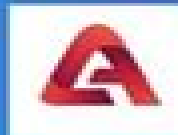




Theology vs Religious Studies



Theology Of Religions Theology Of Religions

Linell E. Cady, Delwin Brown



Theology Of Religions Theology Of Religions:

Christianity and World Religions Gavin D'Costa, 2009-03-09 An engaging and accessible introduction to Christianity's relationship with other world religions addressing the questions of why the reality and vitality of other religions has become a challenge and showing how Christianity is equipped to deal with religious plurality at both the doctrinal and social level Timely and accessible this book tackles the question of why the reality and vitality of other religions has become a challenge for Christianity Makes a decisive contribution to debates about the clash between Islam and the West arguing that the major threat to religious freedoms come from secularism and that Islam and Christianity both have the resources to develop a vibrant and pluralist public square one informed by intellectual rigor and debate Considers the wider issue of how modernity has defined religion and provides a substantial critique of secular ways of controlling religions Shows how Christianity is very well suited to deal with religious plurality at the doctrinal and social level Addresses the core issues and describes the various answers that have been proposed in recent years making it an ideal introduction to the field and one which will stimulate ideas and discussions

Christianity and the Religions Edward Rommen, Harold A. Netland, 1995-09-15 The Majesty and Greatness of God Unprecedented opportunities and challenges await the Christian church as it approaches the 21st century Just fifty years ago we could not have dreamed how advanced technologies and the remarkable rise of non Western missionaries would open doors for world evangelization At the same time the church finds itself increasingly troubled by internal and external pressures resulting in a deep sense of insecurity about its mission in the world The current theological and missiological ferment is seen in debates about religious pluralism What is the relationship between the Christian faith and other religious traditions Missiologist Gerald Anderson says No issue in missiology is more important more difficult more controversial or more divisive for the days ahead than the theology of religions This is the theological issue for mission in the 1990s and into the 21st century The essays in this book take a fresh look at the biblical data to address pressing questions raised by religious pluralism With a greater understanding of these issues God's people will not only have increased confidence in the one true God they will be further emboldened to carry on the work of world missions

Theology of Religions Eugene F. Gorski, 2008 What should Catholics and indeed all followers of Jesus think about the other great religions of the world Hinduism Buddhism Judaism Islam Zoroastrianism Jainism Daoism Sikhism Shinto Might it be that the one true God is operative in these other religions working out the divine plan of salvation Or are they hindrances to God's plan What in fact is the relationship of Christianity to the other religions These are some of the questions dealt with in this book On the basis of an historical and phenomenological study of the world religions this book examines what the scriptures tradition and the teaching of the Catholic Church have to say about the ultimate meaning and value of the non Christian religions and how Catholics are to relate to the adherents of the other religions with understanding and appreciation Locating the historical origins of the world religions tracing their historical development observing the

experiential phenomena from which they arise seeking to identify elements that unify them as well as pondering the questions that become evident as the result of such a study these procedures of historical and phenomenological analysis deal with issues of great significance and facilitate the author's search for and interpretation of the strictly theological data that disclose the ultimate significance of the non-Christian religions Readers will appreciate this comprehensive work that reflects from a Christian Catholic point of view on the ultimate meaning and value of the non-Christian religions emphasizing how they may relate to the adherents of the other religions with understanding and appreciation They will also understand more deeply the reality of Jesus the Father and the Spirit as a result of their dialogue with religious pluralism **Faithful**

