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The Oxford Encyclopedia Of African Thought

Judith G. Miller

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equally relevant for philosophers and interdisciplinary scholars who are concerned with methodological and political challenges at the intersection of science and society Encyclopedia of African Thought Abiola Irele, 2005 Although scholarship related to the general field that may be said to be covered by the term African Thought is considerable there is still abroad a strong prejudice concerning the capacity of African to engage in any form of intellectual activity Because of this prejudice the term itself would be considered an oxymoron in many circles Yet as the literature demonstrates traditional pre colonial African societies and cultures have produced not only elaborate systems of thought with deep foundations in religious ideas and cosmologies but the continent has also been home to a long tradition of discursive philosophy dating back at least to the early Middle Ages with the work of St Augustine of Hippo and the early philosophers in Ethiopia Of equal significance is the fact that since the 18th century intellectuals of African origin have engaged in sustained reflection upon the implications for Africa and the black race in general of the harsh encounter between Africa and the West the wide ranging political social and cultural consequences of slavery and colonialism for people of African descent given rise to ideologies such as Pan Africanism and Negritude which both represent significant currents of modern political thought The Encyclopedia of African Thought contains almost 500 separate entries a work that will be both an essential resource for teaching and an invaluable companion to independent study a reliable guide to facts and features on African literature and a solid guide for further study Women, Literature and Development in Africa Anthonia C. Kalu, 2019-12-09 This book is a powerful exploration of the role of women in the evolution of African thinking and narratives on development from the precolonial period right through to the modern day Whilst the book identifies women s oppression and marginalization as significant challenges to contemporary Africa's advancement it also explores how new written narratives draw on traditional African knowledge systems to bring deep rooted and sometimes radical approaches to progress The book asserts that Africans must tell their own stories expressed through the complex meanings and nuances of African languages and often conveyed through oral traditions and storytelling in which women play an important role The book s close examination of language and meaning in the African narrative tradition advances the illumination and elevation of African storytelling as part of a viable and valid knowledge base in its own right rather than as an extension of European paradigms and methods Anthonia C Kalu s new edition of this important book fully revised throughout will also include fresh analysis of the role of digital media education and religion in African narratives At a time when the prominence and participation of African women in development and sociopolitical debates is growing this book s exploration of their lived experiences and narrative contribution will be of interest to students of African literature gender studies development history and sociology

Muslims beyond the Arab World Fallou Ngom, 2016-06-01 Muslims beyond the Arab World explores the tradition of writing African languages using the Arabic script Ajami and the rise of the Muridiyya order of Islamic Sufi in Senegal The book demonstrates how the development of Ajami and the flourishing of the Muridiyya are entwined **Contemporary**

Francophone African Plays Judith G. Miller, 2024-05-17 Bringing together in English translation eleven Francophone African plays dating from 1970 to 2021 this essential collection includes satirical portraits of colonizers and their collaborators Bernard Dadi s B atrice du Congo Sony Labou Tansi s I Undersigned Cardiac Case S nouvo Agbota Zinsou s We re Just Playing alongside contemporary works questioning diasporic identity and cultural connections Koffi Kwahul s SAMO A Tribute to Basquiat and Penda Diouf's Tracks Trails and Traces The anthology memorializes the Rwandan genocide Yolande Mukagasana's testimony from Rwanda 94 guestions the status of women in entrenched patriarchy Werewere Liking's Singu Mura Given That a Woman and follows the life of Elizabeth Nietzsche who perverted her brother s thought to colonize Paraguay Jos Pliya s The Sister of Zarathustra Gustave Akakpo s The True Story of Little Red Riding Hood and Kossi Efoui s The Conference of the Dogs offer parables about what makes life livable while Kangni Alem's The Landing shows the dangers of believing in a better life through migration outside of Africa **African Virtue Ethics Traditions for Business and** Management Kemi Ogunyemi, 2020-07-31 African philosophies about the way to live a flourishing life are predominantly virtue oriented However narratives of African conceptions of virtue are uncommon This book therefore helps bridge an important gap in literature Authors writing from South Africa Ghana Egypt Kenya Mauritius C te D Ivoire and Nigeria share research on indigenous wisdoms on virtue displaying marked consensus about the communitarian nature of African virtue ethics traditions and virtues essential for a flourishing life They also show how indigenous virtue ethics improve corporate practices This book will be a launchpad for further studies in Afriethics as well as a medium for sharing rich knowledge with African Philosophy and the Epistemic Marginalization of Women Ionathan the rest of the world Chimakonam, Louise du Toit, 2018-04-20 This book examines the underexplored notion of epistemic marginalization of women in the African intellectual place Women's issues are still very much neglected by governments corporate bodies and academics in sub Saharan Africa The entrenched traditional world views which privilege men over women make it difficult for the modern day challenges posed by the neglect of the feminine epistemic perspective to become obvious Contributors address these issues from both theoretical and practical perspectives demonstrating what philosophy could do to ameliorate the epistemic marginalization of women as well as ways in which African philosphy exacerbates this marginalization Philosophy is supposed to teach us how to lead the good life in all its ramifications why is it failing in this duty in Africa where the issue of women s epistemic vision is concerned The chapters raise feminist agitations to a new level beginning from the regular campaigns for various women's rights and reaching a climax in an epistemic struggle in which the knowledge controlling power to create acquire evaluate regulate and disseminate is proposed as the last frontier of feminism

