



The Roads to
MODERNITY

*The British, French, and
American Enlightenments*

GERTRUDE HIMMELFARB

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"Himmel-farb's book is a tour de force of scholarship and writing. It is a masterpiece of intellectual history, and a masterpiece of scholarship. It is a masterpiece of intellectual history, and a masterpiece of scholarship. It is a masterpiece of intellectual history, and a masterpiece of scholarship."

The Roads To Modernity The British French And American Enlightenments

Gertrude Himmelfarb



The Roads To Modernity The British French And American Enlightenments:

The Roads to Modernity Gertrude Himmelfarb, 2007-12-18 In an elegant eminently readable work one of our most distinguished intellectual historians gives us a brilliant revisionist history The Roads to Modernity reclaims the Enlightenment an extraordinary time bursting with new ideas about human nature politics society and religion from historians who have downgraded its importance and from scholars who have given preeminence to the Enlightenment in France over concurrent movements in England and America Contrasting the Enlightenments in the three nations Himmelfarb demonstrates the primacy and wisdom of the British exemplified in such thinkers as Adam Smith David Hume and Edmund Burke as well as the unique and enduring contributions of the American Founders It is their Enlightenments she argues that created a social ethic humane compassionate and realistic that still resonates strongly today in America perhaps even more than in Europe The Roads to Modernity is a remarkable and illuminating contribution to the history of ideas *Athens on the Frontier* Patrick Lee Lucas, 2023-03-28 In 1811 architect Benjamin Henry Latrobe spurred American builders into action when he called for them to reject the corrupt Age of Dioclesian or the still more absurd and debased taste of Louis the XIV and to emulate instead the ancient temples of Greece In response people in the antebellum trans Appalachian region embraced the clean lines intricate details and stately symmetry of the Grecian style On newly built public buildings private homes and religious structures references to classical Greek architecture became the preferred ornamentation Several antebellum cities and towns adopted the moniker of Athens styling themselves as centers of culture education and sophistication As the trend grew American citizens understood the name as a link between the Grecian style and the founding principles of democracy signaling a change of taste in service to the larger American cultural ideal In Athens on the Frontier Patrick Lee Lucas examines the material culture of Grecian style buildings in antebellum America to help recover nineteenth century regional identities As communities worked to define their built landscape and develop a shared Western identity Lucas s study invites readers to question many of the assumptions Americans have made about divisions and cultural formation in antebellum society Anglican Enlightenment William J. Bulman, 2015-05-12 This is an original interpretation of the early European Enlightenment and the religious conflicts that rocked England and its empire under the later Stuarts In a series of vignettes that move between Europe and North Africa William J Bulman shows that this period witnessed not a struggle for and against new ideas and greater freedoms but a battle between several novel schemes for civil peace Bulman considers anew the most apparently conservative force in post Civil War English history the conformist leadership of the Church of England He demonstrates that the church s historical scholarship social science pastoral care and political practice amounted not to a culturally backward spectacle of intolerance but to a campaign for stability drawn from the frontiers of erudition and globalization In seeking to sever the link between zeal and chaos the church and its enemies were thus united in an Enlightenment project but bitterly divided over what it meant in practice The English and Their History

Robert Tombs, 2015-10-27 A New York Times 2016 Notable Book Robert Tombs's momentous *The English and Their History* is both a startlingly fresh and a uniquely inclusive account of the people who have a claim to be the oldest nation in the world. The English first came into existence as an idea before they had a common ruler and before the country they lived in even had a name. They have lasted as a recognizable entity ever since and their defining national institutions can be traced back to the earliest years of their history. The English have come a long way from those first precarious days of invasion and conquest with many spectacular changes of fortune. Their political, economic and cultural contacts have left traces for good and ill across the world. This book describes their history and its meanings from their beginnings in the monasteries of Northumbria and the wetlands of Wessex to the cosmopolitan energy of today's England. Robert Tombs draws out important threads running through the story including participatory government, language, law, religion, the land and the sea and ever-changing relations with other peoples. Not the least of these connections are the ways the English have understood their own history, have argued about it, forgotten it and yet been shaped by it. These diverse and sometimes conflicting understandings are an inherent part of their identity. Rather to their surprise as ties within the United Kingdom loosen, the English are suddenly embarking on a new chapter. *The English and Their History*, the first single volume work on this scale for more than half a century and which incorporates a wealth of recent scholarship, presents a challenging modern account of this immense and continuing story, bringing out the strength and resilience of English government, the deep patterns of division and also the persistent capacity to come together in the face of danger. **The Evangelical Counter-Enlightenment** William R.

Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam, Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common. Such figures include Muhammad Ibn Abd al Wahab, Count Nikolaus Zinzendorf, Jonathan Edwards, John Wesley, Jean Jacques Rousseau and Israel Ba'al Shem Tov. The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment. Centered on the 18th century, the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements. This text appeals to students and researchers in many fields including Philosophy and Religion, their histories and World History, while also appealing to the interested lay reader. The

Enlightenment J. C. D. Clark, 2024-07-10 Enlightenment studies are currently in a state of flux with unresolved arguments among its adherents about its dates, its locations and the contents of the movement. This book cuts the Gordian knot. There are many books claiming to explain the Enlightenment, but most assume that it was a thing. J. C. D. Clark shows what it actually was, namely a historiographical concept. Currently, the Enlightenment is a term widely accepted across popular culture and in a variety of academic disciplines, notably history, philosophy, political theory, political science, literary studies and theology. Clark calls for a fundamental reconsideration in each. *The Enlightenment: An Idea and Its History* provides a critical historical

analysis of the Enlightenment in England Scotland France Germany and the United States from c 1650 to the present It argues that the degree of commonality between social and intellectual movements in each and more broadly between the five societies has been overstated for polemical purposes Clark shows that the concept of the Enlightenment was not widely adopted in those societies until the mid twentieth century indeed that it was unknown in the eighteenth Without the concept people at the time were unable to act in ways that would have created the Enlightenment as a coherent movement Since the conventional account has held that the Enlightenment was a phenomenon the idea could be used as a component of what has been called a civil religion a summing up of the myths of origin aims and essential values of a society from which dissent is not permitted An appreciation that it was instead a historiographical concept undermines in turn the idea that there was any great transition to what came to be called modernity

Religions and Churches in a Common Europe János

Wildmann,2012-10 The European religious landscape is changing fundamentally Are we experiencing a decline revival recycling or transformation of religion Moreover will Europe become a museum of religions or a laboratory of new religious experiences A group of experts from different disciplines and nationalities meeting in Pecs Hungary the European Capital of Culture 2010 examines in detail the contrasting developments around the religious lives of individuals communities institutions emerging from processes of secularisation relativisation and privatisation believing without belonging What emerges is a picture of very contrasting mega trends with positive and negative aspects characterised for example by a sharp decline in traditional situations as well as the emergence of new situations rich of flurries which are featured mostly under the so called creative minorities On which heritage of ultimate values does the EU and its member states want to base the cohesion of the new society while respecting cultural diversities and religious pluralism What happens in the world of religions cannot be side lined if we are looking for an appropriate response Important indications can be provided by the way in which the heads of religious institutions as well as communities and individuals live in possible dialogue in a European society that is increasingly multicultural multi ethnic and multi religious The analysis of on going experiences in Europe shows that a truly constructive dialogue can give a vital contribution to the strengthening of social cohesion and democracy But what are the real terms in this confrontation In other words what is tolerable And what is acceptable European experts who have worked with a multidisciplinary and systemic approach of the analysis of these phenomena attended the initiatives of the European Research Group R I P E Religious Innovation and Pluralism in 21st Century Europe which was founded in 2006 by P

The World We Want : How and Why the Ideals of the Enlightenment Still Elude Us Robert B. Louden Professor of Philosophy University of Southern Maine,2007-09-21 The World We Want compares the future world that Enlightenment intellectuals had hoped for with our own world at present In what respects do the two worlds differ and why are they so different To what extent is and isn't our world the world they wanted and to what extent do we today still want their world Unlike previous philosophical critiques and defenses of the Enlightenment the present study focuses extensively on the

