

HORIZONS IN THEOLOGY

Proclamation and Theology



WILLIAM H. WILLIMON

Theology Is For Proclamation

Stephen H. Webb



Theology Is For Proclamation:

Theology is for Proclamation Gerhard O. Forde, 1990-01-01 This book drags systematic theology out of the study sticks it into the pulpit onto the altar and under the waters of baptism so that it proclaims the gospel It sets limits within which discussions of ministry and ecumenism must occur if we are to remain proclaimers of the gospel Forde's work ought to be the centerpiece for years to come simply because in his inimitably impatient way he has it right James M Kittelson Professor of History University of Ohio *Christian Preaching* Michael Pasquarello III, 2011-06-28 Michael Pasquarello has written a must read book articulating a Trinitarian vision for preaching His compelling argument is richly informed by traditional biblical hermeneutics creedal history understood as storied attestation of the witness of Scripture and liturgical theology and practice considered as embodied performance of the Bible's divine narrative Here is a clear summons to the church to abandon all lesser homiletic aims and to prayerfully and faithfully proclaim the holy gospel to the glory of God Charles L Bartow Princeton Theological Seminary Like all of Michael Pasquarello's work his newest book not only upholds the classical Christian tradition but also breathes new vitality into it In an era in which preaching is reduced to persuasive communication Pasquarello reminds us that the Christian message has a content that originates in and gives expression to the Father Son and Holy Spirit Richard Lischer Duke Divinity School One of the refreshing things about this fine book by Michael Pasquarello is that when he thinks about the ministry of preaching he is not afraid to measure the breadth historically or plumb the depths theologically Pasquarello has written this book like a good sermon faithfully thoughtfully prayerfully and with a profound word to speak We are in his debt Thomas G Long Candler School of Theology Boldly challenging homiletical accommodation to American culture Pasquarello seeks to change the subject of preaching from method and marketing to the Triune God who is the source and goal of our speech A welcome theological vision of preaching Charles L Campbell Columbia Theological Seminary Christian Preaching brings together two disciplines that have sadly grown apart such that they almost developed irreconcilable differences preaching and theology Pasquarello offers a brilliant critique of theology as technique and draws on the theology and sermons of Irenaeus Augustine Luther Wesley and others convincingly demonstrating that effective pragmatic preaching requires substantive theological engagement and vice versa This book accomplishes its purpose so well that it should be used not only in preaching courses but also in basic theology courses No preacher should be let loose on a congregation without passing through Pasquarello's *Christian Preaching* D Stephen Long Marquette University

Proclamation and Theology William H. Willimon, 2005 William Willimon recognized as a master interpreter of theology and the practice of preaching draws on classical theology and practical experience to provide a cogent powerful explanation of what it means to live the preaching life Christian **St. Paul's Theology of Proclamation** A. Duane Litfin, 1994-02-24 A book which puts an entirely new perspective on the manner in which Paul operated as a preacher **The Divine Voice** Stephen H. Webb, 2012-01-20 Makes the bold claim that the rhetorical skills of public speaking are essential to all Christian

