

The Sacredness of the Person

A New Genealogy
of Human Rights

Hans Joas

The Sacredness Of The Person A New Genealogy Of Human Rights

DJ Losen



The Sacredness Of The Person A New Genealogy Of Human Rights:

The Sacredness of the Person Hans Joas, 2013-02-19 What are the origins of the idea of human rights and universal human dignity How can we most fully understand and realize these rights going into the future In *The Sacredness of the Person* internationally renowned sociologist and social theorist Hans Joas tells a story that differs from conventional narratives by tracing the concept of human rights back to the Judeo Christian tradition or alternately to the secular French Enlightenment While drawing on sociologists such as mile Durkheim Max Weber and Ernst Troeltsch Joas sets out a new path proposing an affirmative genealogy in which human rights are the result of a process of sacralization of every human being According to Joas every single human being has increasingly been viewed as sacred He discusses the abolition of torture and slavery once common practice in the pre 18th century west as two milestones in modern human history The author concludes by portraying the emergence of the UN Declaration of Human Rights of 1948 as a successful process of value generalization Joas demonstrates that the history of human rights cannot adequately be described as a history of ideas or as legal history but as a complex transformation in which diverse cultural traditions had to be articulated legally codified and assimilated into practices of everyday life The sacralization of the person and universal human rights will only be secure in the future warns Joas through continued support by institutions and society vigorous discourse in their defense and their incarnation in everyday life and practice *The Concept of Human Rights in Judaism, Christianity and Islam* Catharina Rachik, Georges Tamer, 2022-12-05 The second volume of the series *Key Concepts in Interreligious Discourses* points out the roots of the concept of human rights in Judaism Christianity and Islam It shows how far the universal validity of human rights opposes in some crucial points with religious traditions The volume demonstrates that new perspectives are introduced to the general discussion about human rights when related to religious traditions Especially the interreligious viewpoint proves that a new kind of debate about human rights and its history is necessary *The Power of the Sacred* Hans Joas, 2021 In *The Power of the Sacred* Hans Joas develops a new sociological theory of religion by reconstructing existing scientific theories of religion from the eighteenth century to the present Through a critical reading and reassessment of key texts Joas proposes an alternative to the narratives of disenchantment and secularization which have dominated debates on the topic He further offers the most thorough reconstruction of the meaning of this concept demonstrates how problematic it is for an appropriate understanding of religion in modernity and presents the basic features of an alternative *Towards a Critical Political Ethics* Hille Haker, 2020-05-13 In her book Hille Haker pleads for a radical course correction of Catholic social ethics by focusing on three foundational concepts of social ethics human rights human dignity and moral responsibility based on the interplay of compassion solidarity and justice The author argues for a historically and politically mediated ethics that replaces the natural law ethics The theoretical reflections of the book are carried out by the practical social ethical studies The politicization of individual human rights is examined in the contexts of migration religious freedom and criminal justice

Human dignity is spelled out as vulnerable agency allowing for a sharp criticism of Catholic sexual morality and neglect of women's human rights. The book ends with a discussion of the relationship of political theology and political ethics and its social ethical implications for the further development of a Critical Political Ethics.

The Palgrave Handbook of Methodological Individualism Nathalie Bulle, Francesco Di Iorio, 2023-12-27 While methodological individualism is a fundamental approach within the social sciences it is often misunderstood. This highlights the need for a discursive and up to date reference work analyzing this approach's classic arguments and assumptions in the light of contemporary issues in sociology, economics and philosophy. This two volume handbook presents the first comprehensive overview of methodological individualism. Chapters discuss historical and contemporary debates surrounding this central approach within the social sciences as well as cutting edge developments related to the individualist tradition with philosophical and scientific implications. Bringing together multiple contributions from the world's leading experts on this important tradition of theorizing, this collective endeavor provides teachers, researchers and students in sociology, economics and philosophy with a reliable and critical understanding of the founding principles, key thinkers and intellectual development of MI since the late 19th century.