relevant historical and empirical record first by examining carefully what kind of future Enlightenment intellectuals actually hoped for second by tracking the different legacies of their central ideals over the past two centuries But in addition to documenting the significant gap that still exists between Enlightenment ideals and current realities the author also attempts to show why the ideals of the Enlightenment still elude us What does our own experience tell us about the appropriateness of these ideals Which Enlightenment ideals do not fit with human nature Why is meaningful support for these ideals particularly within the US so weak at present Which of the means that Enlightenment intellectuals advocated for realizing their ideals are inefficacious Which of their ideals have devolved into distorted versions of themselves when attempts have been made to realize them How and why after more than two centuries have we still failed to realize the most significant Enlightenment ideals In short what is dead and what is living in these ideals Edwards the Exegete Douglas A. Sweeney, 2017 Scholars

have long recognized that Jonathan Edwards loved the Bible But preoccupation with his role in Western public life and letters has resulted in a failure to see the significance of his biblical exegesis Douglas A Sweeney offers the first comprehensive history of Edwards interpretation of the Bible **Civic Catechisms and Reason in the French Revolution** Adrian

Velicu, 2016-05-23 At the heart of the French Revolution there lay a fundamental paradox how to liberate the minds of the people whilst simultaneously ensuring their loyalty to the new regime It is an exploration of the facts and implications of this tension that forms the basis of this study which reconstructs the intellectual world of the Revolution The new radical regime attacked the old institutionalized forms of Catholic worship and instruction yet retained the catechetical outlook with its dogmatic mindset as an important feature of political education Catechisms not only conveyed information in an accessible manner they also revealed the intellectual tendencies of those who favoured the genre Civic catechisms were meant to play an important part of revolutionary instruction they were the only category of texts repeatedly mentioned in the National Assembly and in various pieces of legislation including education bills and there were calls for a national catechism The status of the catechisms changed throughout the Revolution and this study also investigates the degree of continuity of purpose across the period as well as the catechisms place alongside other texts such as speeches and bills An important contribution to the literature on the intellectual history of the French Revolution this book will also be of interest to scholars of rhetoric education and the intellectual history of the eighteenth century as well as to revolutionary studies in general

Hope in a Democratic Age Alan Mittleman, 2009-07-02 A compelling new philosophical study of hope as a resource for the tasks of citizenship in a liberal democratic society It contends that the modern philosophical construction of hope as an emotion is deficient it reconstructs the medieval understanding of hope as a virtue in a contemporary philosophical idiom

Education, Politics and Religion James Arthur, Liam Gearon, Alan Sears, 2010-06-28 In recent years a number of popular books have savaged religion arguing it is a dangerous delusion that poisons human societies and relationships This is but the most recent manifestation of a secularising agenda that has been sweeping contemporary democratic societies since

the Enlightenment This book pushes back against that agenda examining its key assumptions and arguing that the exclusion of religious people and ideas from education and the public square is both undemocratic and unwise For the most part the book draws arguments and examples from Christianity the religious tradition of the authors but it recognises that many religions share the concerns and possibilities examined The book examines contemporary expressions of the secularising agenda in Western democracies with particular focus on how that is played out in education It demonstrates how republican theory understood within a faith perspective provides a shared understanding and substantive basis for education within a Western democracy It explores the historical connections and disconnections between religion and civic life in the West from ancient to contemporary times and examines religiously based civic action and pedagogical approaches contending both have the potential to contribute greatly to democracy It will be of value to any who are interested in exploring how democracies can include the voices of all their citizens the religious and the secular **Democracy in Moderation** Paul O.

Carrese,2016-04-15 Democracy in Moderation views constitutional liberal democracy as grounded in a principle of avoiding extremes and striking the right balance among its defining principles of liberty equality religion and sustainable order thus tempering tendencies toward sectarian excess Such moderation originally informed liberal democracy but now is neglected Moderation can guide us intellectually and practically about domestic and foreign policy debates but also serve the sustainability of the constitutional liberal republic as a whole Our recent theory thus doesn't help our practice given our concerns about polarization and sectarianism in ideas policy and politics A rediscovery of Montesquieu and his legacy in shaping America's complex political order including influence on Washington's practical moderation and Tocqueville's philosophical moderation addresses these enduring theoretical and practical problems Moderation also offers a deeper theory of leadership or statesmanship particularly regarding religion and politics and of foreign policy and strategy rooted in liberal democracy's first principles **The Enlightenment** Kieron O'Hara,2012-12-01 Blamed for the bloody disasters of the 20th century Auschwitz the Gulags globalisation Islamic terrorism heralded as the harbinger of reason equality and the end of arbitrary rule the Enlightenment has been nothing if not divisive To this day historians disagree over when it was where it was and what it was and sometimes still is Kieron O'Hara deftly traverses these conflicts presenting the history politics science religion arts and social life of the Enlightenment not as a simple set of easily enumerated ideas but an evolving conglomerate that spawned a very diverse set of thinkers from the radical Rousseau to the conservative Burke

