

THE RECONSTRUCTION OF
WHITE
SOUTHERN
WOMANHOOD
1865-1895



JANE TURNER CENSER

The Reconstruction Of White Southern Womanhood 1865 1895

Mazie Hough



The Reconstruction Of White Southern Womanhood 1865 1895:

The Reconstruction of White Southern Womanhood, 1865-1895 Jane Turner Censer, 2003 As were many ideas notions of the ideal woman were in flux after the Civil War While poverty added a harder edge to the search for a good marriage among some southern belles other privileged white women forged identities that challenged the belle model altogether Their private and public writings from the 1870s and 1880s suggest a widespread ethic of autonomy Sometimes that meant increased domestic skills born of the new reality of fewer servants But women also owned and transmitted property worked for pay and even pursued long term careers Many found a voice in a plethora of new voluntary organizations and some southern white women attained national celebrity in the literary world creating strong and capable heroines and mirroring an evolving view toward northern society Yet even as elite southern women experimented with their roles external forces and contradictions within their position were making their unprecedented attitudes and achievements socially untenable During the 1890s virulent racism and pressures to re create a mythic South left these women caught between the revived image of the southern belle and the emerging emancipated woman

The Reconstruction of White Southern Womanhood, 1865-1895 Jane Turner Censer, 2003-09-30 The important but little known story of elite southern white women s successful quest for a measure of self reliance and independence between antebellum strictures and the restored patriarchy of Jim Crow

Massive Resistance and Southern Womanhood Rebecca Brückmann, 2021 *Massive Resistance and Southern Womanhood* offers a comparative sociocultural and spatial history of white supremacist women who were active in segregationist grassroots activism in Little Rock New Orleans and Charleston from the late 1940s to the late 1960s Through her examination Rebecca Brückmann uncovers and evaluates the roles actions self understandings and media representations of segregationist women in massive resistance in urban and metropolitan settings Brückmann argues that white women were motivated by an everyday culture of white supremacy and they created performative spaces for their segregationist agitation in the public sphere to legitimize their actions While other studies of mass resistance have focused on maternalism Brückmann shows that women s invocation of motherhood was varied and primarily served as a tactical tool to continuously expand these women s spaces Through this examination she differentiates the circumstances tactics and representations used in the creation of performative spaces by working class middle class and elite women engaged in massive resistance Brückmann focuses on the transgressive street politics of working class female activists in Little Rock and New Orleans that contrasted with the more traditional political actions of segregationist middle class and elite women in Charleston who aligned white supremacist agitation with long standing experience in conservative women s clubs including the United Daughters of the Confederacy and the Daughters of the American Revolution Working class women s groups chose consciously transgressive strategies including violence to elicit shock value and create states of emergency to further legitimize their actions and push for white supremacy

Single, White, Slaveholding Women in the

Nineteenth-Century American South Marie S. Molloy, 2018-07-15 A broad and eloquent study on the relatively overlooked population of single women in the slaveholding South *Single White Slaveholding Women in the Nineteenth Century American South* investigates the lives of unmarried white women from the pre to the post Civil War South within a society that placed high value on women's marriage and motherhood Marie S Molloy examines female singleness to incorporate non marriage widowhood separation and divorce These single women were not subject to the laws and customs of coverture in which females were covered or subject to the governance of fathers brothers and husbands and therefore lived with greater autonomy than married women Molloy contends that the Civil War proved a catalyst for accelerating personal social economic and legal changes for these women Being a single woman during this time often meant living a nuanced life operating within a tight framework of traditional gender conventions while manipulating them to greater advantage Singleness was often a route to autonomy and independence that over time expanded and reshaped traditional ideals of southern womanhood Molloy delves into these themes and their effects through the lens of the various facets of the female life femininity family work friendship law and property By examining letters and diaries of more than three hundred white native born southern women Molloy creates a broad and eloquent study on the relatively overlooked population of single women in both the urban and plantation slaveholding South She concludes that these women were in various ways pioneers and participants of a slow but definite process of change in the antebellum era [Redeeming the Southern Family](#) Scott Stephan, 2011-12-01 In the years leading up to the Civil War southern evangelical denominations moved from the fringes to the mainstream of the American South Scott Stephan argues that female Baptists Methodists and Presbyterians played a crucial role in this transformation While other scholars have pursued studies of southern evangelicalism in the context of churches meetinghouses and revivals Stephan looks at the domestic rituals over which southern women had increasing authority from consecrating newborns to God's care to ushering dying kin through life's final stages Laymen and clergymen alike celebrated the contributions of these pious women to the experience and expansion of evangelicalism across the South This acknowledged domestic authority allowed some women to take on more public roles in the conversion and education of southern youth within churches and academies although always in the name of family and always cloaked in the language of Christian self abnegation At the same time however women's work in the name of domestic devotion often put them at odds with slaves children or husbands in their households who failed to meet their religious expectations and thereby jeopardized evangelical hopes of heavenly reunification of the family Stephan uses the journals and correspondence of evangelical women from across the South to understand the interconnectedness of women's personal family and public piety Rather than seeing evangelical women as entirely oppressed or resigned to the limits of their position in a patriarchal slave society Stephan seeks to capture a sense of what agency was available to women through their moral authority **From Slavery to Segregation** Keith M. Finley, 2024-10-03 Keith M Finley's *From Slavery to Segregation* explores the key features shaping