Pluralisation and social change Lars Charbonnier, Johan Cilliers, Matthias Mader, Cas Wepener, Birgit Weyel, 2018-09-24 Die Pluralisierung des Religiösen: ein besonders prägnantes Kennzeichen gegenwärtig stattfindender gesellschaftlicher Wandlungsprozesse ist, stellt eine enorme Herausforderung für viele Akteure in Kirche, Zivilgesellschaft, Wirtschaft und Politik dar. Das Ziel dieses Buches ist es, den Begriff der religiösen Pluralisierung zu schärfen, indem er am Beispiel konkreter religiöser Phänomene und Praktiken entfaltet wird. Der Band umfasst Beiträge zu zwölf Themenfeldern, die für die praktisch-theologischen Diskurse in Südafrika und in Deutschland prägend und gegenwärtig von hoher Relevanz sind: Armut und Reichtum, Bildung, Schwellenriten und Passagen, Gesundheit, religiöse Vergemeinschaftungen und die Zukunft der Kirche, Lebensanfang und Lebensende, Medienwandel, Migration und Interkulturalität, Populismus und Radikalisierung, Religion und Wissen, Umgang mit Vergangenheit, Zusammenleben. Mit diesem dialogischen Verfahren wird ein Beitrag zu einer kontextuellen Theologie geleistet, die Theologie wesentlich als Gespräch versteht. Die Pluralisierungsthematik hilft Impulse für eine kreativ-konstruktive Gestaltung von Pluralität im Sinne eines theologisch reflektierten Pluralismus bereiten, die für Kirche und Gesellschaft im 21. Jahrhundert wegweisend sein kann.

Persons of the Market Kevin Musgrave, 2022-08-01 Taking corporate personhood as a starting point, *Persons of the Market* observes the complex historical entanglement of Christian theology and liberal capitalism to shed new light on their seemingly odd marriage in contemporary American politics. Author Kevin Musgrave highlights the ways that theories of corporate and human personhood have long been and remain bound together by examining four case studies: the U.S. Supreme Court's 1886 Santa Clara decision, the role of early twentieth-century advertisers in endowing corporations with souls, Justice Lewis Powell Jr.'s eponymous memo of 1971, and the arc of the conservative movement from Ronald Reagan to Donald Trump. Tracing this rhetorical history of the

extension and attribution of personhood to the corporate form illustrates how the corporation has for many increasingly become a normative model or ideal to which human persons should aspire In closing the book offers preliminary ideas about how we might fashion a more democratic and humane understanding of what it means to be a person **Why the Church?** Hans Joas,2024-10-01 Why did Christianity produce the special organizational form church in the first place Is it possible to be a Christian without the church To what extent is Christian faith in community with other believers an alternative to the mere self optimization of individuals In this accessible and questioning new work Hans Joas traverses theological church historical sociological and ethical territory in search of a viable conception of the church adequate to contemporary globalized societies Across eleven essays that draw on work by Ernst Troeltsch Max Weber Emile Durkheim H Richard Niebuhr Leszek Kolakowski and others Joas reflects on key debates from the failure of so called secularization theory to explain religiosity in modern society to the role of Christianity and the church in relation to rampant nationalism and refugee crises and to the question of whether or not human dignity ever was or still is the highest value in the West Addressing the sociology of the church as the distinctive communal formation of Christianity for the last two millennia Joas underscores the need for Christian conceptions of church to balance theological sensibility with concrete sociological grounding In the process he considers the relation of a community of faith to contemporary ideas about the optimization of life **Challenging Modernity** Robert N. Bellah,2024-04-16 From the 1960s until his death in 2013 Robert N Bellah was the preeminent figure in the study of religion and society He broke new ground in mapping the religious dimensions of human experience from the great breakthroughs of the first millennium BCE to the paradoxes of American civic life In three final essays published here for the first time Bellah grapples with the contradictions of modernity and seven leading thinkers respond with profound exhilarating new perspectives on our present predicament Challenging Modernity critically assesses the modern project to shed light on the tensions between its transcendent aspirations and the perils we now face Its contributors analyze the roots of the collapse of the political economic and cultural institutions that promised perpetual progress but now threaten global catastrophe Reflecting the range of Bellah s scholarship they span the disciplines of history sociology anthropology and philosophy They extend Bellah s insight that only deep historical cultural and religious understanding can help us meet modernity s harrowing challenges by sharing responsibility for the global interdependence of our common fate **The Past Can't Heal Us** Lea David,2020-07-16 Lea David exposes the dangers and pitfalls of mandating memory in the name of human rights in conflict and post conflict settings **Christian Theology in the Age of Migration** Peter C. Phan,2020-01-13 We are living in the Age of Migration and migration has a profound impact on all aspects of society and on religious institutions While there is significant research on migration in the social sciences little study has been done to understand the impact of migration on Christianity This book investigates this important topic and the ramifications for Christian theology and ethics It begins with anthropological and sociological perspectives on the mutual impact between

migration and Christianity followed by a re reading of certain events in the Hebrew Scripture the New Testament and Church history to highlight the central role of migration in the formation of Israel and Christianity Then follow attempts to reinterpret in the light of migration the basic Christian beliefs regarding God Christ and church The next part studies how migration raises new issues for Christian ethics such as human dignity and human rights state rights social justice and solidarity and ecological justice The last part explores what is known as Practical Theology by examining the implications of migration for issues such as liturgy and worship spirituality architecture and education