witness **The Preached God** Gerhard O. Forde, 2017-01-01 The Preached God speaks directly to preachers calling them to deliver the truths of forgiveness life and salvation through both word and sacrament to all who listen **God's Human Speech** Charles L. Bartow, 1997 Charles Bartow's stated purpose in this practical theology of preaching is to encourage confidence in the Bible read and the sermon delivered as a means of grace in an age of radical criticism of Scripture creed and confession **The New Interpreter's® Handbook of Preaching**, 2010-11-01 The New Interpreter's Handbook of Preaching is a major reference tool for preaching with articles on every facet of Christian sermon preparation and delivery This resource is both scholarly and practical It focuses on the most distinctive feature and greatest strength of homiletics as a discipline It is rooted in interdisciplinary scholarship and it develops theory geared to practice Its theory arises out of the study of both excellent preaching past and present and actual sermon preparation and composition When theory and practice critique each other it is possible to produce guidelines that assist greater excellence and economy in preaching the gospel Excellence in standards is an area in which homiletics needs to grow and this project will be both a means to encourage and develop it A guiding question throughout will be Will it preach The answers will be offered in the sense that here is something that works well rather than here is something to try Preachers will turn to this resource with the expectation that they will find scholarly treatment of topics brief bibliographies of relevant key books and articles along with practical methodological suggestions for preachers to employ The contributors are homileticians preachers and writers in various disciplines who are committed to the pulpit through practice *The Doctrine of God in Reformed Orthodoxy, Karl Barth, and the Utrecht School* R.T. te Velde, 2013-06-27 In *The Doctrine of God* Dolf te Velde examines the interaction of method and content in three historically important accounts of the doctrine of God Does the method of a systematic theology affect the belief content expressed by it Can substantial insights be detected that have a regulative function for the method of a doctrine of God This two way connection of method and content is investigated in three phases of Reformed theology The first seeks to discover inner dynamics of Reformed scholastic theology The second part treats Karl Barth's doctrine of God as a contrast model for scholasticism understood in the framework of Barth's theological method The third part offers a first published comprehensive description and analysis of the so called Utrecht School The closing chapter draws some lines for developing a Reformed doctrine of God in the 21st century **Religious Education in the African American Tradition** Kenneth H. Hill, 2012-11 Schweitzer's goal in this book is to explore what postmodernity actually means for theology and how theology and the church may respond to its challenges He focuses on the life cycle as it is changing with the advent of postmodernity looking sequentially at segments of the life cycle using different lenses modernity postmodernity and responses from church and theology Schweitzer concludes with a theology of the life cycle *Theology, Exegesis, and Proclamation* Roland Edmund Murphy, 1971 [The Philosophy of Christology](#) Hue Woodson, 2022-01-31 Given the perpetual problem of the historical Jesus there remains an ongoing posing of the question to and a continuous seeking of the

meaningfulness of Christology From the earliest reckoning with the relationship between Jesus of Nazareth and the Christ of faith what it means to do Christology today remains at the methodological center of the task and scope of every systematic theology Whether giving an account of Albert Schweitzer's bringing an end to the quest for the historical Jesus in 1906 or attending to Rudolf Bultmann's period of no quest culminating with his demythologization project in the 1940s how we still think of Christology as a matter of questions and concerns with meaning speaks to an unavoidable philosophizing of Christology In this way The Philosophy of Christology offers both a particular history of Christology in conjunction with a particular philosophy of Christology which assesses the theological contributions by a group of Bultmannians following Bultmann in the 1950s and 1960s up to what can be reimagined by repurposing Jacques Derrida's philosophical question into the meaning of love in 2002

Phenomenology of the Truth Proper to Religion Daniel Guerrière, 1990-01-01 The question is what constitutes truth in religion Represented here is the whole spectrum of phenomenology transcendental existential hermeneutic ethical and deconstructive presented by some of the most respected names in the philosophy of religion today Louis Dupr Merold Westphal and Edward Farley Here is also engagement with a wide variety of twentieth century thinkers such as Husserl Scheler and Heidegger Ricoeur Gadamer and Derrida Freud van der Leeuw and Eliade and Rosenzweig Tillich and Schillebeeks This volume provides unique sources for anyone interested in the philosophical theological or scientific study of religion

The Essential Forde Gerhard O. Forde, 2019-07-02 No twentieth century American understood Luther's law gospel distinction better than Gerhard O Forde who was professor of theology at Luther Theological Seminary in Saint Paul Minnesota Because Forde kept this Lutheran distinction razor sharp his theological writings are an essential inheritance for us today This volume The Essential Forde aims to provide the essence of Forde's writing centered upon Luther's and Scripture's essential distinction that is the distinction between law and gospel The editors of this volume have chosen some of the most definitive writings of the renowned Gerhard Forde whose influence continues to grow The list of works trace the contours of Forde's theological argument Organized around Law and Gospel the selections start off with some historical background on that doctrinal locus but for the most part express Forde's own views of the law and the gospel including death and resurrection the bondage of the will good works preaching and the sacraments Besides these essential writings the book will provide a definitive introduction by the editors which includes a brief biography of Forde an essay regarding his doctrinal interpretation and a sketch of the Forde legacy Also contained in the volume will be a comprehensive bibliography of all of Forde's published works plus work published about him