Interpretations Philip Geister, Gosta Hallonsten, 2021-02-26 Theology of Religions is among the most burning issues within Christian theology today The challenge to study and discuss different ways of handling conflicting truth claims and religious narratives between religions is taken up by a growing number of theologians across denominational boundaries This is a common and ecumenical effort undertaken by Christian theologians all over the world And yet the impact of specific ecclesiastical or theological traditions on different concepts of theology of religions should not be underestimated As well known the Second Vatican council with its pivotal decree *Nostra Aetate* On the relation to other religions not only set the agenda for Catholic theology but even influenced the wider discussion on the topic The papers of this volume were all given at a conference in Uppsala Sweden in October 2017 The structure of *Faithful Interpretations* follows closely the way the conference was conducted A general introduction to the development and present status of Theology of Religions by Marianne Moyaert opens the book Archbishop J Augustine Di Noia of the Vatican Congregation for the Doctrine of Faith then treats the recent developments in the teaching of the Magisterium regarding theology of religions Anna Bonta Moreland addresses the issue of Muhammad and Christian Prophecy Diego R Sarri Cucarella focuses on early Christian theological views of Islam and concludes that Islam has been from the beginning a disturbing factor in the Christian view of salvation history Wilhelmus G B M Valkenberg discusses the impact of *Nostra Aetate* on the Church's relation to Muslims using especially the precedent of Nicolaus of Cues as regards a constructive approach to Islam Klaus von Stosch addresses a sensitive issue in Muslim-Christian relations and illustrates the advantages of the comparative theology approach for the theology of religions Complementing this perspective Peter Jonkers offers a hermeneutical perspective on truth claims and reflects on the religious Other with references to Jacques Derrida among others Reinhold Bernhardt argues in favour of a biblically grounded relational existential theory of truth which would be most helpful with regard to other religions To conclude the prominent Catholic specialist on Theology of Religions Gavin D Costa widened the perspective by addressing the relation to Judaism from the point of view of the covenant and the promises of the land Altogether the papers of this volume give a clear impression of the status of Roman Catholic Theology of Religions *Christian and Islamic Theology of Religions* Esra Akay Dag, 2017-04-21 Cover Title Copyright Dedication Contents Preface Abbreviations Introduction 1

Christian theology of religions 2 Rowan Williams's theology of religions 3 Islamic theology of religions 4 Jerusha Lamptey's theology of religions 5 Theology of religions reassessed Conclusion Index Karl Barth's Theology as a Resource for a Christian Theology of Religions Sven Ensminger, 2016-01-28 This book uses Karl Barth's theology as a resource for Christian theology of religions For this purpose it examines Barth's theology under the doctrinal aspects of revelation revelation and religion theological anthropology and election addressing questions such as the possibility of and context for revelation Barth's understanding of religion the theological approach to the human being and soteriology Furthermore Barth's thought is put into conversation with other approaches in the field of theology of religions notably Karl Rahner's inclusivism and John Hick and the pluralist paradigm It is shown that Barth's theological system as a whole can serve as a resource for the Christian approach to and interaction with those of other faiths or no faith at all This is achieved through maintaining a balance between the commitment to the own faith and the openness to the sovereignty of God impacting the whole of creation Central to Barth's approach is the challenge to the Christian community to see their presuppositions challenged in the most unexpected circumstances while looking beyond human categories to affirm the dignity bestowed upon all of humanity through the divine Yes in the person Jesus Christ Barth's theology with its starting point in the person of Jesus Christ is advocated as a framework for the members of the Christian community as they live alongside those with a different faith from their own *John Hick's Pluralist Philosophy of World Religions* Paul R. Eddy, 2002 According to John Hick's model of religious pluralism all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick's model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how current ideas could be further developed to offer a more accurate presentation of the various options in the theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick's pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick's pluralistic model and a summary of a variety of critiques directed toward Hick's proposal Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in overcoming the pluralist's most difficult conceptual problem providing an adequate account of the fact that the world's religions understand the divine in often contradictory ways Ultimately Hick's own solution threatens two of his long cherished goals a robust religious realism and a consistent religious pluralism

Studies in Religion Glyn Richards, 2016-07-27 These studies in religion embrace Hindu Buddhist and Christian themes and examine the spiritual insights and philosophical reflections of prominent thinkers from different religious traditions Where appropriate comparisons are drawn between the views of representatives of the different traditions from an empathetic standpoint and in a way that would meet with the approval of adherents of those religions The main aim of these essays in the pluralistic religious situation of today is to enable us to escape from the small island of our own cultural