southern politics during the nineteenth and twentieth centuries as explained in the South's defense of its racial systems. It treats slavery and segregation as part of the same whole rather than as discrete institutions rooted in different periods. In the process, the book uncovers the deep historical origins of the region's states rights philosophy and the unfortunate persistence of a culture dominated by calls for white supremacy. While highlighting the broad overview of southern racial and political thought, Finley underscores the larger American struggle with racial injustice, which although most pronounced in the South, afflicted the entire nation. The South's defense of chattel slavery became a natural model for the region's defense of segregation during the Jim Crow era. Through a comparative analysis of the rhetoric employed in the justification of both racial institutions, Finley reveals elements of continuity and change in the region's identity. Ultimately, he shows how the history of the twentieth century South is irreparably linked to the century before it. For instance, one cannot understand the ferocity of resistance to the Supreme Court's 1954 *Brown v. Board* decision without being aware of how and why the South emerged as it did after the Civil War. The Old South and the New South shared a similar constellation of ideas that informed arguments advancing their respective race-based social orders, which took the form of a commonality of perception regarding race, a sense of being assailed by outsiders, and a series of appeals to the highest secular authority in the pantheon of regional and American beliefs: the Constitution. Discontinuity, however, marked the long-term strategies of both the prewar and postwar South. Although segregationists sought to preserve the racial status quo as did their forebears, they ultimately relented when confronted with federal power and grudgingly shifted toward a narrative that less often foregrounded race when championing states rights.

Cradle of America Peter Wallenstein, 2014-08-15

As the site of the first permanent English settlement in North America, the birthplace of a presidential dynasty, and the gateway to western growth in the nation's early years, Virginia can rightfully be called the cradle of America. Peter Wallenstein traces major themes across four centuries in a brisk narrative that recalls the people and events that have shaped the Old Dominion. The second edition is updated with new material throughout, including a new chapter on Virginia and world affairs from the Korean War through 9/11 and beyond, and an expanded bibliography. Historical accounts of Virginia have often emphasized harmony and tradition, but Wallenstein focuses on the impact of conflict and change. From the beginning, Virginians have debated and challenged each other's visions of Virginia, and Wallenstein shows how these differences have influenced its sometimes turbulent development. Casting an eye on blacks as well as whites, and on people from both east and west of the Blue Ridge Mountains, he traces such key themes as political power, racial identity, and education. Bringing to bear his long experience teaching Virginia history, Wallenstein takes readers back even before Jamestown to the Elizabethan settlers at Roanoke Island and the inhabitants they encountered, as well as to Virginia's leaders of the American Revolution. He chronicles the state's dramatic journey through the Civil War era, a time that revealed how the nation's evolution sometimes took shape in opposition to the vision of many leading Virginians. He also examines the impact of the civil rights movement and considers controversies that accompany

