative approach in thought *Absolute Recoil* is a startling reformulation of the basis and possibilities of contemporary philosophy While focusing on how to overcome the transcendental approach without regressing to naive pre Kantian realism Žižek offers a series of excursions into today's political artistic and ideological landscape from Arnold Schoenberg's music to the films of Ernst Lubitsch      **Too Late to Awaken** Slavoj Žižek, 2025-02-25 The most dangerous philosopher in the West returns with a rousing and counterintuitive analysis of our global predicament Žižek's most urgent and accessible book yet asks us all to imagine that catastrophe is a foregone conclusion so that we can actually save the world We hear all the time that we're moments from doomsday Around us crises interlock and escalate threatening our collective survival Russia's invasion of Ukraine with its rising risk of nuclear warfare is taking place against a backdrop of global warming ecological breakdown and widespread social and economic unrest Protestors and politicians repeatedly call for action but still we continue to drift towards disaster We need to do something But what if the only way for us to prevent catastrophe is to assume that it has already happened to accept that we're already five minutes past zero hour *Too Late to Awaken* sees Slavoj Žižek forge a vital new space for a radical emancipatory politics that could avert our course to self destruction He illuminates why the liberal Left has so far failed to offer this alternative and exposes the insidious propagandism of the fascist Right which has appropriated and manipulated once progressive ideas Pithy urgent gutting and witty Žižek's diagnosis reveals our current geopolitical nightmare in a startling new light and shows how in order to change our future we must first focus on changing the past      *The Abyss of Freedom* Slavoj Žižek, Friedrich Wilhelm Joseph von Schelling, 1997 An essay by philosopher Slavoj Žižek with an English translation of Schelling's beautiful and evocative *Ages of*

the World second draft      **Welcome to the Desert of the Real** Slavoj Žižek, 2014-09-24 Liberals and conservatives proclaim the end of the American holiday from history Now the easy games are over one should take sides i ek argues this is precisely the temptation to be resisted In such moments of apparently clear choices the real alternatives are most hidden Welcome to the Desert of the Real steps back complicating the choices imposed on us It proposes that global capitalism is fundamentalist and that America was complicit in the rise of Muslim fundamentalism It points to our dreaming about the catastrophe in numerous disaster movies before it happened and explores the irony that the tragedy has been used to legitimize torture Last but not least it analyzes the fiasco of the predominant leftist response to the events      **Welcome to the Desert of the Real!** Slavoj Žižek, 2002 Probing beneath the level of TV punditry Žižek offers a highly original and readable account that serves as a fascinating and insightful comprehension of the events of September 11      The Plague of Fantasies Slavoj Žižek, 2009-01-05 Modern audiovisual media have spawned a plague of fantasies electronically inspired phantasms that cloud the ability to reason and prevent a true understanding of a world increasingly dominated by abstractions whether those of digital technology or the speculative market Into this arena enters i ek equipped with an agile wit and the skills of a prodigious scholar he confidently ranges among a dazzling array of cultural references explicating Robert Schumann as deftly as he does John Carpenter to demonstrate how the modern condition blinds us to the ideological basis of our lives      **PANdemic!** Slavoj Žižek, 2020-06

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