Thinking in Story Richard A. Jensen, 1993 We are living on the boundary between the print and electronic era Richard A Jensen says that as we move into the electronic world we must seriously rethink most of what we do This book calls us to reinvestigate preaching in our time Well grounded in an understanding of communication cultures this book is a rare gift In theory and practice Jensen helps preachers rethink what they are doing and offers a strategy for effective communication in an electronic era Richard L Thulin Th D Dean and

Professor of Preaching Lutheran Theological Seminary at Gettysburg Gettysburg Pennsylvania Jensen's thinking in story thesis provides a scholarly logical rationale for why it both feels and is so right Jensen applies his thinking in story concept to biblical material as well His approach helps us to see individual texts stories in light of the larger biblical story which opens up many new avenues for preaching Thomas Rogers Assistant Professor of Homiletics Pacific Lutheran Theological Seminary Berkeley California These are solid prescriptions for our media saturated times calling for a shift in our very approach to proclamation Jensen is quite right in this goal that preaching needs to compel participation in the narratives of scripture not merely an understanding of them James Nieman Assistant Professor of Homiletics Wartburg Theological Seminary Dubuque Iowa Richard A Jensen is a trained systematic theologian having taught these subjects at Wartburg Theological Seminary Dubuque Iowa from 1971-1981 He is author of *Telling The Story* Since 1982 he has served in the communication department of the American Lutheran Church and the Evangelical Lutheran Church in America He produces the weekly radio program *Lutheran Vespers* and several series of television programs

The Holy Preaching Paul Janowiak, 2000 The reform of the liturgy has dramatically changed the way Roman Catholics and all Christians understand their worship The arena of the encounter has shifted from a passive experience of observation of the great Mysteries to one that invites active participation on many levels Yet the imagination of many who preach preside and gather to worship continues to be shaped by a passive model as well as by the notion of sacramental activity as a product to be received or given In *The Holy Preaching* Janowiak deepens the discussion of Christ's presence in the Word by offering reflection on the disparity between the theology and the practice of preaching and some explanation as to why that disparity exists

In the Face of Death Fabian F. Grassl, 2020-01-01 My theological work was always only a superstructure placed upon the experiences and sufferings of my life Helmut Thielicke Thielicke's story is one of extraordinary circumstances Especially as a young man living through Germany's darkest hour he was time and again put on the brink of death by fatal sickness Nazi oppression and war These experiences left an indelible mark on his worldview In this thoroughly researched study Fabian F Grassl takes a fresh and original look at Thielicke's turbulent life through the specific lens of suffering and death He paints an intimate portrait of a boundary rider whose theology uniquely developed in the face of death As a result new light is cast on one of the outstanding theologians ethicists and preachers of the twentieth century The reader is invited to explore a world of thought decidedly shaped by the eschatological existence of an intriguing personality a flawed human being like the rest of us yet endowed with a fascinating theological prowess taking his stand amongst Germany's major historical upheavals of the last century

Paths Beyond Tracing Out Dolf te Velde, Roelf T. te Velde, 2010 *Lex Aeterna* Jordan Cooper, 2017-03-09 Martin Luther's theological revolution depended in a significant part upon the distinction between law and gospel Within the last hundred years several authors have reevaluated the reformer's understanding of this paradigm in light of its development within the Lutheran orthodox tradition Some authors have argued that the Lutheran scholastic view of God's law departs

from that of Luther Specifically it is contended that the Lutheran orthodox argued for a definition of the law which defines it as God s eternal will in contradiction to Luther s approach wherein the law is defined almost exclusively in negative terms as a temporal order to eventually be replaced and superseded by the gospel In this work Jordan Cooper argues for the continued validity of the Lutheran orthodox definition of the law Throughout this text he contrasts the perspective of Radical Lutheran theologians like Gerhard Forde with that of earlier Lutheran writers such as Martin Chemnitz and Johann Gerhard It is argued that Forde s view is inadequate to address contemporary ethical and pastoral issues and that the Lutheran scholastic doctrine of the law as God s eternal will remains a necessary concept for the contemporary church

The Oxford Handbook of Karl Barth Paul Dafydd Jones, Paul T. Nimmo, 2019 The Oxford Handbook of Karl Barth is an expansive guide to Barth s work Comprising over forty original chapters each of which is written by an expert in the field the handbook provides rich analysis of Barth s life and context

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