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Socialism

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Socialism is a rich tradition of political thought and practice, the history of which contains a vast number of views and theories, often differing in many of their conceptual, empirical, and normative commitments. In his 1934 *Dictionary of Socialism*, Angelo Rappoport expressed no fewer than forty definitions of socialism, telling his readers in the book's preface that "there are many meanings to the phrase of Socialism" (Rappoport 1934: i, italics). He takes over a relatively meagre volume of socialist thought; Levinski Koshlowski could fill over 1,200 pages in his magisterial survey of *What Causes of Marxism* (Koshlowski 1976 [2000]). Our aim is of necessity more limited. In what follows, we are concerned to present the main features of socialism, both as a critique of capitalism, and as a proposal for its replacement. Our focus is predominantly on literary works within a philosophical idiom, focusing in particular on philosophical writing on socialism produced during the past thirty or so years. Furthermore, our discussion concentrates on the normative contrast between socialism and capitalism as economic systems. Both socialism and capitalism grant workers legal control of their labor power, but socialism, unlike capitalism, argues that the bulk of the means of production workers use to yield profit and surplus be under the effective control of workers themselves, rather than in the hands of the members of a different, capitalist class under whose direction they must toil. As we will explain below, this contrast has been specified further in different ways, and socialists have not only made distinctive claims regarding economic organization but also regarding the processes of manufacturing fulfilling them and the principles and ideals governing these practices (including, as we will see, certain understandings of freedom, equality, utility, and democracy).^[1]

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