Humanism and the Death of God Ronald E. Osborn, 2017-01-19 Humanism and the Death of God is a critical exploration of secular humanism and its discontents Through close readings of three exemplary nineteenth century philosophical naturalists or materialists who perhaps more than anyone set the stage for our contemporary quandaries when it comes to questions of human nature and moral obligation Ronald E Osborn argues that the death of God ultimately tends toward the death of liberal understandings of the human as well Any fully persuasive defense of humanistic values including the core humanistic concepts of inviolable dignity rights and equality attaching to each individual requires an essentially religious vision of personhood Osborn shows such a vision is found in an especially dramatic and historically consequential way in the scandalous particularity of the Christian narrative of God becoming a human He does not attempt to provide logical proofs for the central claims of Christian humanism along the lines some philosophers might demand Instead this study demonstrates how philosophical naturalism or materialism and secular humanisms and anti humanisms might be persuasively read from the perspective of a classically orthodox Christian faith

Writing Conceptual Histories Pasi Ihalainen, Jani Marjanen, 2025-08-07 Writing Conceptual Histories introduces conceptual history as a research perspective and as a lens through which we can study the past and present This book provides students and researchers with an overview of and easy access to central concepts of conceptual history and its practical applications With an introduction that relates conceptual history to historical semantics rhetoric intellectual history and discourse analysis a glossary explaining central analytical concepts and inspiring case studies of various types of conceptual history the volume serves readers interested in the theory of conceptual history and those seeking concrete methods for analysis Writing Conceptual Histories adopts an innovative case study approach showcasing novel histories of democracy ideologies science and technology studies human rights compassion sexual identity climate change and crisis The case studies concretely present different ways of writing conceptual history guiding readers on how to write conceptual history and encouraging them to experiment with a variety of methods The volume boasts a variety of pedagogical features including A glossary of key terms and concepts A unique case study approach to theory and method Recommended readings at the end of each chapter

Transnational Social Work and Social Welfare Beatrix Schwarzer, Ursula Kämmerer-Rütten, Alexandra Schleyer-Lindenmann, Yafang Wang, 2016-08-05 The underlying frame of social work is the nation state and it is from within the state that welfare strategies and social policies are devised and

implemented However post colonialism globalisation migration and the associated implications for human rights social justice and social welfare policies contest the idea of a clearly defined space for social work and present new challenges for researchers and practitioners Transnational Social Work and Social Welfare argues for the increased importance of the transnational perspective in social work theory and practice The book challenges the idea of the nation state as a given entity and argues that globalization and an increasing number of people crossing borders must have an impact on the theories and strategies of social work The international contributors are critical of a restricted focus on a geographically defined space and the impact on work with clients With cases covering China France India UK Germany Malaysia Israel Turkey the book highlights the challenges as well as the opportunities this new perspective can open up for theories and strategies in social work It will be of interest to students researchers and social workers interested in migration social care poverty and cultural competency in health and social care Deep Change and Emergent Structures in Global Society Andrea M.

Maccarini,2019-03-01 This book addresses the problem of the transition to new forms of social order in the global world As a haunting sense of historical discontinuity pervades Western societies it offers a fresh perspective on the issue focusing on two basic coordinates to pinpoint the developmental path of rapidly changing societies one is the mechanism of unfettered social morphogenesis and the other is the specific kind of societal unification brought about by globalization with the related closure of the world The book draws on the theoretical work produced in the five volumes of the Springer series Social Morphogenesis and applies it in a sustained and concerted approach to the empirical examination of macro social change The first part of the book presents the social ontology of the morphogenetic approach and discusses its capacity to interpret macrosocial transitions The second part then draws a prospective outline of the social formation known as the morphogenic society showing how unbound morphogenesis in a globalized world shapes such crucial phenomena as social norms war and violence openness and closure as adaptive responses from social organizations Lastly the third part examines the anthropological consequences of these societal trends focusing on self and character as well as on human fulfillment and the good life Religion, Discourse, and Society Marcus Moberg,2021-12-30 This book focuses on the utility and application of

discourse theory and discourse analysis in the sociological study of religious change It presents an outline of what a discursive sociology of religion looks like and brings scholarly attention to the role of language and discourse as a significant component in contemporary processes of religious change Marcus Moberg addresses the concept of discourse and its main meta theoretical underpinnings and discusses the relationship between discourse and religion in light of previous research The chapters explore key notions such as secularism and public religion as well as the ideational and discursive impact of individualism and market society on the contemporary Western religious field In addition to providing scholars with a thorough understanding and appreciation of the analytic utility of discourse theory and analysis in the sociological study of religious change the book offers a cohesive and systematized framework for actual empirical analysis **A Vision of**