Virginia into its fifth century The text is copiously illustrated to depict not only such iconic figures as Pocahontas George Washington and Robert E Lee but also such other prominent native Virginians as Carter G Woodson Patsy Cline and L Douglas Wilder Sidebars throughout the book offer further insight while maps and appendixes of reference data make the volume a complete resource on Virginia s history Daughters of Divinity Katherine E. Rohrer,2025-08-27 Katherine E Rohrer s Daughters of Divinity tells the story of how well educated white women of the South used evangelical Protestant Christianity as an instrument to expand their intellectual and professional capacities as well as their agency and influence at home and throughout the world between 1830 and 1930 The Oxford Encyclopedia of the Civil War William L. Barney,2011-08-01 A gold mine for the historian as well as the Civil War buff The Oxford Encyclopedia of the Civil War offers a concise comprehensive overview of the major personalities and pivotal events of the war that redefined the American nation Drawing upon recent research that has moved beyond battles and military campaigns to address the significant roles played by civilians women and African Americans the 250 entries explore the era in all its complexity and unmistakable human drama Here of course are the major battles and campaigns ranging from Gettysburg and Shiloh to Sherman s March to the Sea as well as biographical entries on everyone from Abraham Lincoln and Robert E Lee to Frederick Douglass Clara Barton and Walt Whitman But the book also features entries on a wealth of other matters music photography religion economics foreign affairs medicine prisons legislative landmarks military terms and weaponry political events social reform women in the war and much more In addition charts newly commissioned maps chronologies and period photographs provide an appealing visual context Suggestions for further reading at the end of most entries and a guide to more general sources in an appendix introduce the reader to the literature on a specific topic A list of Civil War museums and historic sites and a representative sampling of Civil War websites also point to resources that can be tailored to individual interests A quick convenient user friendly guide to all facets of the Civil War this new updated edition also serves as an invaluable gateway to the rich historical record now available perfect for virtually anyone who wants to learn more about this tumultuous period in our history **Southern First Ladies** Katherine A. S. Sibley,2021-01-20 Southern First Ladies explores the ways in which geographical and cultural backgrounds molded a group of influential first ladies The contributors to this volume use the lens of Southernness to define and better understand the cultural attributes characteristics actions and activism of seventeen first ladies from Martha Washington to Laura Bush The first ladies defined in this volume as Southern were either all born in the South specifically the former states of the Confederacy or their slaveholding neighbors like Missouri or else lived in those states for a significant portion of their adult lives women like Julia Tyler Hillary Clinton and Barbara Bush Southern climes indelibly shaped these women and in turn a number of enduring White House traditions Along with the standards of proper behavior and ceremonial customs and hospitality demanded by notions of Southern white womanhood some of which they successfully resisted or subverted early first ladies including Martha Washington Dolley Madison Julia Tyler and Sarah Polk

were also shaped by racially based societal and cultural constraints typical of the eighteenth and nineteenth centuries some of which have persisted to the present day The first nine women in this volume from Martha Washington to Julia Grant all enslaved others during their lives inside or outside the White House Among the seven first ladies in the book's last section Ellen Wilson for example was profoundly influenced by the reformist ethos of the Progressive Era and set an example for activism that five of her Southern successors Lady Bird Johnson Rosalynn Carter Barbara Bush Hillary Clinton and Laura Bush all emulated By contrast Ellen's immediate successor in the White House Edith Wilson enthusiastically celebrated the Lost Cause Southern First Ladies is the first volume to comprehensively emphasize the significance of Southernness and a Southern background in the history and work of first ladies and Southernness long standing influence for the development of this position in the White House as well as outside of it Georgia Women Ann Short Chirhart, Betty Wood, 2009 This first of two volumes extends from the founding of the colony of Georgia in 1733 up to the Progressive era From the beginning Georgia women were instrumental in shaping the state yet most histories minimize their contributions The essays in this volume include women of many ethnicities and classes who played an important role in Georgia's history Though sources for understanding the lives of women in Georgia during the colonial period are scarce the early essays profile Mary Musgrove an important player in the relations between the Creek nation and the British Crown and the loyalist Elizabeth Johnston who left Georgia for Nova Scotia in 1806 Another essay examines the near mythical quality of the American Revolution era accounts of Georgia's War Woman Nancy Hart The later essays are multifaceted in their examination of the way different women experienced Georgia's antebellum social and political life the tumult of the Civil War and the lingering consequences of both the conflict itself and Emancipation After the war both necessity and opportunity changed women's lives as educated white women like Eliza Andrews established or taught in schools and as African American women like Lucy Craft Laney who later founded the Haines Institute attended school for the first time Georgia Women also profiles reform minded women like Mary Latimer McLendon Rebecca Latimer Felton Mildred Rutherford Nellie Peters Black and Martha Berry who worked tirelessly for causes ranging from temperance to suffrage to education The stories of the women portrayed in this volume provide valuable glimpses into the lives and experiences of all Georgia women during the first century and a half of the state's existence Historical figures include Mary Musgrove Nancy Hart Elizabeth Lichtenstein Johnston Ellen Craft Fanny Kemble Frances Butler Leigh Susie King Taylor Eliza Frances Andrews Amanda America Dickson Mary Ann Harris Gay Rebecca Latimer Felton Mary Latimer McLendon Mildred Lewis Rutherford Nellie Peters Black Lucy Craft Laney Martha Berry Corra Harris Juliette Gordon Low **Civil War Canon** Thomas J. Brown, 2015-02-17 In this expansive history of South Carolina's commemoration of the Civil War era Thomas J Brown uses the lens of place to examine the ways that landmarks of Confederate memory have helped white southerners negotiate their shifting political social and economic positions By looking at prominent sites such as Fort Sumter Charleston's Magnolia Cemetery and the South Carolina statehouse Brown