tradition and to explore the richness and diversity of other cultures with their wide variety of religious experiences **On Religion** Karl Barth, 2007-01-01 A fresh translation of Barth's theology of religion 17 of the Church Dogmatics with an introductory essay stressing its importance not only in theology but also in current discussions of the concept of religion in the field of religious studies **Religions View Religions** , 2006-01-01 Because religion is so central to the lives and experience of the vast majority of people throughout the world it figures very prominently in a variety of ways in interhuman relations Unfortunately religion often appears to be one of the potent sources of mistrust discord and strife between and among individuals groups and cultures What frequently lies at the root of such suspicion and dissension is general ignorance concerning the religious other a lack of knowledge about his or her beliefs aspirations and views of the good and morally honorable life And even if people have some factual knowledge about other religions they regularly display little understanding of them and their adherents Learning both to know and understand people of other faiths and their religions is absolutely requisite to the realization of paradigms of coherent and intelligent convivance that is living together in sensible peaceable and cooperative harmony An effective agency for fostering such knowledge and understanding is the discipline of theology of religions which examines how religions have and ought to view other religions And it is particularly the practice of comparative theology of religions which bears the most promise in this regard The present symposium consists of precisely this kind of comparative exercise and may be viewed as an important contribution to the development of a new project which endeavors to enlarge the horizon and broaden the focus and reflection of theology of religions as that has been gradually developed during the last few decades a new enterprise in other words which seeks to universalize and mutualize theology of religions discourse One of the important things this volume shows is that the views religions have of other religions differ from one another in very substantial ways which is explained by the fact that they derive from diverging paradigms of faith belief and ritual and specific cultural and social contexts This textbook demonstrates how strongly different Hindu Buddhist Shinto and Confucian views are from those of Islam Judaism and Christianity which latter in turn also exhibit considerable differences among themselves These differences are greater than people immersed in their own cultures often realize or expect It is becoming ever more clear that ignorance of or disinclination to acknowledge or refusal to accept these real differences constitute major root causes of serious conflicts in the world The essays in this book written by representatives of the major world religions offer descriptive and or prescriptive appraisals of other religions in general or one other religion in particular from the perspective of the religion of the author concerned It is hoped that this unique exercise in intercultural theology of religions will generate insights and new forms of understanding which can be used by religious leaders and other educators to help correct the disposition toward religious haughtiness insularity and communalism and the dangerous leanings toward interreligious suspicion antipathy and animosity which are all too often evident in our contemporary societies Understanding Theories of Religion Ivan Strenski, 2015-03-30 Featuring comprehensive updates and additions

the second edition of *Understanding Theories of Religion* explores the development of major theories of religion through the works of classic and contemporary figures A new edition of this introductory text exploring the core methods and theorists in religion spanning the sixteenth century through to the latest theoretical trends Features an entirely new section covering religion and postmodernism race sex and gender and religion and postcolonialism Examines the development of religious theories through the work of classic and contemporary figures from the history of anthropology sociology psychology philosophy and theology Reveals how the study of religion evolved in response to great cultural conflicts and major historical events Student friendly features include chapter introductions and summaries biographical vignettes a timeline a glossary and many other learning aids

Ways of Meeting and the Theology of Religions David Cheetham, 2016-02-24 Exploring the different points of view and tones of voice adopted in theology for the meeting of religions this book presents a contemporary philosophical and theological engagement with key issues of how different faiths might meet of comparative philosophy of religion of the use of aesthetics of inter religious ethics and issues relating to the self Providing a critical evaluation of contemporary liberal post liberal and conservative voices and an engagement with movements such as Radical Orthodoxy and Scriptural Reasoning to mention a few this book highlights the use of the creative imagination and explores new ideas for the meeting of religions

Religions in Christian Theology Kalarikkal Poulose Aleaz, 2001 Here Is Presented A Collection Of Papers With The Contention That Christians Will Have To Evolve A More Comprehensive Role For Religions In Christian Theology Than What Has Been Envisaged In The Past

Theories of Religion Seth Daniel Kunin, Jonathan Miles-Watson, 2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance

Theories of Religion A Reader is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies

Ten Great Religions James Freeman Clarke, 1891

An essay in comparative theology James Freeman Clarke, 1913

Ten Great Religions: An Essay in Comparative Theology James Freeman Clarke, 2020-09-28 The present work is what the Germans call a Versuch and the English an Essay or attempt It is an attempt to compare the great religions of the world with each other When completed this comparison ought to show what each is what it contains wherein it resembles the others wherein it differs from the others its origin and development its place in universal history its positive