Development and Diffusionism J. Dibua, 2015-12-04 This book deconstructs the neopatrimonial paradigm that has dominated analysis of Nigerian and African development It shows that by denying agency to Nigerian societies and devaluing indigenous culture and local realities Eurocentric diffusionism played a significant role in the failure of development planning

How Israel Became a People Dr. Ralph K. Hawkins, 2013-02-01 How did Israel become a people Is the biblical story accurate In what sense if any is the biblical story true Are the origins of these ancient people lost in myth or is there hope to discovering who they were and how they lived These questions divide students and scholars alike While many believe the Conquest is only a fable this book will present a different view Using biblical materials and the new archaeological data this title tells how the ancient Israelites settled in Canaan and became the people of Israel The stakes for understanding the history of ancient Israel are high The Old Testament tells us that Yahweh led the Hebrews into the land of Canaan and commanded them to drive its indigenous inhabitants out and settle in their place This account has often served as justification for the possession of the land by the modern state of Israel Archaeology is a weapon in the debate used by both Israelis and Palestinians trying to write each other out of the historical narrative This book provides needed background for the issues and will be of interest to those concerned with the complexity of Arab Israeli relations Cultural Awareness in Teaching Art and Design Kirsty Macari, 2024-06-10 Cultural Awareness in Teaching Art and Design addresses an emerging area of development in contemporary pedagogy the fostering of cultural awareness and sensitivity in the designers of tomorrow By offering new and unique examples of how to better educate students around issues of cultural awareness this book presents teaching methodologies that ultimately facilitate students in becoming better and more inclusive art and design professionals Today the role of education in the addressing of social and cultural issues is increasingly seen as central to pedagogical methodologies Through engaged teaching experiential learning socially orientated pedagogy or any other definition the idea that students can and should be exposed to and deal with issues of importance to various stakeholders is increasingly seen as central to the teaching and learning experience whether it be in relation to local communities national economies regional cultural identities or more This is explored in a series of innovative cross disciplinary case studies in art and design teaching with authors approaching questions of cultural awareness and engagement through the lenses of art history product design communication design film architecture and interior design In presenting their pedagogical methodologies and case studies the authors in this text offer a unique cross disciplinary design perspective that captures the cultural and social concerns of several regions of the world Europe North America Asia and Africa and the Middle East This book will be essential reading for art and design educators and students interested in developing and applying models of cultural awareness and engagement in the classroom and studio **Interpretation for Liberation** Ernst Wolff, 2025-10-15 African philosophical hermeneutics has emerged in response to the predicaments of post colonial African societies Its central premise is that practical responses have a lot to gain from interpreting people's experience of meaning and the disruption of it But where does understanding originate from And what are the possibilities and limitations of interpretation as support for practice Suspended in the tension between Africa's traumatic past and people's continuing quest for autonomy African hermeneutics draws on old traditions adopted ideas and creative reflection This results in intense intellectual engagement

with history and conflict translation and human nature epistemic domination and liberation This book explores the role of hermeneutics in African philosophy By examining its leading thinkers it offers stimulating perspectives for any reader grappling with interpretation critique pluralism decolonization and politics in Africa and elsewhere The Pastor <u>Theologian</u> Gerald Hiestand, Todd A. Wilson, 2015-06-23 Pastoral ministry today is often ruled by an emphasis on short sighted goals pragmatic results and shallow thinking Unfortunately those in the academy tend to have the opposite problem failing to connect theological study to the pressing issues facing the church today Contemporary evangelicalism has lost sight of the inherent connection between pastoral leadership and theology. This results in theologically anemic churches and ecclesial anemic theologies Todd Wilson and Gerald Hiestand contend that among a younger generation of evangelical pastors and theologians there is a growing appreciation for the native connection between theology and pastoral ministry At the heart of this recovery of a theological vision for ministry is the re emergence of the role of the pastor theologian The Pastor Theologian presents a taxonomy of the pastor theologian and shows how individual pastors given their unique calling and gift set can best embody this age old vocation in the 21st century They present three models that combine theological study and practical ministry to the church The Local Theologian a pastor theologian who ably services the theological needs of a local congregation The Popular Theologian a pastor theologian who writes theology to a wider lay audience The Ecclesial Theologian a pastor theologian who writes theology to other theologians and scholars Raising the banner for the pastor as theologian this book invites the emerging generation of theologians and pastors to reimagine the pastoral vocation along theological lines and to identify with one of the above models of the pastor theologian

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