

# Writing Systems of the World

## ABJADS

Abjads are writing systems in which the letters represent only the consonants of a language. The vowels are indicated by other means, such as diacritics or separate words.

PRE-PHOENICIAN				PHOENICIAN & DERIVATIVES			
𐤀	𐤁	𐤂	𐤃	𐤄	𐤅	𐤆	𐤇
𐤈	𐤉	𐤊	𐤋	𐤌	𐤍	𐤎	𐤏
𐤐	𐤑	𐤒	𐤓	𐤔	𐤕	𐤖	𐤗
𐤘	𐤙	𐤚	𐤛	𐤜	𐤝	𐤞	𐤟
𐤠	𐤡	𐤢	𐤣	𐤤	𐤥	𐤦	𐤧
𐤨	𐤩	𐤪	𐤫	𐤬	𐤭	𐤮	𐤯
𐤰	𐤱	𐤲	𐤳	𐤴	𐤵	𐤶	𐤷
𐤸	𐤹	𐤺	𐤻	𐤼	𐤽	𐤾	𐤿
𐥀	𐥁	𐥂	𐥃	𐥄	𐥅	𐥆	𐥇
𐥈	𐥉	𐥊	𐥋	𐥌	𐥍	𐥎	𐥏
𐥐	𐥑	𐥒	𐥓	𐥔	𐥕	𐥖	𐥗
𐥘	𐥙	𐥚	𐥛	𐥜	𐥝	𐥞	𐥟
𐥠	𐥡	𐥢	𐥣	𐥤	𐥥	𐥦	𐥧
𐥨	𐥩	𐥪	𐥫	𐥬	𐥭	𐥮	𐥯
𐥰	𐥱	𐥲	𐥳	𐥴	𐥵	𐥶	𐥷
𐥸	𐥹	𐥺	𐥻	𐥼	𐥽	𐥾	𐥿
𐦀	𐦁	𐦂	𐦃	𐦄	𐦅	𐦆	𐦇
𐦈	𐦉	𐦊	𐦋	𐦌	𐦍	𐦎	𐦏
𐦐	𐦑	𐦒	𐦓	𐦔	𐦕	𐦖	𐦗
𐦘	𐦙	𐦚	𐦛	𐦜	𐦝	𐦞	𐦟
𐦠	𐦡	𐦢	𐦣	𐦤	𐦥	𐦦	𐦧
𐦨	𐦩	𐦪	𐦫	𐦬	𐦭	𐦮	𐦯
𐦰	𐦱	𐦲	𐦳	𐦴	𐦵	𐦶	𐦷
𐦸	𐦹	𐦺	𐦻	𐦼	𐦽	𐦾	𐦿
𐧀	𐧁	𐧂	𐧃	𐧄	𐧅	𐧆	𐧇
𐧈	𐧉	𐧊	𐧋	𐧌	𐧍	𐧎	𐧏
𐧐	𐧑	𐧒	𐧓	𐧔	𐧕	𐧖	𐧗
𐧘	𐧙	𐧚	𐧛	𐧜	𐧝	𐧞	𐧟
𐧠	𐧡	𐧢	𐧣	𐧤	𐧥	𐧦	𐧧
𐧨	𐧩	𐧪	𐧫	𐧬	𐧭	𐧮	𐧯
𐧰	𐧱	𐧲	𐧳	𐧴	𐧵	𐧶	𐧷
𐧸	𐧹	𐧺	𐧻	𐧼	𐧽	𐧾	𐧿

## ALPHABETS

Alphabets are writing systems in which the letters represent both the consonants and the vowels of a language. The letters are arranged in a specific order, and the vowels are indicated by separate letters or diacritics.