reveals a dynamic pattern of contestation and change He highlights transformations of gender norms and establishes a fresh perspective on race in Civil War remembrance by emphasizing the fluidity of racial identity within the politics of white supremacy Despite the conservative ideology that connects these sites Brown argues that the Confederate canon of memory has adapted to address varied challenges of modernity from the war's end to the present when enthusiasts turn to fantasy to renew a faded myth while children of the civil rights era look for a usable Confederate past In surveying a rich controversial and sometimes even comical cultural landscape Brown illuminates the workings of collective memory sustained by engagement with the particularity of place

Rural Unwed Mothers Mazie Hough, 2015-10-06 Drawing extensively from agency records newspaper accounts sociological studies and court documents Hough explores the experiences of rural white unwed mothers in Maine and Tennessee

New Orleans Carnival Balls Jennifer Atkins, 2017-09-13 As Jennifer Atkins suggests in *New Orleans Carnival Balls* Mardi Gras has a secret side After masking and parading through the streets krewes retreat to theaters convention centers and banquet halls to spend the evening at lavish balls where krewe members could cultivate their sense of fraternity and celebrate their shared values Atkins uses the concept of dance as a lens for examining Carnival allowing her to delve deeper into the historical context and distinctive rituals of Mardi Gras in New Orleans Dancing is a particularly illuminating social practice and by using it to probe into old line festivities Atkins is able to decode the mysterious rituals that have mostly remained secret Beyond presenting readers with a new means of thinking about Mardi Gras Atkins's work situates dance as culturally and socially relevant to historical inquiry contributing to our understanding of the usefulness of dance in examining the past

Raising Racists Kristina DuRocher, 2011-05-06 White southerners recognized that the perpetuation of segregation required whites of all ages to uphold a strict social order especially the young members of the next generation White children rested at the core of the system of segregation between 1890 and 1939 because their participation was crucial to ensuring the future of white supremacy Their socialization in the segregated South offers an examination of white supremacy from the inside showcasing the culture's efforts to preserve itself by teaching its beliefs to the next generation In *Raising Racists: The Socialization of White Children in the Jim Crow South* author Kristina DuRocher reveals how white adults in the late nineteenth and early twentieth centuries continually reinforced race and gender roles to maintain white supremacy DuRocher examines the practices mores and traditions that trained white children to fear dehumanize and disdain their black neighbors *Raising Racists* combines an analysis of the remembered experiences of a racist society how that society influenced children and most important how racial violence and brutality shaped growing up in the early twentieth century South