The Republican Treason Joseph Burrell,2008 This book is a polemic directed against the Republican Party and the conservative movement drawing largely on their own published statements Alleging that the Republican Party is fascist and treasonous the author defines both fascism and treason and offers quoted testimony in support of his claim He shows that the US policy of political warfare around the world was originated under President Eisenhower and is still going on full force In the wake of World War II the US attacked democratic movements on the false claim of fighting communism Now democratic

movements are targeted on the false claim of fighting terrorism suggesting that they are a threat to US security Deciphering some of the code words and unmasking the misleading motivations that have been used to make US citizens support war the book is a guide to reading between the lines of Washington news briefs and campaign rhetoric The author discusses the hypocritical nature of the Republican Party and describes an important change in this country's foreign policy from the Truman administration's containment of communism to a new policy of political warfare that has held sway ever since The narrative analyzes the Republican Party's overblown and misdirected anti communism and its fascist orientation Publisher's description Moderate and Radical Liberalism Nathaniel Wolloch,2022-01-31 This book provides a new reading of one of the most significant chapters in the history of social and political thought the transition from the late Enlightenment to early liberalism In contrast with prevailing interpretations of the emergence of liberalism which emphasize the conservative liberal reaction of the nineteenth century it presents a more optimistic depiction of how formerly radical principles of the Enlightenment were eventually adopted by the mainstream of moderate early liberalism To substantiate this innovative interpretation the book provides a detailed history of late Enlightenment and early liberal social and political thought on both sides of the Atlantic See inside the book

Religion in Britain Grace Davie,2015-02-23 Religion in Britain evaluates and sheds light on the religious situation in twenty first century Britain it explores the country's increasing secularity alongside religion's growing presence in public debate and the impact of this paradox on Britain's society Describes and explains the religious situation in twenty first century Britain Based on the highly successful Religion in Britain Since 1945 Blackwell 1994 but extensively revised with the majority of the text re written to reflect the current situation Investigates the paradox of why Britain has become increasingly secular and how religion is increasingly present in public debate compared with 20 years ago Explores the impact this paradox has on churches faith communities the law politics education and welfare

Political Thought in the Age of Revolution 1776-1848 Michael Levin,2010-12-09 The years between the American Revolution of 1776 the French Revolution of 1789 and the European Revolutions of 1848 saw fundamental shifts from autocracy to emerging democracy It is a vital period in what may be termed modernity that is of the western societies that are increasingly industrial capitalist and liberal democratic Unsurprisingly these years of stress and transition produced some significant reflections on politics and society This indispensable introductory text considers how a cluster of key thinkers viewed the global political upheavals and social changes of their time covering the work of Edmund Burke Georg Hegel Thomas Paine Alexis de Tocqueville Jeremy Bentham Karl Marx and Friedrich Engels Lively and approachable it is essential reading for anyone with an interest in modern history political history or political thought **The**

^AEnlightenment of Sympathy Michael L. Frazer,2010-08-18 The Enlightenment of Sympathy reclaims the sentimentalist theory of reflective autonomy as a resource for enriching social science normative theory and political practice today The sentimentalist description of the reflective process is more empirically accurate than the competing rationalist description

and can guide scientists investigating the processes by which the mind formulates moral and political principles Yet the theory is much more than merely descriptive and can also contribute to the philosophical project of finding principles including principles of justice that wield genuine normative authority Enlightenment sentimentalism demonstrates that emotion is necessarily central to our civic life and shows how our reflective sentiments can counterbalance the unreflective feelings that might otherwise lead our political principles astray **Rationality Standards of Social Life** Zbigniew Drozdowicz, 2013 The standards of rationality are treated in this book as certain regulators of social life They are compared to the rudders of the great vessels constituted by social communities The diversity exhibited by those standards do not only result from the differences of time and space of their implementation but also from the differences in the sets of ideas put forward by the leading social thinkers accompanied by the different characteristics of their designated audiences Series Development in Humanities Vol 7

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