Letter	ANCIENT				MEDIEVAL				MODERN			
	𐤀	𐤁	𐤂	𐤃	𐤄	𐤅	𐤆	𐤇	𐤈	𐤉	𐤊	𐤋
A	𐤀	𐤁	𐤂	𐤃	𐤄	𐤅	𐤆	𐤇	𐤈	𐤉	𐤊	𐤋
B	𐤌	𐤍	𐤎	𐤏	𐤐	𐤑	𐤒	𐤓	𐤔	𐤕	𐤖	𐤗
C	𐤘	𐤙	𐤚	𐤛	𐤜	𐤝	𐤞	𐤟	𐤠	𐤡	𐤢	𐤣
D	𐤤	𐤥	𐤦	𐤧	𐤨	𐤩	𐤪	𐤫	𐤬	𐤭	𐤮	𐤯
E	𐤰	𐤱	𐤲	𐤳	𐤴	𐤵	𐤶	𐤷	𐤸	𐤹	𐤺	𐤻
F	𐤼	𐤽	𐤾	𐤿	𐥀	𐥁	𐥂	𐥃	𐥄	𐥅	𐥆	𐥇
G	𐥈	𐥉	𐥊	𐥋	𐥌	𐥍	𐥎	𐥏	𐥐	𐥑	𐥒	𐥓
H	𐥕	𐥖	𐥗	𐥘	𐥙	𐥚	𐥛	𐥜	𐥝	𐥞	𐥟	𐥠
I	𐥡	𐥢	𐥣	𐥤	𐥥	𐥦	𐥧	𐥨	𐥩	𐥪	𐥫	𐥬
J	𐥭	𐥮	𐥯	𐥰	𐥱	𐥲	𐥳	𐥴	𐥵	𐥶	𐥷	𐥸
K	𐥹	𐥺	𐥻	𐥼	𐥽	𐥾	𐥿	𐦀	𐦁	𐦂	𐦃	𐦄
L	𐦅	𐦆	𐦇	𐦈	𐦉	𐦊	𐦋	𐦌	𐦍	𐦎	𐦏	𐦐
M	𐦑	𐦒	𐦓	𐦔	𐦕	𐦖	𐦗	𐦘	𐦙	𐦚	𐦛	𐦜
N	𐦝	𐦞	𐦟	𐦠	𐦡	𐦢	𐦣	𐦤	𐦥	𐦦	𐦧	𐦨
O	𐦩	𐦪	𐦫	𐦬	𐦭	𐦮	𐦯	𐦰	𐦱	𐦲	𐦳	𐦴
P	𐦵	𐦶	𐦷	𐦸	𐦹	𐦺	𐦻	𐦼	𐦽	𐦾	𐦿	𐧀
Q	𐧁	𐧂	𐧃	𐧄	𐧅	𐧆	𐧇	𐧈	𐧉	𐧊	𐧋	𐧌
R	𐧍	𐧎	𐧏	𐧐	𐧑	𐧒	𐧓	𐧔	𐧕	𐧖	𐧗	𐧘
S	𐧙	𐧚	𐧛	𐧜	𐧝	𐧞	𐧟	𐧠	𐧡	𐧢	𐧣	𐧤
T	𐧥	𐧦	𐧧	𐧨	𐧩	𐧪	𐧫	𐧬	𐧭	𐧮	𐧯	𐧰
U	𐧱	𐧲	𐧳	𐧴	𐧵	𐧶	𐧷	𐧸	𐧹	𐧺	𐧻	𐧼
V	𐧽	𐧾	𐧿	𐨀	𐨁	𐨂	𐨃	𐨄	𐨅	𐨆	𐨇	𐨈
W	𐨉	𐨊	𐨋	𐨌	𐨍	𐨎	𐨏	𐨐	𐨑	𐨒	𐨓	𐨔
X	𐨕	𐨖	𐨗	𐨘	𐨙	𐨚	𐨛	𐨜	𐨝	𐨞	𐨟	𐨠
Y	𐨡	𐨢	𐨣	𐨤	𐨥	𐨦	𐨧	𐨨	𐨩	𐨪	𐨫	𐨬
Z	𐨭	𐨮	𐨯	𐨰	𐨱	𐨲	𐨳	𐨴	𐨵	𐨶	𐨷	𐨸

## ABUGIDAS

Abugidas are writing systems in which the letters represent both the consonants and the vowels of a language. The letters are arranged in a specific order, and the vowels are indicated by diacritics or separate letters.

