The Organized Sunday School: A Working Manual for Officers

J. W. Axtell

The Organized Sunday School A Working Manual For Officers

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The Organized Sunday School A Working Manual For Officers:

The Organized Sunday School James Wickleff Axtell, 1908 The Organized Sunday School James Wickleff Axtell, 2012-05 Purchase of this book includes free trial access to www million books com where you can read more than a million books for free This is an OCR edition with typos Excerpt from book CHAPTER III THE SUPERINTENDENT HIS PREROGATIVES While he is the chief officer in the Sunday school the superintendent is naturally amenable to the power which placed him in office whether it be the assembled members of the church to which the nasi Subor school belongs or an official board of the church He is also in a sense second in command in the Sunday school the pastor being the chief officer of the church in all its departments of work He is a subordinate more in name though than in fact as his work is of a character which necessarily renders his plans operative and his decision final in nearly everything connected with the management of the school The superintendent's position is one whose responsibilities are divisible to only a limited extent After he has placed upon the shoulders of his associate officers every burden which can with pro Fixed Official Burden priety be transferred from his own there remains essentially and unavoidably a responsibility which attaches to no other lay officer in the church This being true hisprerogatives should be commensurate with the burden which he must carry That is to say having been chosen to direct the school he should be allowed except under conditions rarely known without official interference to direct it In the nature of the case he must give much more study to Sun Necessary Pre d school needs than can be rogatives given by anybody else in the church and possibly as much as is given by a ll others in the church put together It follows that he has a more comprehensive view of these needs than anybody else can have Besides he is called up to the bar of the church annually to give an account of his stewardship not leaving his mistakes like those of other ch Organized Sunday School James Wickleff Axtell, 1905 The Organized Sunday School J W Axtell, 2025-05-22 The Organized Sunday School A Working Manual for Officers by J W Axtell originally published in 1901 provides a comprehensive guide to the efficient and effective management of Sunday schools This practical manual offers insights into the roles and responsibilities of Sunday school officers covering aspects such as organization curriculum development and teaching methodologies Axtell TM s work emphasizes the importance of structure and planning in delivering religious education aiming to equip leaders with the tools necessary to create a thriving and impactful learning environment While reflecting the educational approaches of its time the book offers enduring principles relevant to anyone involved in Christian education and church administration This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this

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school should lose no opportunity of keeping itself before the public in ways that are legitimate and germane to the purpose for which it is organized It should be steadily advertised Not Under TM Bushel by its activities The community should be constantly reminded of its existence through these activities It should not only be advertised by the good it has done but by the persistent energy which permits no vacations in its work and no abatement in its progress One of the efficient agencies for accomplishing the end hinted at fs the special day Nothing has ever been found to successfully perform the same office nothing to serve the same purpose to the same BntonaCan dlestlck beneficial extent It is however like many other agencies for good susceptible to abuse and it is only when guided and regulated in accordance with strict common sense that it is of unmixed advantage to the Sunday The Sunday School at Work Philip E. Howard, Amos Russel Wells, Amos R. Wells.1915 The Organized Sunday School J. W. Axtell, 2017-09-03 The Development of the Sunday-school, 1780-1905 International Sunday-school Association. Executive Committee, International Sunday-school Convention of the United States and British American Provinces, 11th, Toronto, Ont. 1905,1905 The Development of the Sunday-school, 1780-1905 The Booklist ,1907 A.L.A. Booklist ,1907 Official Report of the ... International Sunday-school Convention ... ,1905 ,1905 International Sunday School Evangel, 1904 The Baptist Teacher-training Manual Hugh Thomas Official Report of the ... International Sunday-School Convention, Musselman.1909 **Plain Folk of the South Revisited** Samuel C. Hyde, Jr., 1997-10 The United States Catalog ,1908 To Raise Up the South Sally G. McMillen, 2001-12-01 In the half century after the Civil War evangelical southerners turned increasingly to Sunday schools as a means of rejuvenating their destitute region and adjusting to an ever modernizing world By educating children and later adults in Sunday school and exposing them to Christian teachings biblical truths and exemplary behavior southerners felt certain that a better world would emerge and cast aside the death and destruction wrought by the Civil War In To Raise Up the South Sally G McMillen offers an examination of Sunday schools in seven black and white denominations and reveals their vital role in the larger quest for southen redemption McMillen begins by explaining how the schools were established detailing northern missionaries collaboration in their creation and the eventual southern resistance to this northern aid She then turns to the classroom discussing the roles of church officials teachers ministers and parents in the effort to raise pious children the different functions of men and women and the social benefits of such participation Though denominations of both races saw Sunday schools as a way to increase their numbers and mold their children white southerners rarely raised the race issue in the classroom Black evangelicals on the other hand used their Sunday schools to discuss and decry Jim Crow laws rising violence and widespread injustices Integrating the study of race class gender and religion To Raise Up the South provides an exciting new lens through which to view the turbulent years of Reconstruction and the emergence of the New South It charts the rise of an institution that became a mainstay in the lives of millions of southerners The Congregationalist and Christian World, 1902

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