Justice Susan Crawford Sullivan, Ron Pagnucco, 2014 A Vision of Justice Engaging Catholic Social Teaching on the College Campus draws together the insights of social scientists historians and theologians in order to introduce readers to central topics in Catholic Social Teaching and to provide concrete examples of how it is being put into action by colleges and college students The authors bring their disciplinary backgrounds and knowledge of Catholic Social Teaching to the exploration of the issues making the book suitable for use in a wide range of courses and settings Discussion questions at the end of each chapter help readers to think about issues raised in the essays and to think creatively about Catholic Social Teaching in an ever changing world The authors invite readers to join them in engaging contemporary thought and experience in the light of Catholic Social Teaching and the college campus *Citizens' Rights and the Right to Be a Citizen* Ernst Hirsch

Ballin, 2014-01-23 Ernst Hirsch Ballin discusses the significance of citizens rights against the backdrop of ongoing migration and urbanization in the beginning of the 21st century The traditional view that each state has the sovereign power to give or withhold citizenship puts the full enjoyment of human rights at risk whenever exclusion is based on differences in nationality Citizens rights are the essential connecting link between human rights and life in a democratic society Citizens have an individual right as a citizen to take part in the democratic process and in the structures of solidarity of the state where they are effectively at home By recognizing everyone's right to the citizenship of the state in which they can make these rights a reality citizens rights can bridge the gap between the universality of human rights and the changing political and social settings of people's lives Limits on dual citizenship are counterproductive European citizenship paves the way for transnational citizenship Hirsch Ballin's book is very important for academics and practitioners in the field of citizenship It embraces the complexity of citizenship with all its academic practical and emotional meanings Hopefully Hirsch Ballin's work can serve as a compass for new directions in immigration and naturalisation debates Katja Swider in Journal of European Integration Vol 38 nr 4 2016 Menschenrechte und ihre Kritiker Dieter Gosewinkel, Annette Weinke, 2019-12-02

Unterschiedliche historische Spielarten der Menschenrechtskritik und deren Wirkungsgeschichte Während die 1990er Jahre als eine Hochzeit der internationalen Menschenrechtsbewegung galten ist die Debatte über Menschenrechte seit einigen Jahren zunehmend von Skepsis und Pessimismus geprägt Schlagworte wie Endzeit oder Dämmerung der Menschenrechte sollen signalisieren dass mit dem Internationalen Recht auch die Menschenrechte in eine Legitimationskrise geraten sind Teilweise speist sich die gegenwärtige Kritik aus tagespolitischen Entwicklungen greift vielfach aber auch auf grundsätzlichere Argumente zurück Diese haben die Auseinandersetzung über Gehalt und Geltungskraft der Menschenrechtsidee von Anfang an begleitet Denn schon immer war die Genese moderner Menschenrechtskonzeptionen eng mit deren jeweiligen Gegenentwürfen verwoben Dabei lassen sich pragmatische Kritik und grundsätzliche Gegnerschaft nur selten auseinanderhalten Menschenrechtskritik entsprang vielschichtigen Motivlagen und trat zudem in unterschiedlichen Mischungsverhältnissen und Schattierungen auf Dieser Befund fordert dazu heraus das Phänomen der Menschenrechtskritik

zu historisieren und zu systematisieren **Modern Religion, Modern Race** Theodore Vial, 2016-06-16 Religion is a racialized category even when race is not explicitly mentioned In *Modern Religion Modern Race* Theodore Vial argues that because the categories of religion and race are rooted in the post Enlightenment project of reimagining what it means to be human we cannot simply will ourselves to stop using them Only by acknowledging that religion is already racialized can we begin to understand how the two concepts are intertwined and how they operate in our modern world It has become common to argue that the category religion is not universal or even very old but is a product of Europe s Enlightenment modernization Equally common is the argument that religion is not an innocent category of analysis but is implicated in colonial regimes of control and as such plays a role in Europe s process of identity construction of itself and of non European others Current debates about race follow an eerily similar trajectory race is not an ancient but a modern construction It is part of the project of colonialism and race discourse forms one of the cornerstones of modern European identity making Why can t we stop using them or re construct them in less toxic ways By examining the theories of Kant Herder and Schleiermacher among others Vial uncovers co constitutive nature of race and religion describes how they became building blocks of the modern world and shows how the two concepts continue to be used today to form identity and to make sense of the world He shows that while we disdain the racist language of some of the founders of religious studies the continued influence of the modern worldview they helped create leads us often unwittingly to reiterate many of the same distinctions and hierarchies Although it may not be time to abandon the very category of religion with all its attendant baggage *Modern Religion Modern Race* calls for us to examine that baggage critically and to be fully conscious of the ways in which religion always carries with it dangerous ideas of race

The Sacredness Of The Person A New Genealogy Of Human Rights Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Sacredness Of The Person A New Genealogy Of Human Rights**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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