and negative qualities its truths and errors and its influence past present or future on the welfare of mankind For everything becomes more clear by comparison We can never understand the nature of a phenomenon when we contemplate it by itself as well as when we look at it in its relations to other phenomena of the same kind The qualities of each become more clear in contrast with those of the others By comparing together therefore the religions of mankind to see wherein they agree and wherein they differ we are able to perceive with greater accuracy what each is The first problem in Comparative Theology is therefore analytical being to distinguish each religion from the rest We compare them to see wherein they agree and wherein they differ But the next problem in Comparative Theology is synthetical and considers the adaptation of each system to every other to determine its place use and value in reference to universal or absolute religion It must therefore examine the different religions to find wherein each is complete or defective true or false how each may supply the defects of the other or prepare the way for a better how each religion acts on the race which receives it is adapted to that race and to the region of the earth which it inhabits In this department therefore it connects itself with Comparative Geography with universal history and with ethics Finally this department of Comparative Theology shows the relation of each partial religion to human civilization and observes how each religion of the world is a step in the progress of humanity It shows that both the positive and negative side of a religion make it a preparation for a higher religion and that the universal religion must root itself in the decaying soil of partial religions And in this sense Comparative Theology becomes the science of missions Such a work as this is evidently too great for a single mind Many students must co operate and that through many years before it can be completed This volume is intended as a contribution toward that end It will contain an account of each of the principal religions and its development It will be therefore devoted to the natural history of ethnic and catholic religions and its method will be that of analysis The second part which may be published hereafter will compare these different systems to show what each teaches concerning the great subjects of religious thought God Duty and Immortality Finally it will compare them with Christianity and will inquire whether or not that is capable of becoming the religion of the human race The work of Comparative Theology is to do equal justice to all the religious tendencies of mankind Its position is that of a judge not that of an advocate Assuming with the Apostle Paul that each religion has come providentially as a method by which different races should seek the Lord if haply they might feel after him and find him it attempts to show how each may be a step in the religious progress of the races and a schoolmaster to bring men to Christ It is bound however to abstain from such inferences until it has accurately ascertained all the facts Its first problem is to learn what each system contains it may then go on and endeavor to generalize from its facts Comparative Theology is therefore as yet in its infancy The same tendency in this century which has produced the sciences of Comparative Anatomy Comparative Geography and Comparative Philology is now creating this new science of Comparative Theology It will be to any special theology as Comparative Anatomy is to any special anatomy Comparative Geography to any special geography or Comparative Philology to the study of any particular

language It may be called a science since it consists in the study of the facts of human history and their relation to each other It does not dogmatize it observes It deals only with phenomena single phenomena or facts grouped phenomena or laws

Circling the Elephant John J. Thatamanil, 2020-06-02 Christian theologians have for some decades affirmed that they have no monopoly on encounters with God or ultimate reality and that other religions also have access to religious truth and transformation If that is the case the time has come for Christians not only to learn about but also from their religious neighbors *Circling the Elephant* affirms that the best way to be truly open to the mystery of the infinite is to move away from defensive postures of religious isolationism and self sufficiency and to move in vulnerability and openness toward the mystery of the neighbor Employing the ancient Indian allegory of the elephant and blind folded men John J Thatamanil argues for the integration of three often separated theological projects theologies of religious diversity the work of accounting for why there are so many different understandings of the elephant comparative theology the venture of walking over to a different side of the elephant and constructive theology the endeavor of re describing the elephant in light of the other two tasks *Circling the Elephant* also offers an analysis of why we have fallen short in the past Interreligious learning has been obstructed by problematic ideas about religion and religions Thatamanil argues while also pointing out the troubling resonances between reified notions of religion and race He contests these notions and offers a new theory of the religious that makes interreligious learning both possible and desirable Christians have much to learn from their religious neighbors even about such central features of Christian theology as Christ and the Trinity This book envisions religious diversity as a promise not a problem and proposes a new theology of religious diversity that opens the door to robust interreligious learning and Christian transformation through encountering the other **Religious Studies, Theology, and the University** Linell E.

Cady, Delwin Brown, 2002-10-10 This collection explores the highly contested relationship of religious studies and theology and the place of each if any in secular institutions of higher education The founding narrative of religious studies with its sharp distinction between teaching religion and teaching about religion grows less compelling in the face of globalization and the erosion of modernism These essays take up the challenge of thinking through the identity and borders of religious studies and theology for our time Reflecting a broad range of positions the authors explore the religious secular conceptual landscape that has dominated the modern West and in the process address the revision of the academic study of religion and theology now underway **World Religions** Richard Viladesau, Mark Stephen Massa, 1994 Appropriate for college theology students or inquiring general readers this anthology presents a concise history of Christian stances on other forms of belief and brief introductions to and excerpts from significant writings of the sacred books of the great world religious traditions

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