Letter	NORTH INDIAN								SOUTH INDIAN			
	𑀀	𑀁	𑀂	𑀃	𑀄	𑀅	𑀆	𑀇	𑀈	𑀉	𑀊	𑀋
A	𑀀	𑀁	𑀂	𑀃	𑀄	𑀅	𑀆	𑀇	𑀈	𑀉	𑀊	𑀋
B	𑀌	𑀍	𑀎	𑀏	𑀐	𑀑	𑀒	𑀓	𑀔	𑀕	𑀖	𑀗
C	𑀘	𑀙	𑀚	𑀛	𑀜	𑀝	𑀞	𑀟	𑀠	𑀡	𑀢	𑀣
D	𑀤	𑀥	𑀦	𑀧	𑀨	𑀩	𑀪	𑀫	𑀬	𑀭	𑀮	𑀯
E	𑀰	𑀱	𑀲	𑀳	𑀴	𑀵	𑀶	𑀷	𑀸	𑀹	𑀺	𑀻
F	𑀼	𑀽	𑀾	𑀿	𑁀	𑁁	𑁂	𑁃	𑁄	𑁅	𑁆	𑁇
G	𑁈	𑁉	𑁊	𑁋	𑁌	𑁍	𑁎	𑁏	𑁐	𑁑	𑁒	𑁓
H	𑁔	𑁕	𑁖	𑁗	𑁘	𑁙	𑁚	𑁛	𑁜	𑁝	𑁞	𑁟
I	𑁡	𑁢	𑁣	𑁤	𑁥	𑁦	𑁧	𑁨	𑁩	𑁪	𑁫	𑁬
J	𑁭	𑁮	𑁯	𑁰	𑁱	𑁲	𑁳	𑁴	𑁵	𑁶	𑁷	𑁸
K	𑁹	𑁺	𑁻	𑁼	𑁽	𑁾	𑁿	𑂀	𑂁	𑂂	𑂃	𑂄
L	𑂅	𑂆	𑂇	𑂈	𑂉	𑂊	𑂋	𑂌	𑂍	𑂎	𑂏	𑂐
M	𑂑	𑂒	𑂓	𑂔	𑂕	𑂖	𑂗	𑂘	𑂙	𑂚	𑂛	𑂜
N	𑂝	𑂞	𑂟	𑂠	𑂡	𑂢	𑂣	𑂤	𑂥	𑂦	𑂧	𑂨
O	𑂩	𑂪	𑂫	𑂬	𑂭	𑂮	𑂯	𑂰	𑂱	𑂲	𑂳	𑂴
P	𑂵	𑂶	𑂷	𑂸	𑂹	𑂺	𑂻	𑂼	𑂽	𑂾	𑂿	𑃀
Q	𑃁	𑃂	𑃃	𑃄	𑃅	𑃆	𑃇	𑃈	𑃉	𑃊	𑃋	𑃌
R	𑃍	𑃎	𑃏	𑃐	𑃑	𑃒	𑃓	𑃔	𑃕	𑃖	𑃗	𑃘
S	𑃙	𑃚	𑃛	𑃜	𑃝	𑃞	𑃟	𑃠	𑃡	𑃢	𑃣	𑃤
T	𑃥	𑃦	𑃧	𑃨	𑃩	𑃪	𑃫	𑃬	𑃭	𑃮	𑃯	𑃰
U	𑃱	𑃲	𑃳	𑃴	𑃵	𑃶	𑃷	𑃸	𑃹	𑃺	𑃻	𑃼
V	𑃽	𑃾	𑃿	𑄀	𑄁	𑄂	𑄃	𑄄	𑄅	𑄆	𑄇	𑄈
W	𑄉	𑄊	𑄋	𑄌	𑄍	𑄎	𑄏	𑄐	𑄑	𑄒	𑄓	𑄔
X	𑄕	𑄖	𑄗	𑄘	𑄙	𑄚	𑄛	𑄜	𑄝	𑄞	𑄟	𑄠
Y	𑄡	𑄢	𑄣	𑄤	𑄥	𑄦	𑄧	𑄨	𑄩	𑄪	𑄫	𑄬
Z	𑄭	𑄮	𑄯	𑄰	𑄱	𑄲	𑄳	𑄴	𑄵	𑄶	𑄷	𑄸

# The Worlds Writing Systems

**H Kauffman**



## **The Worlds Writing Systems:**

## Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **The Worlds Writing Systems**

In a world inundated with displays and the cacophony of immediate connection, the profound energy and emotional resonance of verbal beauty often disappear in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, situated within the lyrical pages of **The Worlds Writing Systems**, a interesting function of fictional beauty that pulses with organic emotions, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this mesmerizing opus instructions visitors on a psychological odyssey, delicately revealing the latent potential and profound impact stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is main subjects, dissect their captivating writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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### **Table of Contents The Worlds Writing Systems**

1. Understanding the eBook The Worlds Writing Systems
  - The Rise of Digital Reading The Worlds Writing Systems
  - Advantages of eBooks Over Traditional Books
2. Identifying The Worlds Writing Systems
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Worlds Writing Systems
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Worlds Writing Systems
  - Personalized Recommendations

- The Worlds Writing Systems User Reviews and Ratings
- The Worlds Writing Systems and Bestseller Lists
- 5. Accessing The Worlds Writing Systems Free and Paid eBooks
  - The Worlds Writing Systems Public Domain eBooks
  - The Worlds Writing Systems eBook Subscription Services
  - The Worlds Writing Systems Budget-Friendly Options
- 6. Navigating The Worlds Writing Systems eBook Formats
  - ePub, PDF, MOBI, and More
  - The Worlds Writing Systems Compatibility with Devices
  - The Worlds Writing Systems Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Worlds Writing Systems
  - Highlighting and Note-Taking The Worlds Writing Systems
  - Interactive Elements The Worlds Writing Systems
- 8. Staying Engaged with The Worlds Writing Systems
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Worlds Writing Systems
- 9. Balancing eBooks and Physical Books The Worlds Writing Systems
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Worlds Writing Systems
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Worlds Writing Systems
  - Setting Reading Goals The Worlds Writing Systems
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Worlds Writing Systems
  - Fact-Checking eBook Content of The Worlds Writing Systems

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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