A House Divided Jonathan Daniel Wells, 2016-11-10 Consolidating one of the most complex and multi-faceted eras in American History this new edition of Jonathan Wells's *A House Divided* unifies the broad and varied scholarship on the American Civil War Amassing a variety of research this accessible and readable text introduces readers to both the war and the Reconstruction period and how Americans lived

during this time of great upheaval in the country's history. Designed for a variety of subjects and teaching styles, this text not only looks at the Civil War from a historical perspective but also analyzes its ramifications on the United States and American identities through the present day. This second edition has been updated throughout incorporating new scholarship from recent studies on the Civil War era and includes additional photographs and maps now incorporated throughout the text, updated bibliographies, and a supplementary companion website. [The Big House After Slavery](#) Amy Feely

Morsman, 2010-09-13 Using newspapers, periodicals, organization records, and numerous letters from Virginia plantation families, Morsman captures how these frustrated elites made sense of embarrassing postwar changes in the private but also in the public spheres they inhabited. Morsman suggests that the planters' adaptations may have been carried away from the crumbling plantations by their adult children into the urban house holds of the New South. Book Jacket [Reconstructions](#) Thomas J. Brown, 2008-09-23 The pivotal era of Reconstruction has inspired an outstanding historical literature. In the half century after W. E. B. DuBois published *Black Reconstruction in America* (1935), a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War. The resolution of long running interpretive debates shifted the issues at stake in Reconstruction scholarship, but the topic has remained a vital venue for original exploration of the American past. In *Reconstructions: New Perspectives on the Postbellum United States*, eight rising historians survey the latest generation of work and point to promising directions for future research. They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War. Increased interest in cultural history now enriches understandings traditionally centered on social and political history. Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority. The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history, legal history, and diplomatic history, and by redefining the chronological boundaries of the postwar period. The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history. By identifying the most exciting recent approaches to a theme previously studied so ably, the collection illuminates the creative process in scholarly historical literature. **Take Care of the Living** Jeffrey W.

McClurken, 2009-08-11 *Take Care of the Living* assesses the short and long term impact of the war on Confederate veteran families of all classes in Pittsylvania County and Danville, Virginia. Using letters, diaries, church minutes, and military and state records, as well as close analysis of the entire 1860 and 1870 Pittsylvania County manuscript population census, McClurken explores the consequences of the war for over three thousand Confederate soldiers and their families. The author reveals an array of strategies employed by those families to come to terms with their postwar reality, including reorganizing and reconstructing the household, turning to local churches for emotional and economic support, pleading with local elites for financial assistance, or positioning psychologically damaged family members in a state-run asylum and looking to the

state for direct assistance in the form of replacement limbs for amputees pensions and even state supported homes for old soldiers and widows Although these strategies or institutions for reconstructing the family had their roots in existing practices the extreme need brought on by the scope and impact of the Civil War required an expansion beyond anything previously seen McClurken argues that this change serves as a starting point for the study of the evolution of southern welfare

Marriage on the Border Allison Dorothy Fredette, 2020-04-21 Not quite the Cotton Kingdom or the free labor North the nineteenth century border South was a land in between Here the era's clashing values slavery and freedom city and country industry and agriculture met and melded In factories and plantations along the Ohio River a unique regional identity emerged one rooted in kinship tolerance and compromise Border families articulated these hybrid values in both the legislative hall and the home While many defended patriarchal households as an essential part of slaveholding culture communities on the border pressed for increased mutuality between husbands and wives Drawing on court records personal correspondence and prescriptive literature Marriage on the Border Love Mutuality and Divorce in the Upper South during the Civil War follows border southerners into their homes through blissful betrothal and turbulent divorce Allison Dorothy Fredette examines how changing divorce laws in the border regions of Kentucky and West Virginia reveal surprisingly progressive marriages throughout the antebellum and postwar Upper South Although many states feared that loosening marriage's gender hierarchy threatened slavery's racial hierarchy border couples redefined traditionally permanent marriages as consensual contracts complete with rules and escape clauses Men and women on the border built marriages on mutual affection and when that affection faded filed for divorce at unprecedented rates Highlighting the tenuous relationship between racial and gendered rhetoric throughout the nineteenth century Marriage on the Border offers a fresh perspective on the institution of marriage and its impact on the social fabric of the United States

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web celebrate school principals day on may 1 and show appreciation to the amazing school administrators who work hard every day to create an enriching learning environment for students national school principals day was established as a way of honoring our nation s school leaders